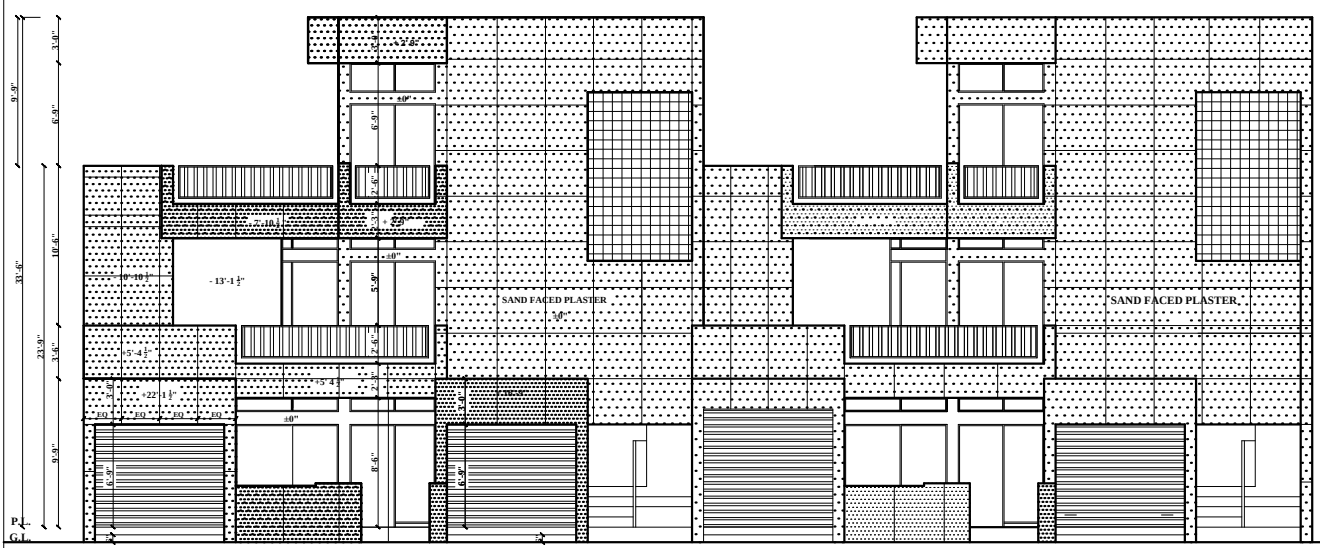
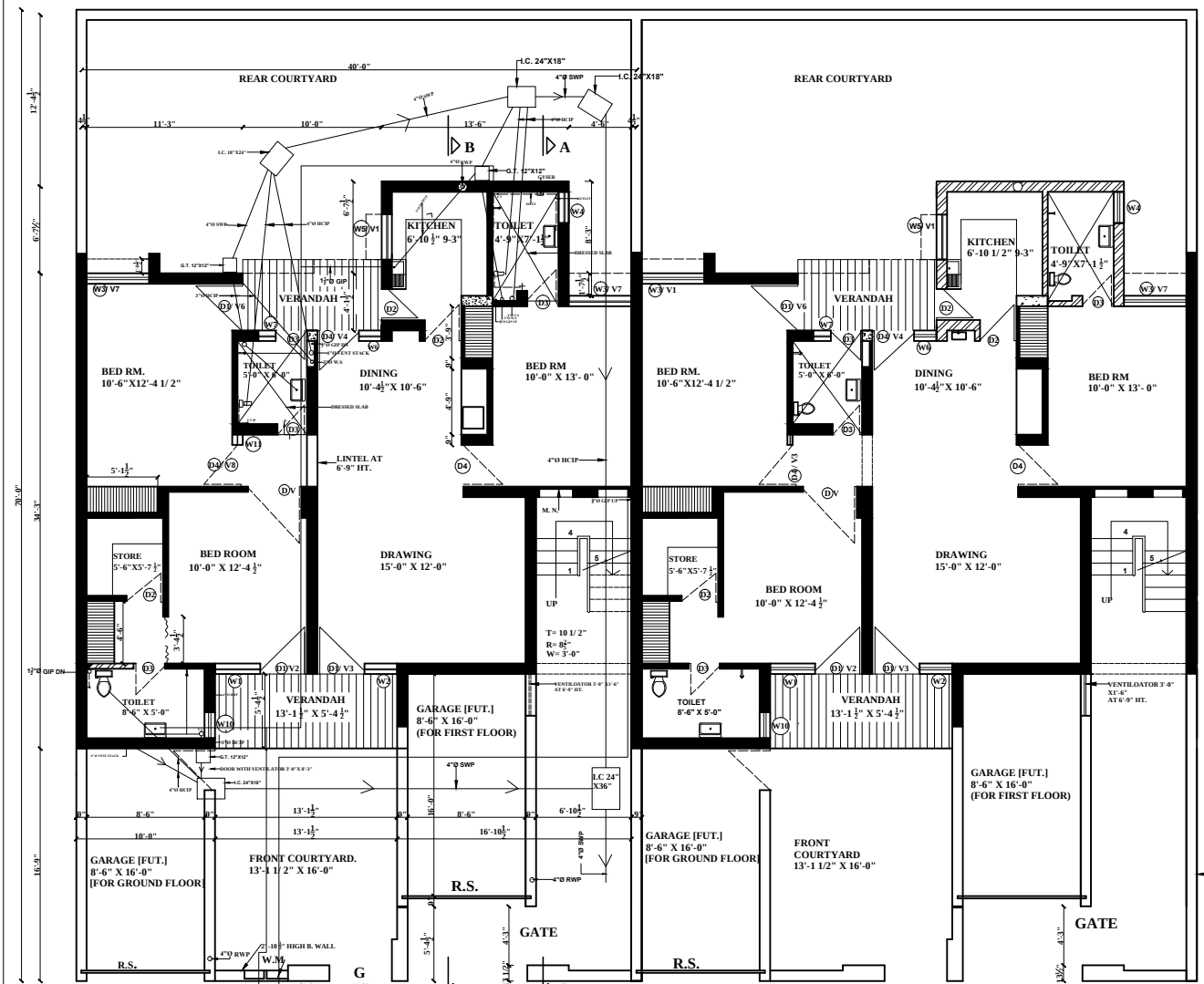
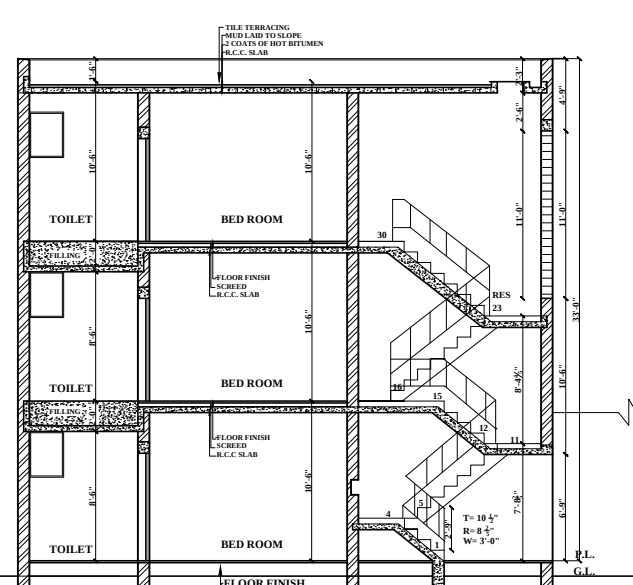




