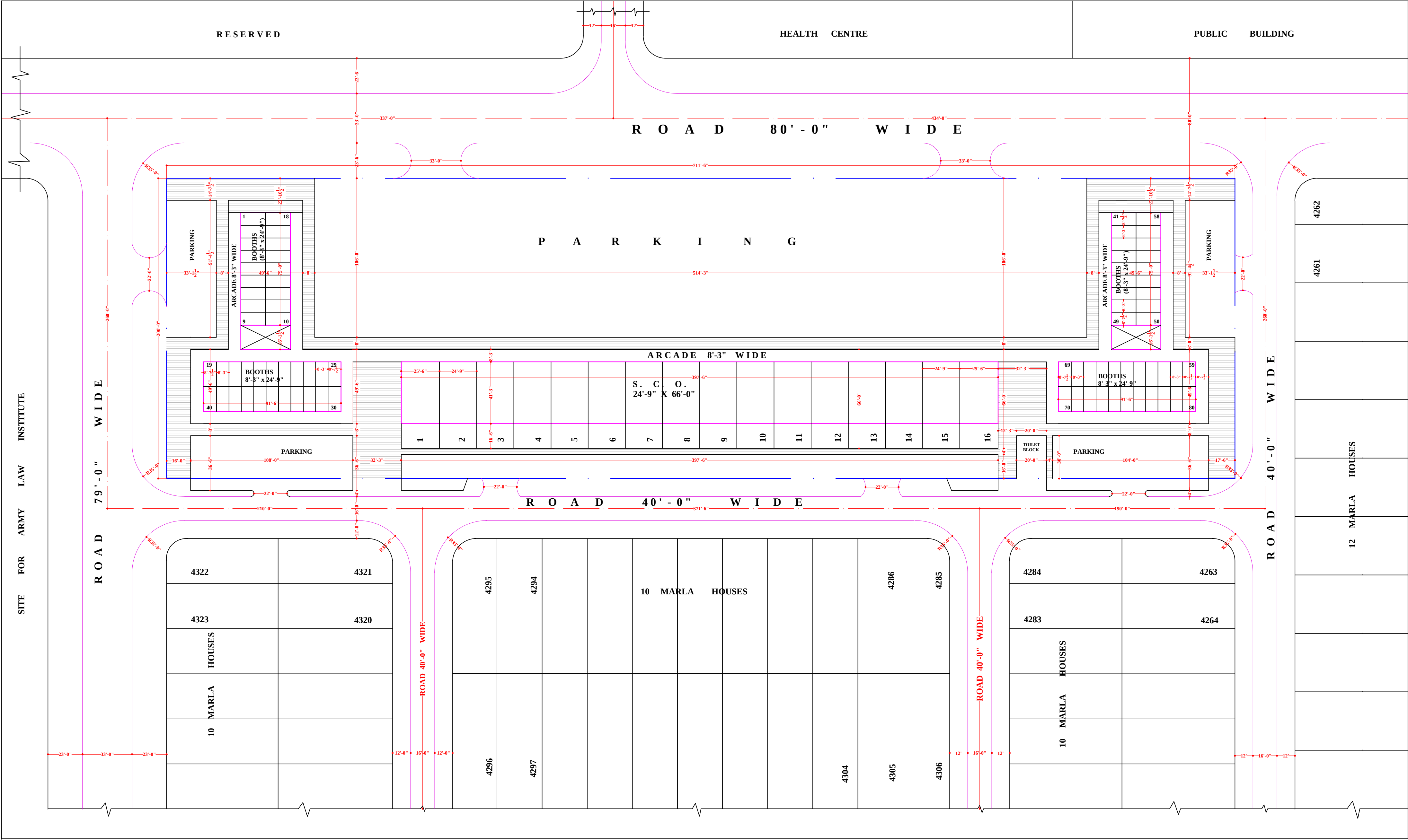




S. A. S. NAGAR

LAYOUT-CUM DEMARICATION PLAN OF COMMERCIAL POCKET, SECTOR-68

SCALE :-1" = 40'-0"

SCHEME AREA - 3.27 ACS.

SCHEDULE OF PLOTS						
S.NO.	CATEGORY	SIZE	NOS.	PLOTS	TOTAL PLOTS	AREA
1.	SHOP-CUM-OFFICE (ground floor-3 storeyed with basement)	24'-9"X66'-0" 25'-6"X66'-0"	14 2	2 - 15 1, 16	16	0.60 ACS
2.	BOOTHIS (single storey with basement)	8'-3"X24'-9"	64	2 TO 8, 11 TO 17 18 TO 28, 31 TO 39 42 TO 48, 51 TO 57 60 TO 68, 71 TO 79 1, 9, 10, 18, 19, 28, 30, 40, 41, 49, 50, 56, 59, 69, 70, 80.		
3.	TOILET	8'-7 1/2"X24'-9" 20'-9"X30'-0"	16 1	-	1	0.38 0.01

NOTES :-

- THIS DRAWING SUPERSEDES PREVIOUS DRAWING NO. D. T.P.S. A. S. (NAGAR) 1693 /03 DATED 30. 10. 2003.
- ALL MEASUREMENTS SHOWN ON PLAN SHOULD BE CROSS - CHECKED ON DEMARICATION OF THE ROAD AT SITE. IF THERE IS DISCREPANCY, IT SHOULD BE BROUGHT TO THE NOTICE OF THE DISTT. TOWN PLANNER, S. A. S. NAGAR.
- ALL DIMENSIONS ARE TAKEN FROM THE CENTRE LINE OF THE CARRIAGE - WAYS WHICH ARE SHOWN IN DASH AND DOTS.
- RADI OF THE CURVES ON ROAD CARRIAGE - WAY SHALL BE LAID OUT AS SHOWN ON THE PLAN.
- PUBLIC HEALTH AND OTHER SERVICES SHALL BE LAID AS PER ROAD CROSS - SECTION SUPPLIED BY DISTT. TOWN PLANNER S. A. S. NAGAR.
- THIS DEMARICATION PLAN TO BE READ WITH DEMARICATION PLAN OF SECTOR - 68 DRG. NO.1237 / 97 D. T. P. S. A. S. NAGAR DATED 2. 12. 97.
- THE CONSTRUCTION OF S. C. O, BOOTHS AND TOILET SHALL BE AS PER BUILDING CONTROL. SHEETS APPROVED BY CHIEF ADMINISTRATOR, PUDA.
- THIS DRG. IS BASED ON SKETCH LAYOUT PLAN NO. 551 / 05 DT 29. 11. 2005 AND APPROVED BY CTP VIDE LETTER NO. 34 C. T. P. (PB) / SC. 101 DT. 4. 1. 06.
- SIDE CORRIDOR OF BOOTH NO. 1, 18, 41, & 58, HAS BEEN OMITTED AS PER ENDDT. NO. 7714 CTP (PB) / SC - 122 DT. 19. 9. 08
- WITH REGARD TO CORNER BOOTHS THE CONSTRUCTION OF SIDE CORRIDOR IS MANDATORY & THE AREA UNDER CORRIDOR SHALL BE COUNTED TOWARDS COVERED AREA AND FOR CALCULATION OF AUCTION.

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

OFFICE OF THE DISTT. TOWN PLANNER, S.A.S. NAGAR.

DRAWING NO. D.T.P. S.A.S. (NAGAR) 1758 / 06 DATED 19. 1. 2006

DRAWN BY :-		CHECKED BY :-
-Sd- PLANNING OFFICER	-Sd- ASSTT. TOWN PLANNER	-Sd- DISTT. TOWN PLANNER