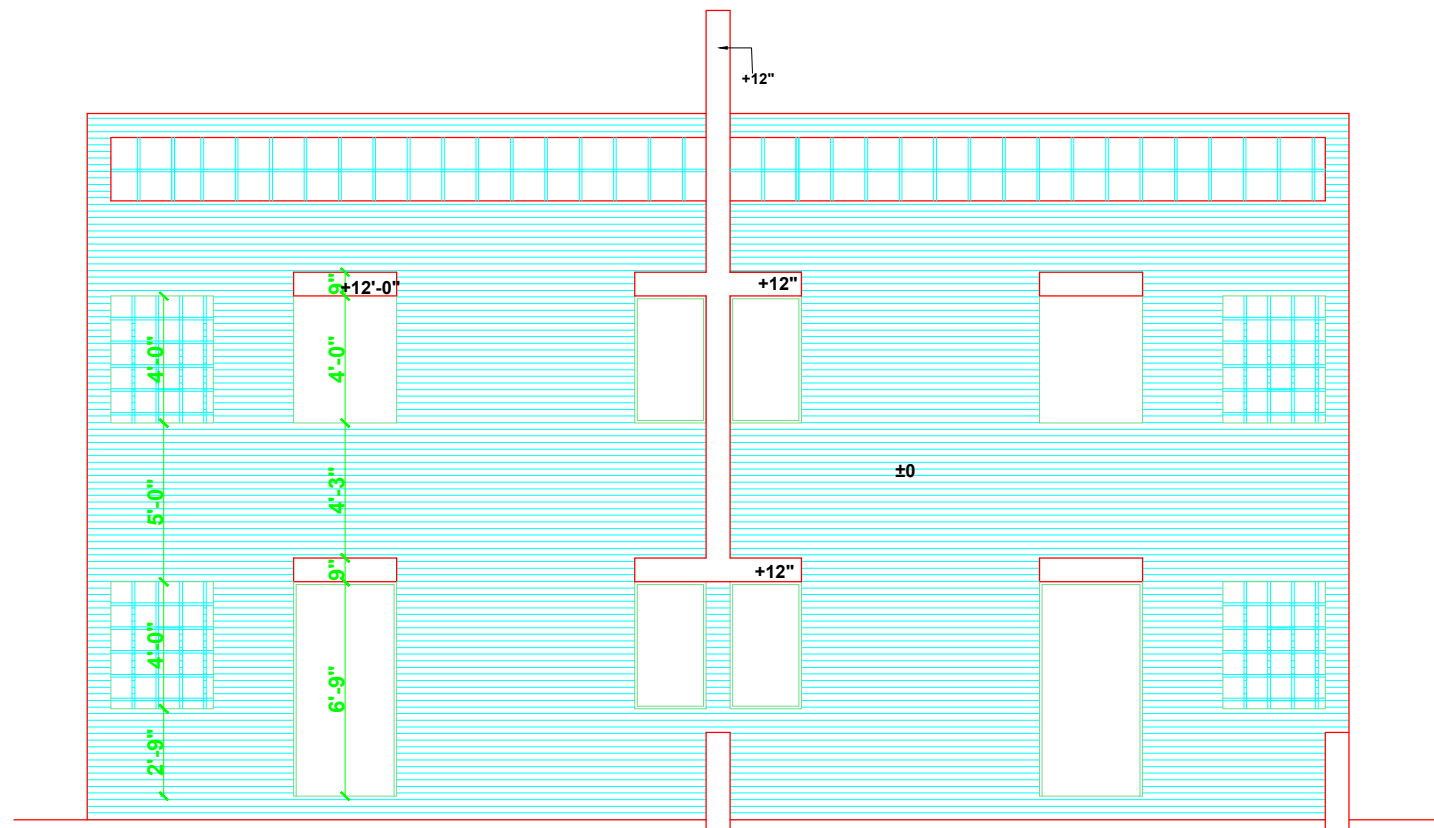