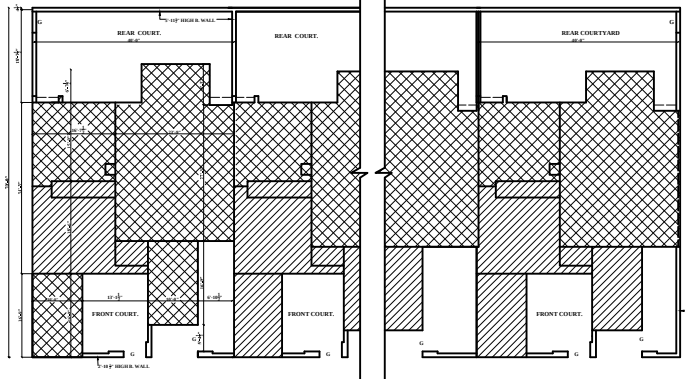
FRONT ELEVATION



GROUND FLOOR PLAN



SECTION A-A



SITE PLAN

PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH

- NO ALTERATION IN PLAN & ELEVATION SHALL BE MADE WITHOUT THE PRIOR APPROVAL OF THE CONCERNED AUTHORITY.
- ADDITIONAL CONSTRUCTION SHALL BE FINISHED IN CONFORMITY WITH THE EXISTING CONING.
- THE STANDARD DOOR & WINDOW SIZES AS INDICATED ON THIS DRAWING SHALL BE FOR GUIDANCE.
- THE PLUMBING SHALL BE SUITABLE CONCEALED AND NOT EXPOSED TO VIEW.
- THE WATER STORAGE TANK SHALL NOT PROJECT ABOVE THE BUILDING TOP.
- ALL WATS SHALL BE FINISHED WITHIN THE PLUMBING LINE AND SHALL NOT PROJECT DIRECTLY OUTSIDE ON THE SIDE OR SPACE OF 'NOT MORE THAN 18" 4" WITHIN THE SIDE OR SPACE OF REAR SERVICE LINE.
- WE IN GARAGES, LIMITED TO ONE WITHIN VENTILATOR FOR G.F. & VENTILATOR FOR F.F. ARE IN GARAGES.
- PUBLIC HEALTH INCORPORATED IN DRAWING NO. 143.5.8 & 17 OF JOB NO. 106.

SCHEDULE OF JOINERY.

| S.NO. | TYPE | WIDTH     | HEIGHT    | C.L.  | L.L.      | REMARKS |
|-------|------|-----------|-----------|-------|-----------|---------|
| 1.    | B1   | 3'-4 1/2" | 6'-9"     | -     | 6'-9"     |         |
| 2.    | B2   | 2'-7 1/2" | 6'-9"     | -     | 6'-9"     |         |
| 3.    | D1   | 2'-3"     | 6'-9"     | -     | 6'-9"     |         |
| 4.    | B4   | 2'-8"     | 6'-9"     | -     | 6'-9"     |         |
| 5.    | BW1  | 6'-9 1/2" | 8'-7 1/2" | 6'-9" | 8'-7 1/2" |         |
| 6.    | BW2  | 6'-9 1/2" | 8'-7 1/2" | 6'-9" | 8'-7 1/2" |         |
| 7.    | W1   | 4'-6"     | 4'-6"     | 2'-9" | 6'-9"     |         |
| 8.    | W2   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 9.    | W3   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 10.   | W4   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 11.   | W5   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 12.   | W6   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 13.   | W7   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 14.   | W8   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 15.   | W9   | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 16.   | W10  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 17.   | W11  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 18.   | W12  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 19.   | W13  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 20.   | W14  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 21.   | W15  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 22.   | W16  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 23.   | W17  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |
| 24.   | W18  | 2'-3"     | 2'-3"     | 2'-9" | 6'-9"     |         |

COLOUR SCHEME:-

- PROPOSAL FOR ADDED CONCRETE WORK.
- PROPOSAL FOR ADDED CONCRETE WORK.
- PROPOSAL FOR ADDED CONCRETE WORK.
- PROPOSAL FOR ADDED CONCRETE WORK.
- PROPOSAL FOR ADDED CONCRETE WORK.

