

**DIRECTORATE OF TOWN AND COUNTRY PLANNING, PUNJAB
PUBLIC NOTICE****Amendment in Master Plan, New Chandigarh**

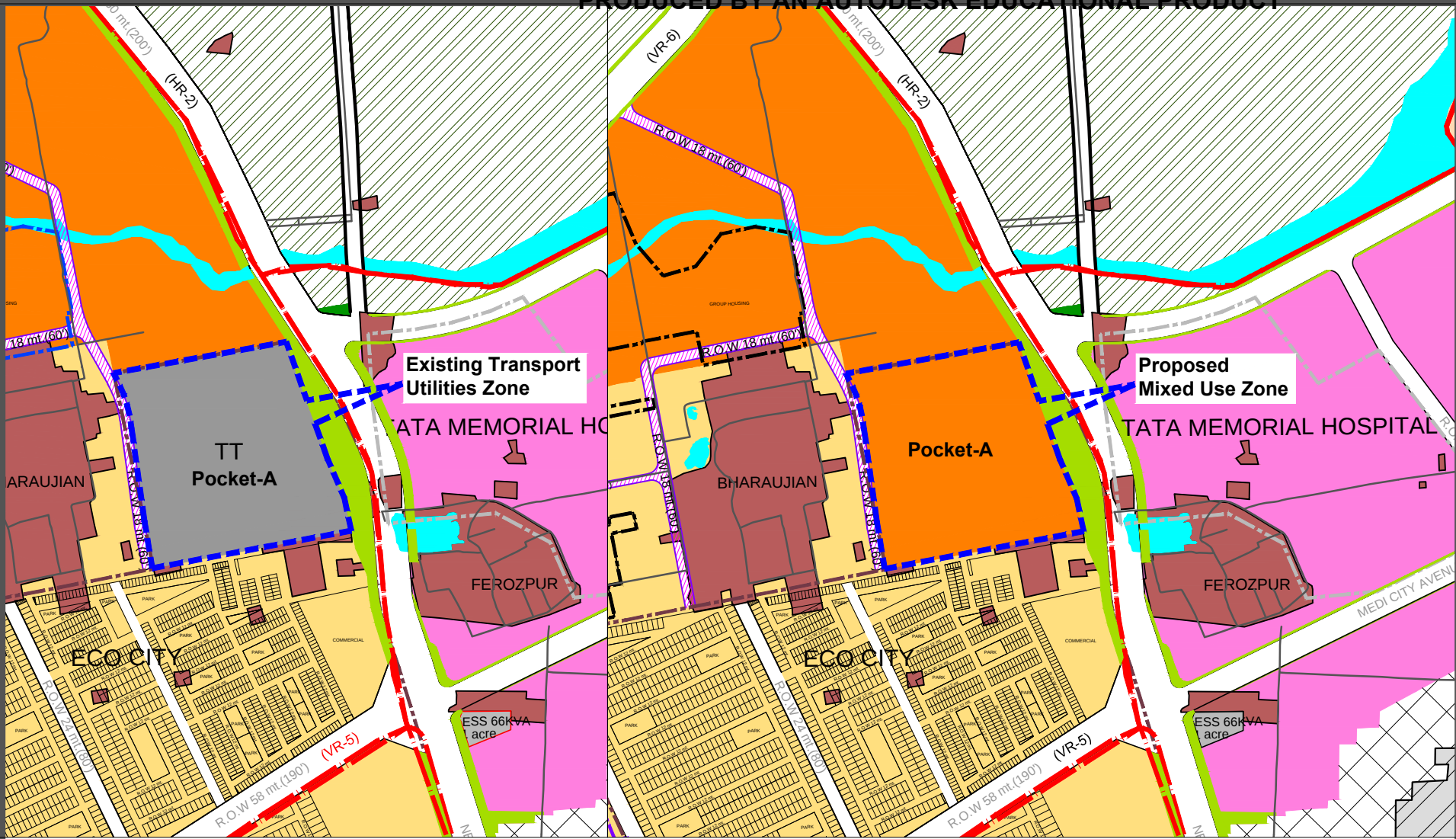
A committee was constituted by the Government to give recommendations for optimum utilization of 30 acres of land earmarked as Transport Terminal near ECO City-I in Notified Master Plan, New Chandigarh. The committee has recommended to convert this land pocket as Mixed Land Use Zone. However, before proceeding further for amendment of Master Plan, New Chandigarh, a public notice under Section 76 of the Punjab Regional and Town Planning and Development Act, 1995 along with Sketch/Drawing No. DTP (SAS Nagar) 959/2024 dated 05.12.2024 is hereby published for inviting objections from the Public, if any. The Sketch/Drawing No. DTP (SAS Nagar) 959/2024 dated 05.12.2024 has been uploaded on website www.puda.punjab.gov.in. It has also been displayed on the following places for inspection:-