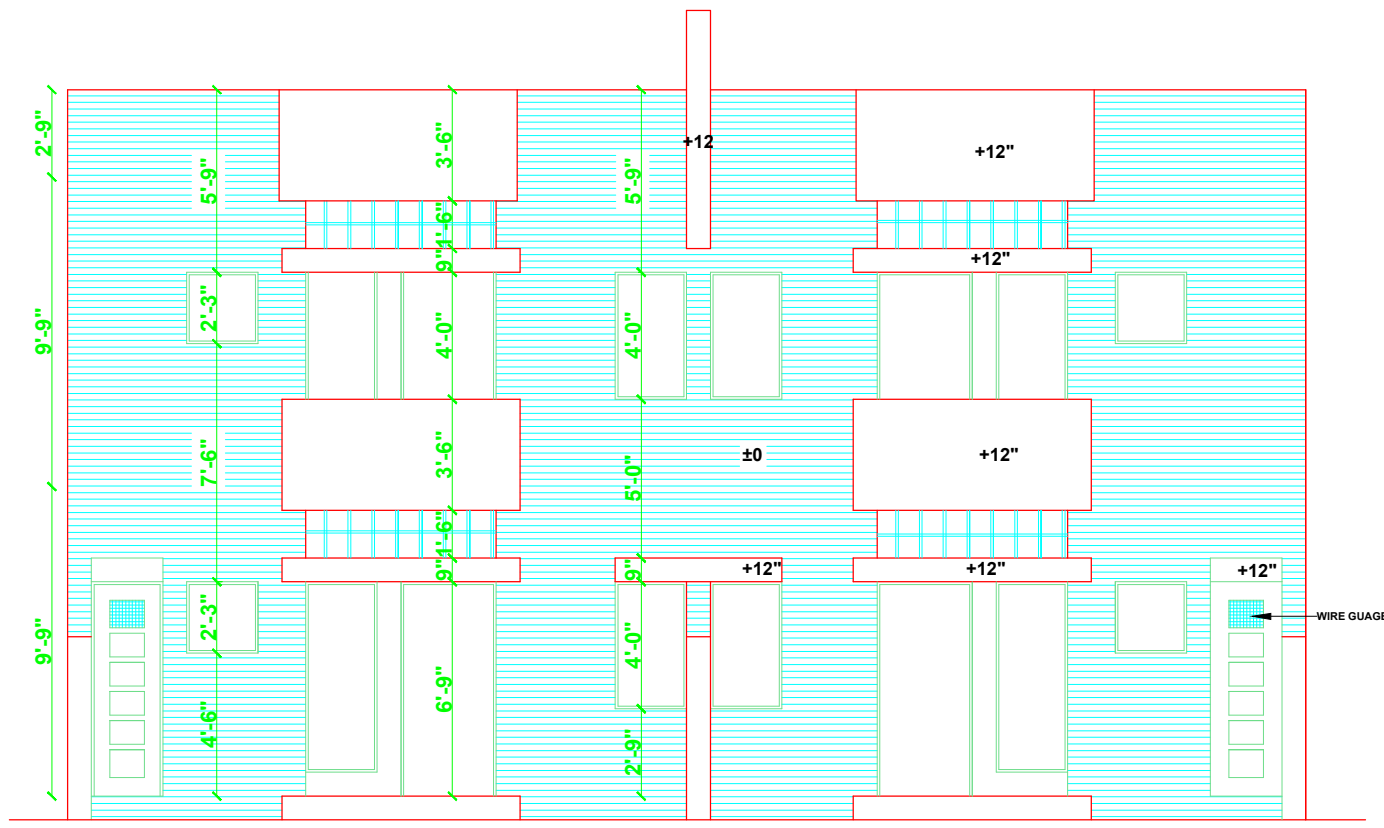