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

- NOTE NO. 1 ADDED
- NOTE NO. 2 ADDED
- NOTE NO. 3 ADDED
- NOTE NO. 4 ADDED
- NOTE NO. 5 ADDED

| S.NO. | DESCRIPTION | SIGN | DATE |
|-------|-------------|------|------|
|-------|-------------|------|------|

REVISIONS:-

HOUSING COMMISSIONER

ARCHITECT

ASSTT. ARCHITECT

SCALE:- 1/4"=1'-0" DATE:- 6.2.90

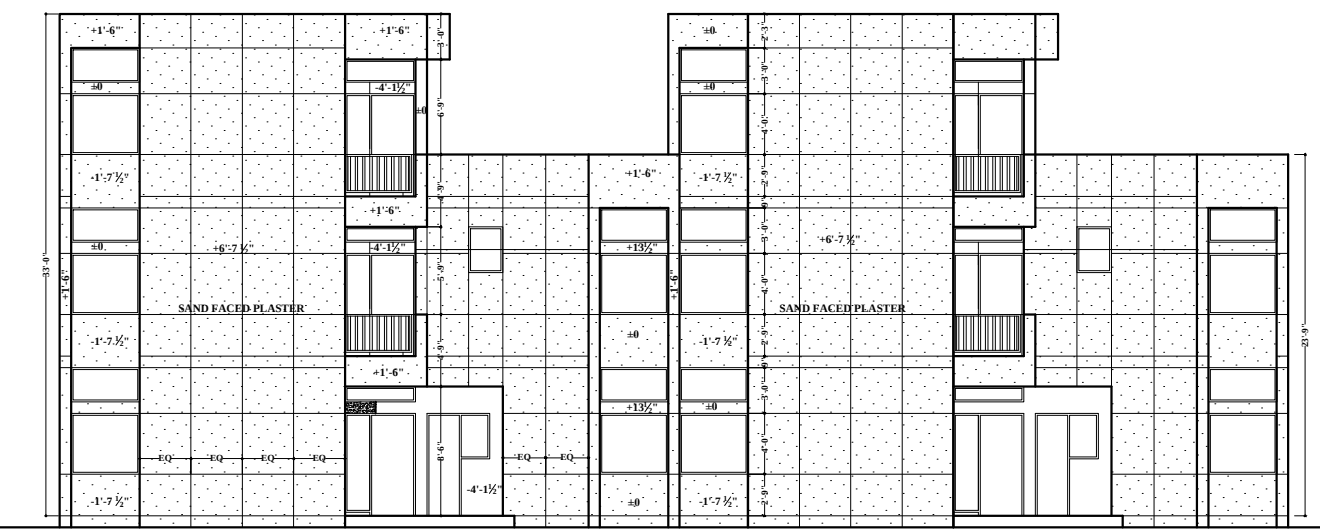
DEALT BY:- Sd/- JOB NO. DRG. NO.

