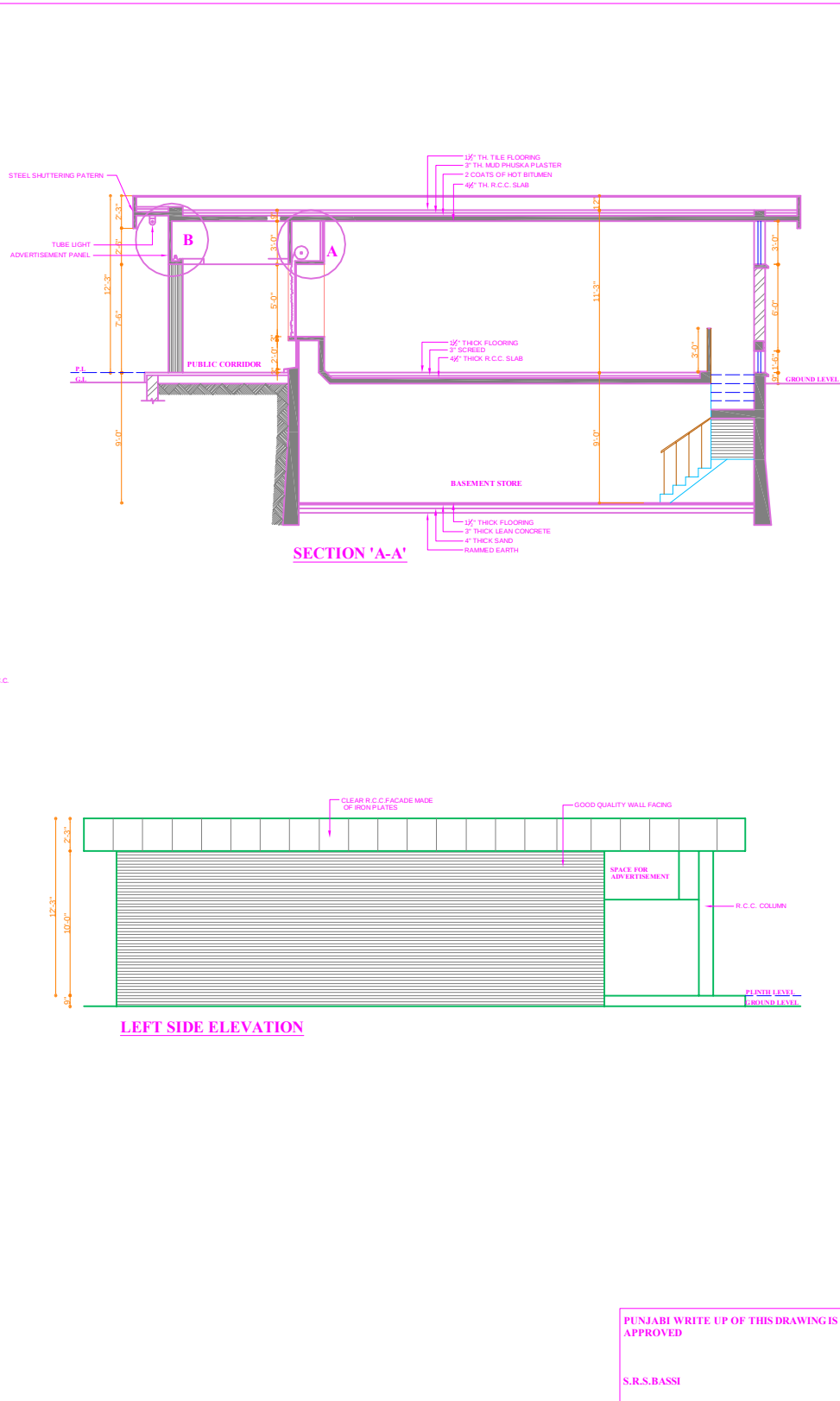
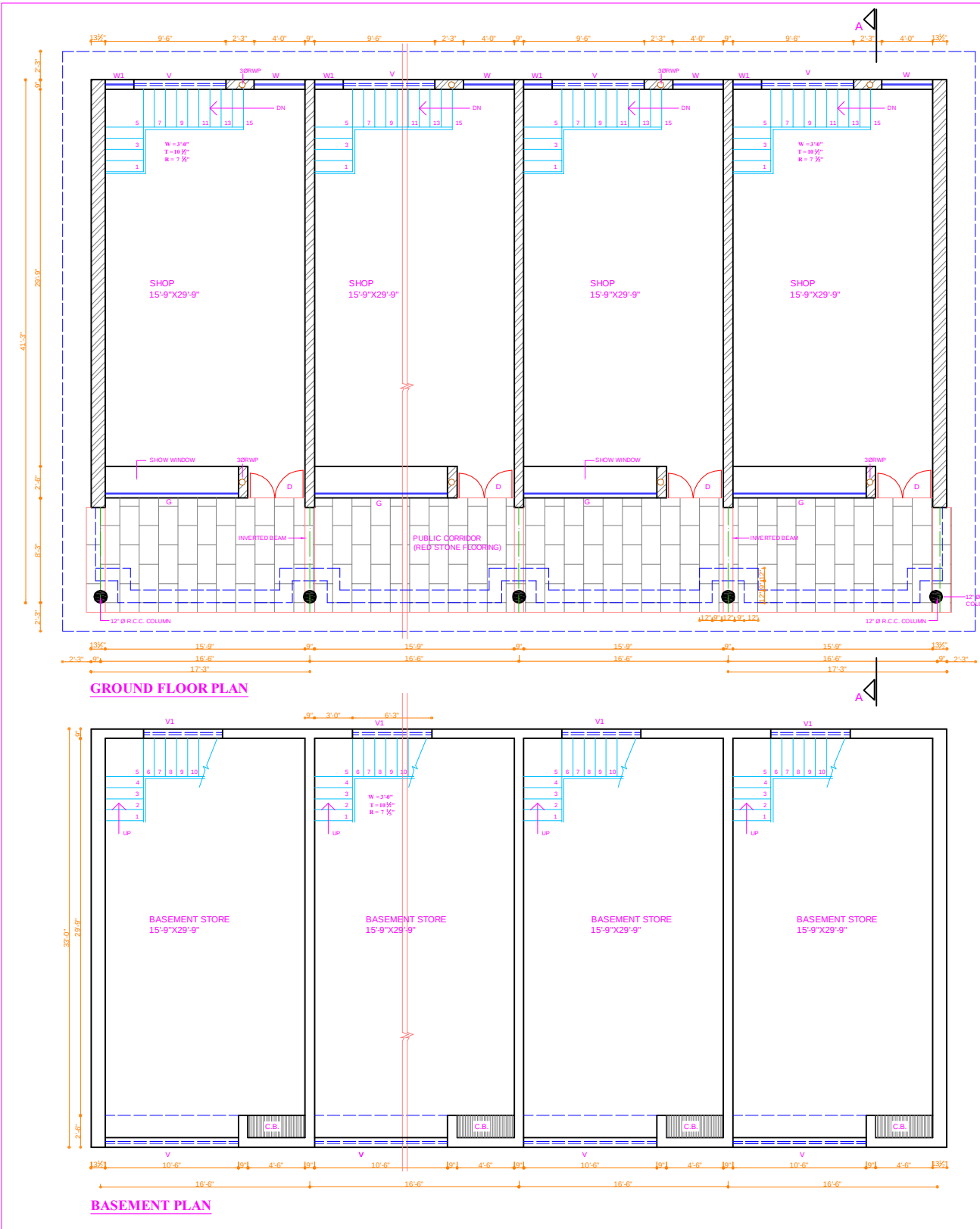
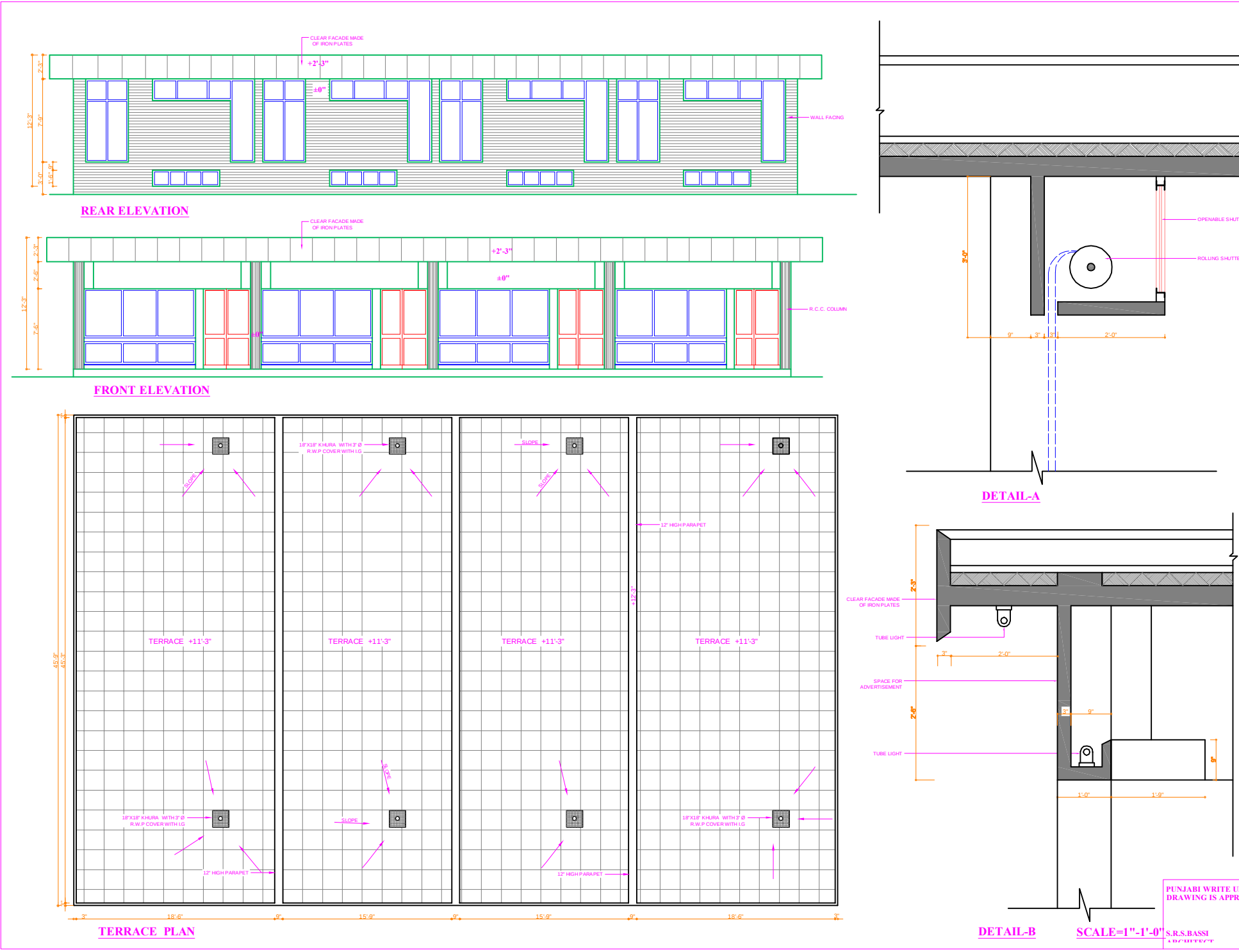




ARCHITECTURE DEPARTMENT PUNJAB					
S.NO.	ITEM	SIZE	NOTES:-		
1.	D	4'-6"x7'-6"			
2.	G	10'-6"x8'-6"			
3.	W	4'-6"x7'-6"			
4.	W1	2'-3"x5'-3"			
5.	V	9'-6"x2'-6"			
6.	V1	6'-3"x1'-6"			
TRANSFER TO PDA 22/796					
S.NO.	REVISION	SIGN	DATE		
NOTE:-					
THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.					
