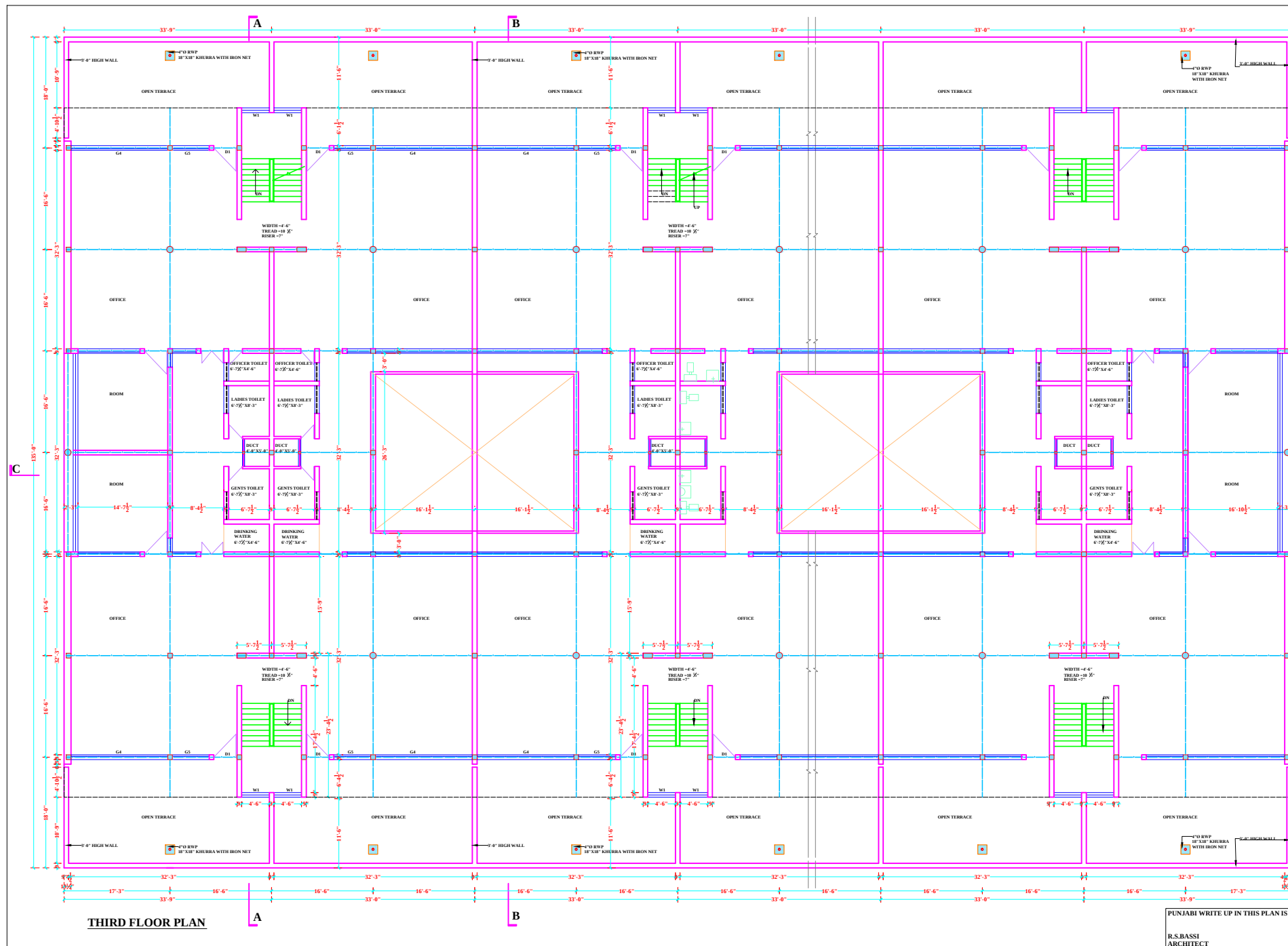
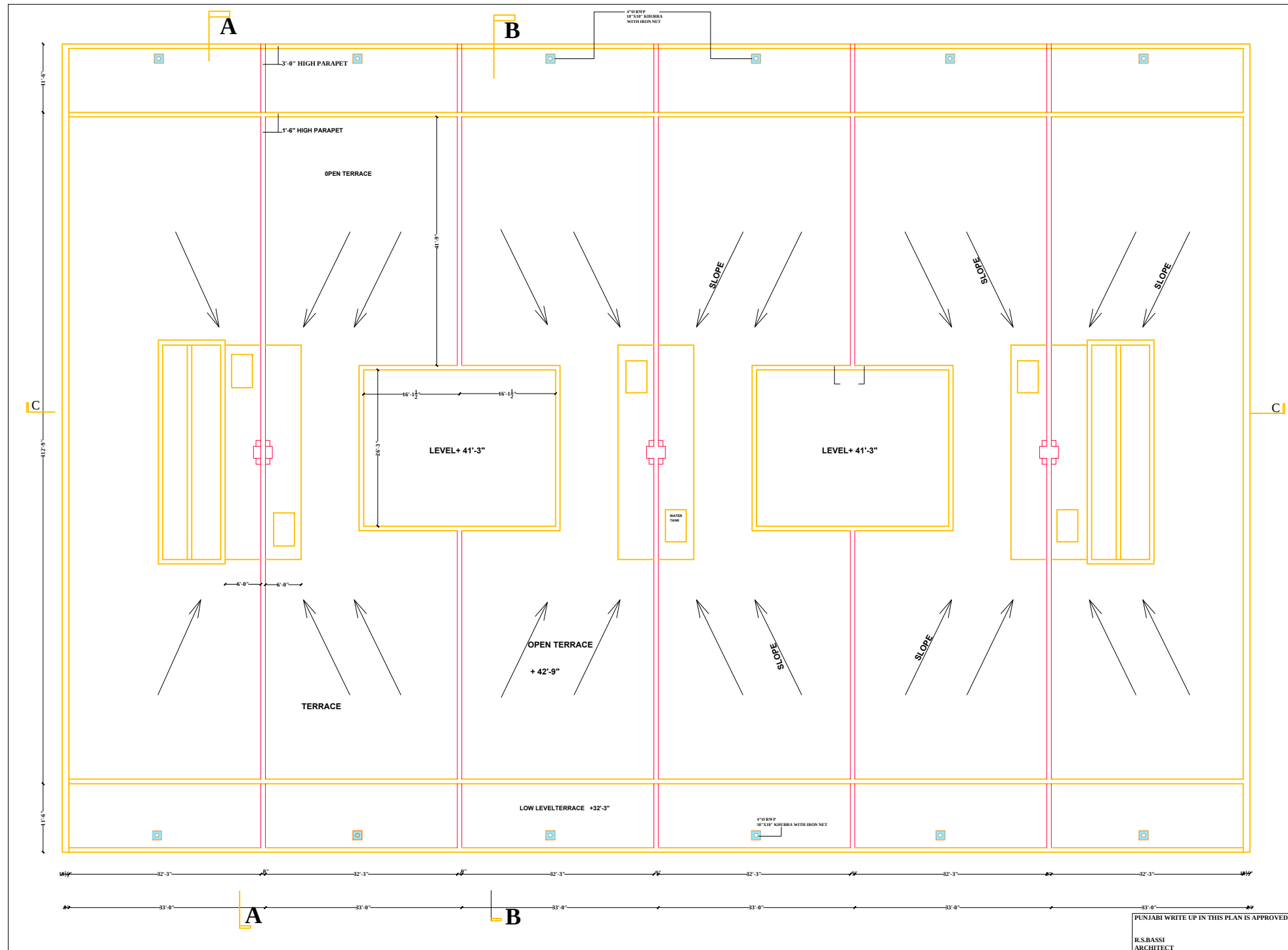
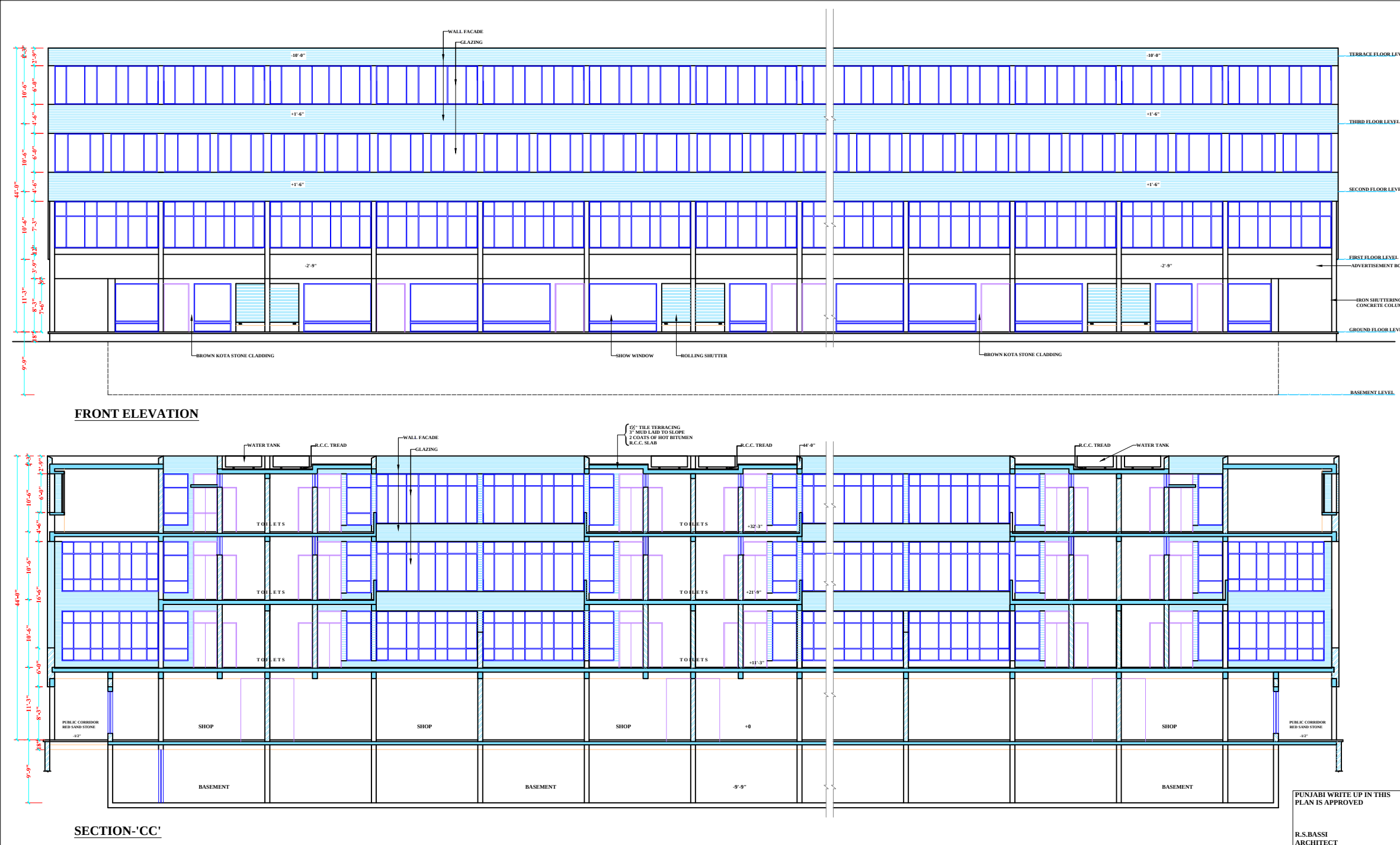




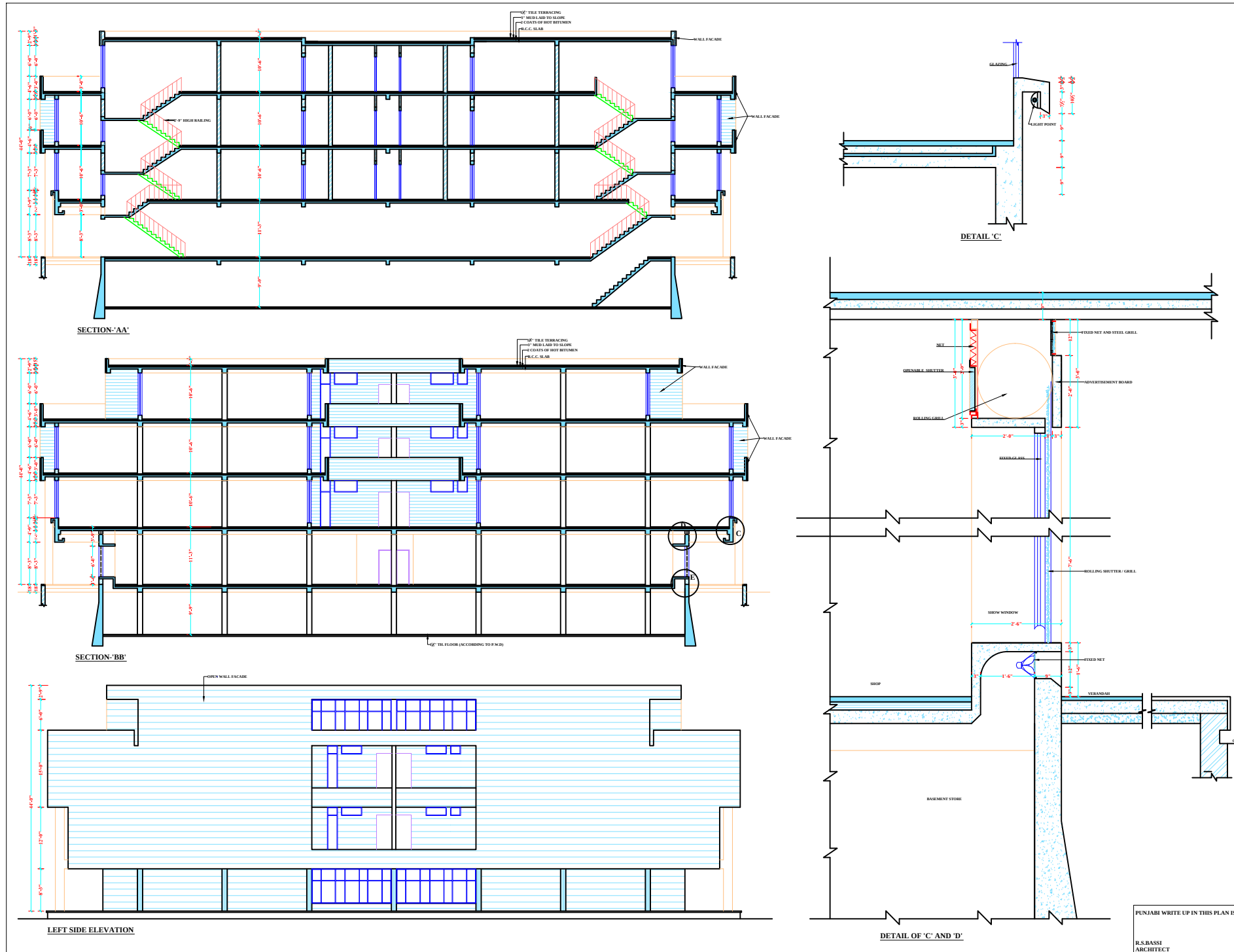
ARCHITECTURE DEPARTMENT PUNJAB			
S.NO.	DESCRIPTION		
NOTE: THE ARCHITECTURAL DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY, THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.			