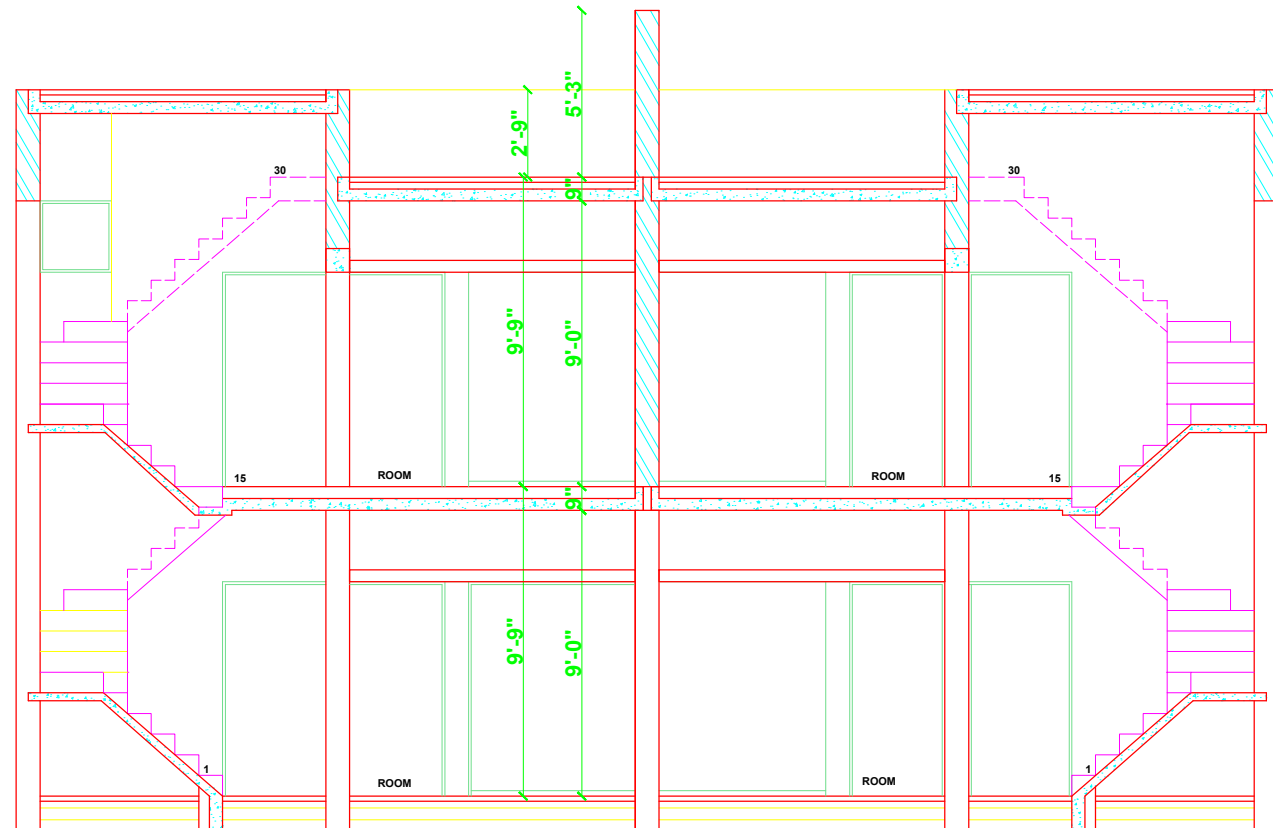