LETTER NO. 40(A-216) 88/1264 DATED 10.8.88 SIGNED BY CHIEF COMMISSIONER MOMBALI					
CHIEF ADMINISTRATOR URBAN ESTATE PUNJAB					
-56-					
R.L. MALHOTRA CHIEF ARCHITECT PUNJAB					
-56-					
S.S. BASNI ARCHITECT		S.S. BAGGA ASSISTANT ARCHITECT			
CHIEF ARCHITECT OFFICE PUNJAB, S.C.O.NO. 100, SECTOR-17D, CHANDIGARH-160017					
DEALT BY:-		CHECKED BY:-			
ARCHITECTURAL CONTROL SHEET ONE STOREY SHOPS 16'-6"x41'-3" SECTOR-60 AND 64 S.A.S. NAGAR					
BASEMENT, GROUND FLOOR PLAN, LEFT SIDE ELEVATION & SECTION					
SCALE:- 1/2"=1'-0"		DATE:-			
JOB NO.		DRG. NO.			
S.R.S.BASNI		1			



ARCHITECTURE DEPARTMENT PUNJAB			
S.NO.	NOTES:-		
1.	THE PLAN & MOULD OF SHOP IS THE PROPERTY OF THE ARCHITECTURAL DEPARTMENT PUNJAB. IN THIS DEPARTMENT OF CHAIR SHALL BE BOUND WITH THE OFFICE OF PUBLIC SERVICES COMMISSIONER AND ARCHITECTURAL DEPARTMENT PUNJAB.		
2.	BRIEF DETAILS MEANS NAKH OF GOOD QUALITY MATERIALS SHALL BE BOUND IN ORDER OF PAST AND FUTURE WORKS SHALL BE BOUND IN		