SIGN LETTER NO.4-D (A-5) 07/08/2015			
CHIEF ADMINISTRATOR URBAN ESTATE PUNJAB			
ADDITIONAL CHIEF ARCHITECT			
5d 5d 5d		5d 5d 5d	
OFFICE CHIEF ARCHITECT, PUNJAB S.C.O. NO.100, SECTOR-17D CHANDIGARH			
DRAWN BY		CHECKED BY	
ARCHITECTURAL CONTROL SHEETS OF S.C.O'S 33'X132' SECTOR-59 PHASE-V, S.A.S. NAGAR			
THIRD FLOOR PLAN			
SCALE: 1/8"=1'-0"			
DATE: 15-12-06			
JOB NO.		116	DRG. NO.



ARCHITECTURE DEPARTMENT PUNJAB			
S.NO.	DESCRIPTION		



ARCHITECTURE DEPARTMENT PUNJAB,			
S.NO.	REVISION	SIGN	DATE
NOTE: THE ARCHITECTURAL DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY, THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.			
SIGN LETTER NO.4-D (A-5) 07/08/2015			
CHIEF ADMINISTRATOR URBAN ESTATE PUNJAB			
ADDITIONAL CHIEF ARCHITECT			
ARCHITECT		ASSISTANT ARCHITECT	
OFFICE CHIEF ARCHITECT, PUNJAB S.C.O. NO.100, SECTOR-17D CHANDIGARH			
DRAWN BY		CHECKED BY	
ARCHITECTURAL CONTROL SHEETS OF S.C.O'S 33'X132'-0", SECTOR-59, PHASE-V, S.A.S. NAGAR			
FRONT ELEVATION AND SECTION 'CC'			
SCALE: 1/8"=1'-0"			
DATE:			
JOB NO.	116	DRG. NO.	7



ARCHITECTURE DEPARTMENT PUNJAB,			
S.NO.	DESCRIPTION		