CHECKED BY:- Sd/- 136 20

H.L.G./P.S.F. SCHEME-12 FLATS CUM DUPLEX TYPE

GROUND FLOOR PLAN, FRONT ELEVATION, SECTION A-A & SITE PLAN

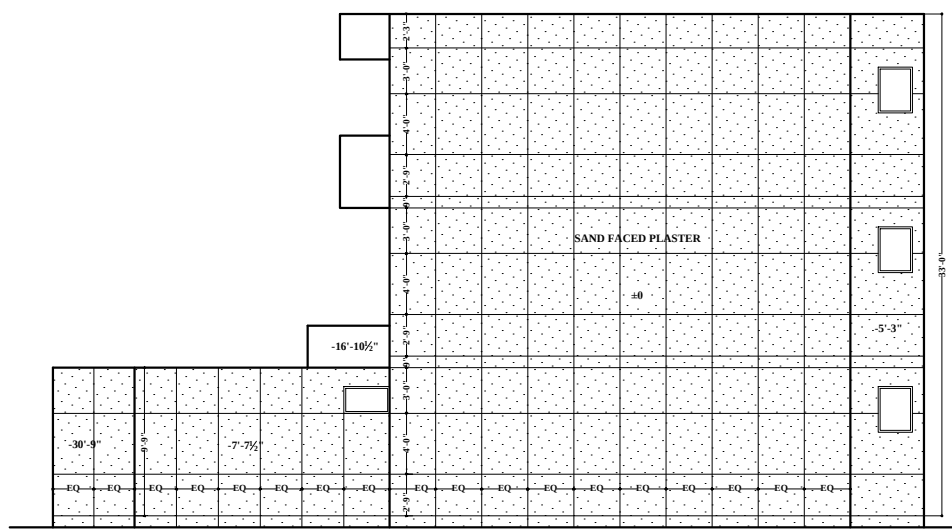
OWNER P.A.RCHITECT



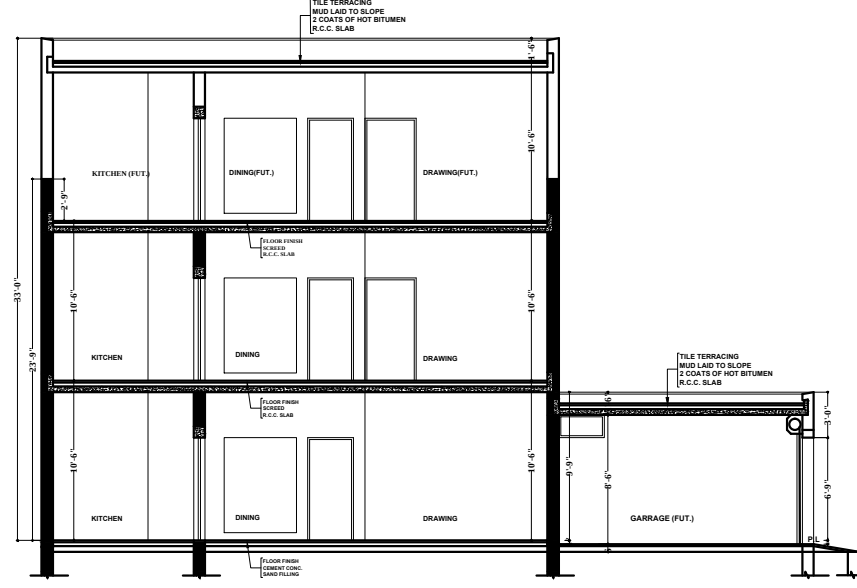
REAR ELEVATION



FIRST FLOOR PLAN



RIGHT SIDE ELEVATION



SECTION 'B-B'

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

HOUSING COMMISSIONER

ARCHITECT

ASSTT. ARCHITECT

SCALE:- 1/4"=1'-0" DATE:- 6.2.90

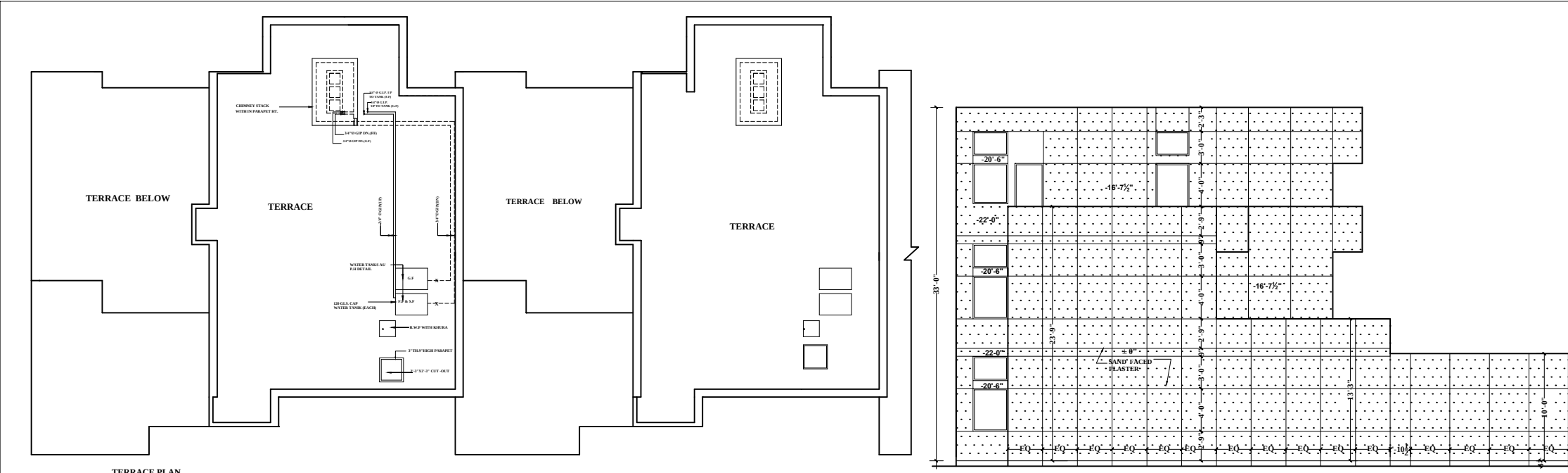
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CHECKED BY 136 21

