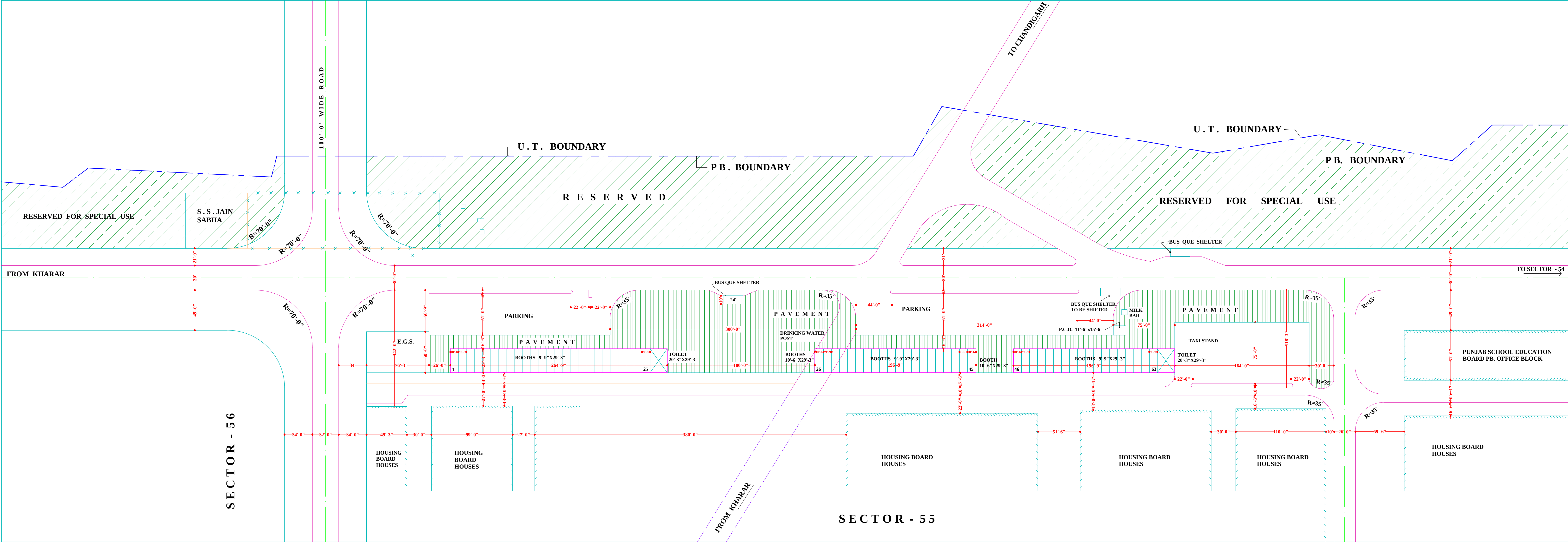




S.A.S. NAGAR

SCHEDULE OF PLOTS.				
S.NO.	CATEGORY	SIZE	NOR.	PLOT. NOR.
1.	BOOTH	10'-0"X20'-3"	4	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
2.	TOILET	10'-0"X20'-3"	1	1
3.	E.G.S.	10'-0"X20'-3"	1	1

USE PERMITTED		BOOTH	
1.	GENERAL	4, 23, 28, 43, 49, 61	
2.	SPECIAL	1, 3, 24, 27, 44, 48, 62, 63	

- NOTES
- ALL MEASUREMENTS ARE TO BE EXACT AND CHECKED ON SITE.
 - ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTRE LINE OF CARRIAGEWAYS WHICH ARE SHOWN IN DASH & DOTS.
 - RADII OF CURVES ARE GIVEN.
 - DETAIL OF ROAD JUNCTION WILL BE SUPPLIED LATER ON.
 - THIS DEMARCATION PLAN IS BASED ON THE SURVEY CONDUCTED ON 3.10.85.
 - THIS DRAWING HAS BEEN APPROVED BY CHIEF TOWN PLANNER PB. VIDE MEMO NO. 1 C.T.P. (PB)SC-28 DATED 1.1.86.
 - THIS DRAWING HAS BEEN TRACED FROM THE DRAWING NO. D.T.P. (S.A.S. NAGAR) 85/519 DATED 28.1.86.

NOTE:-
THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

SCALE: 1" INCH = 80 FEET

DEMARCATION PLAN FOR RESERVED COMMERCIAL POCKET IN SECTOR - 55

OFFICE OF THE DIVISIONAL TOWN PLANNER, S.A.S. NAGAR.

DRAWING NO. D.T.P. (S.A.S. NAGAR) 841/92 DATED -17-1-92

DRAWN BY:-	-56	CHECKED BY:-	-56
-56	-56	-56	-56

(planning officer) (asst. town planner) (dist. town planner) (chief town planner)