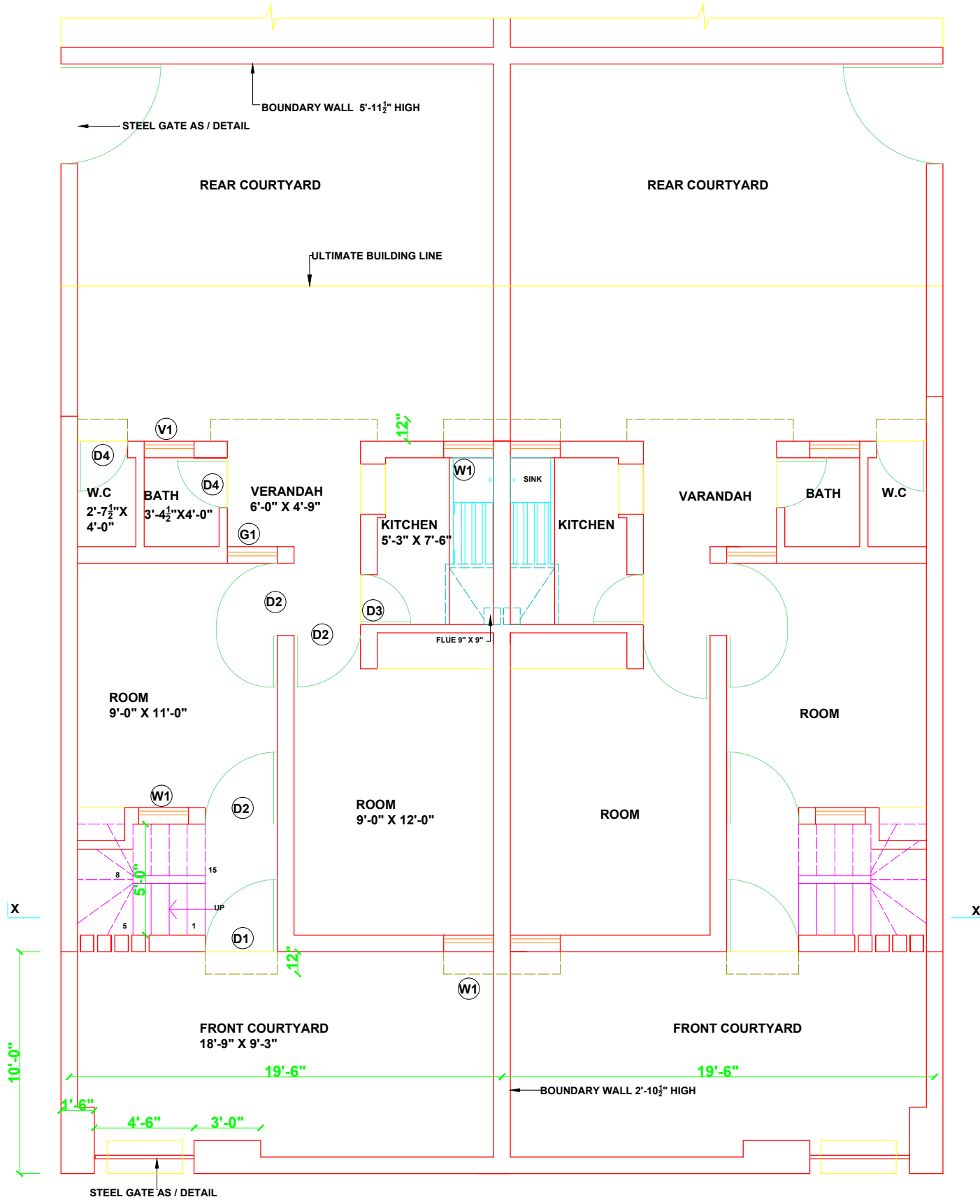
FRONT ELEVATION



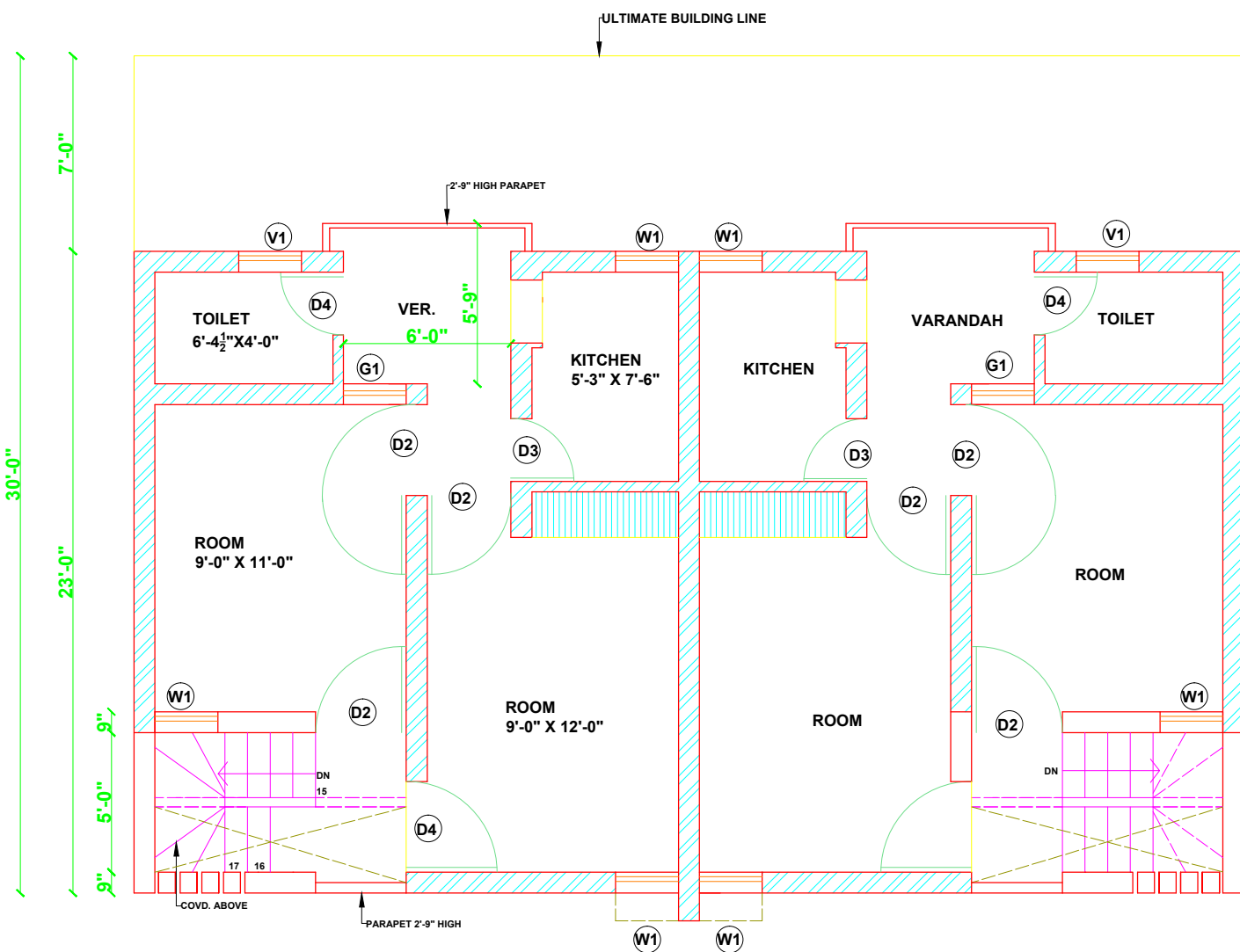
REAR ELEVATION



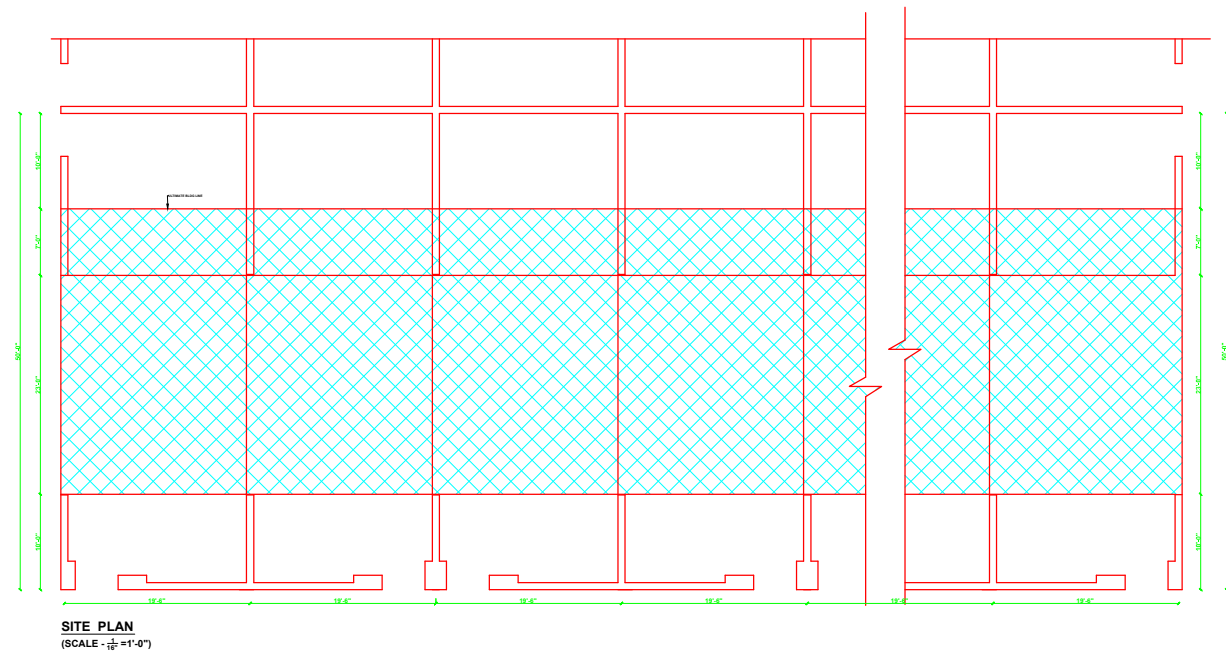
SECTION AT X-X



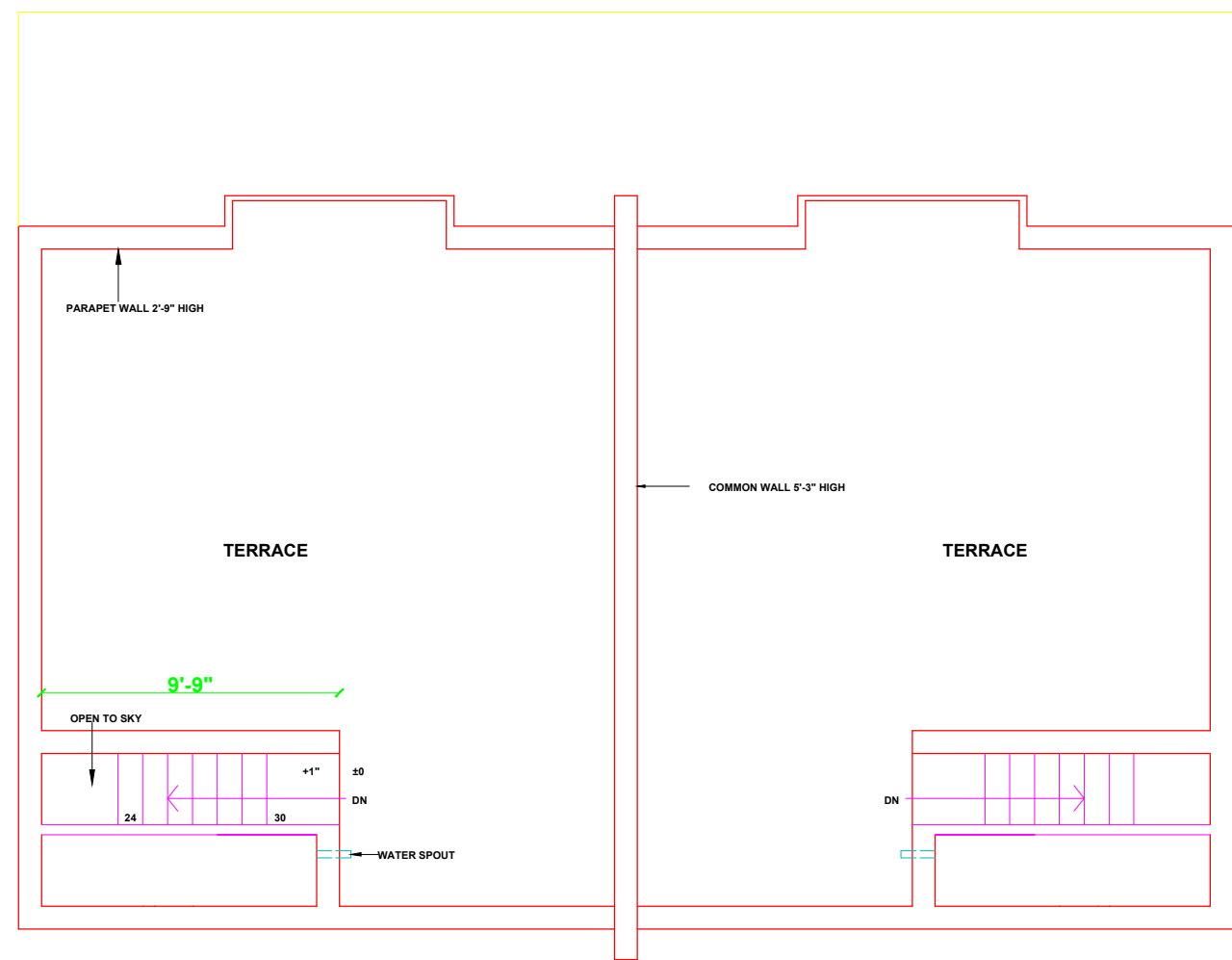
GROUND FLOOR PLAN



FIRST FLOOR PLAN



SITE PLAN
(SCALE: 1/8" = 1'-0")



TERRACE PLAN

PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH

NOTES:-

- NO ALTERATION IN PLAN & ELEVATION SHALL BE MADE WITHOUT THE PRIOR APPROVAL OF COMPETENT AUTHORITY.