1. Office of Chief Administrator, GMADA, 2nd Floor, PUDA Bhawan, SAS Nagar.
2. Deputy Commissioner, SAS Nagar, District Administrative Complex, Sector 76, SAS Nagar.
3. Office of Senior Town Planner, SAS Nagar, 7th Floor, PUDA Bhawan, SAS Nagar.
4. Office of District Town Planner, SAS Nagar, 7th Floor PUDA Bhawan, SAS Nagar.

Those desirous may submit their objections in writing within 30 days from the date of publication of this notice to the office of the undersigned.

Sd/- Senior Town Planner, SAS Nagar
Block-A, 7th Floor, PUDA Bhawan,
Sector-62, SAS Nagar

S. A. S. NAGAR



LEGEND

	NEW CHANDIGARH LPA BOUNDARY		RESIDENTIAL		INDUSTRY - TECHNOLOGY AND R & D*
	OTHERS -RIVER ,STREAMS & PONDS		MIXED USE		TRANSPORT UTILITIES
	OTHERS -RIVER BUFFER		COMMERCIAL (CITY CENTRE)		UTILITIES
	VILLAGE SETTLEMENT AREA(ABADI) (AS PER SATELLITE IMAGERY OF YEAR 2010)		COMMERCIAL (RETAIL)		SPORTS & RECREATION
	VILLAGE SETTLEMENT AREA/ DEVELOPMENTS OUTSIDE LPA (AS PER SATELLITE IMAGERY OF YEAR 2010)		COMMERCIAL / MIXED USE (WARE HOUSING & WHOLE SALE)		PARK
	De-Notified PLPA-AGRICULTURE		COMMERCIAL - MARRIAGE PALACES		OPEN AREA & FOREST(GREEN BUFFER)
	OTHERS-100 mts. DEFENCE LAND BUFFER (as per notified plan)		INSTITUTIONAL -HEALTH & MEDICAL CARE*		DEFENSE ZONE
	METALLED ROADS		INSTITUTIONAL -INTEGRATED EDUCATION CITY		LOW DENSITY RESIDENTIAL
			INSTITUTIONAL - OTHERS (CREMATION GROUNDS,GOSHALA,ANIMAL SHELTER, VETERINARY HOSPITAL)		MASTIL/ MASTIL NO.
					KHASRA/KHASRA NO.

NOTE:-
1. THIS DWG IS BASED ON PROPOSED ZONAL
LAND USE PLAN NEW CHANDIGARH 2008 TO
2031, DRAWING NO. 2252/15/D.T.P.(S),
DATED: 28.12.2015



SCALE:

PROPOSED SKETCH PLAN FOR CONVERSION OF TRANSPORT UTILITIES TO MIXED USE ZONE (POCKET-A)

OFFICE OF THE
DISTRICT TOWN PLANNER S.A.S NAGAR

Sketch No. D.T.P.(S.A.S. NAGAR) 959/2024 DT. 09.12.2024

Drawn By:- Mohit

Checked By:-

Planning Officer Asstt. Town planner District Town Planner Senior Town Planner