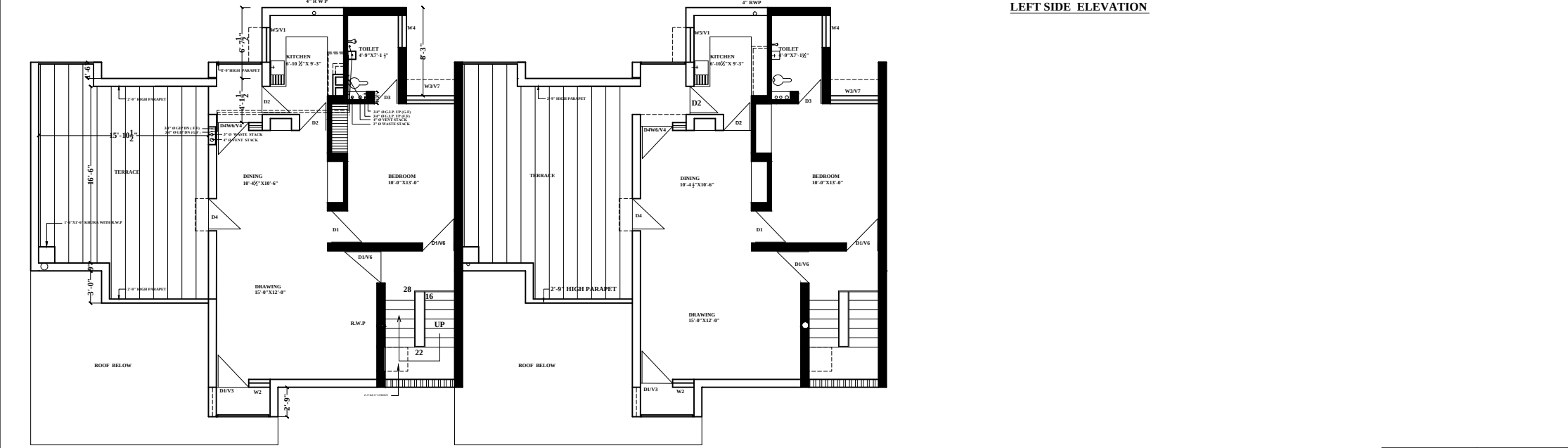
H.L.G./P.S.F. SCHEME-12 FLATS CUM DUPLEX TYPE

FIRST FLOOR PLAN, REAR ELEVATION, RIGHT SIDE ELEVATION AND SECTION 'B-B'

OWNER P.A.RCHITECT



TERRACE PLAN



SECOND FLOOR PLAN

LEFT SIDE ELEVATION

PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

| S.NO. | DESCRIPTION | SIGN | DATE |
|-------|-------------|------|------|
|-------|-------------|------|------|

REVISIONS:-

HOUSING COMMISSIONER

ARCHITECT

ASSTT. ARCHITECT

SCALE:- 1/4"=1'-0" DATE:- 6.2.90

ANITA DEALT BY JOB NO. DRG. NO.

CHECKED BY 136 22

H.L.G./P.S.F. SCHEME-12 FLATS CUM DUPLEX TYPE

SECOND FLOOR PLAN, TERRACE PLAN AND LEFT SIDE ELEVATION

OWNER P.A.RCHITECT