- ADDITIONAL CONSTRUCTION SHALL BE FINISHED IN CONFORMITY WITH THE EXISTING ONE.
- THE STANDARD DOOR & WINDOW SIZES AS INDICATED ON THIS DRAWING SHALL BE FOLLOWED.
- THE PLUMBING SHALL BE SUITABLY CONCEALED AND NOT EXPOSED TO VIEW.
- THE WATER STORAGE TANK SHALL NOT PROJECT ABOVE THE BUILDING ZONE.
- GATE MAY BE PERMITTED IN THE REAR COURTYARD OF THE END PLOTS DIRECTLY ABUTTING ON THE SIDE OPEN SPACE OR NOT MORE THAN 30'-0" WIDTH OR SIDE ROAD OR REAR SERVICE LANE.
- THE BOUNDARY WALL AND GATES SHALL CONFIRM TO THE DETAILS AND SPECIFICATION AS SHOWN ON THE DRG NO. 1 JOB NO.116.
- THE POSITION OF STEEL GATE HAS BEEN INDICATED AS EXISTING IN THE CAMPUS BUILT IN S.A.S NAGAR.
- THIS DRG SUPERCEEDS DRG NO. 1A OF JOB NO 81.

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT.IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

SCHEDULE OF JOINERY-

S.NO.	TYPE	W	HT	C.L.	L.L.
1.	D1	3'-3"	6'-9"	-	6'-9"
2.	D2	3'-0"	6'-9"	-	6'-9"
3.	D3	2'-6"	6'-9"	-	6'-9"
4.	D4	6'-9"	6'-9"	-	6'-9"
5.	W1	2'-3"	4'-0"	2'-9"	6'-9"
6.	G1	2'-3"	6'-0"	9"	6'-9"
7.	V1	2'-3"	2'-3"	4'-6"	6'-9"

DETAIL OF AREAS:-

- PLOT AREA - 62'-6" X 50'-0" = 108.33 SQ. YDS
- COVD. AREA BUILT. BY THE BOARD ON GROUND FLOOR = 448.5 SQ. FT.
- ULTIMATE COVD. AREA ON G.F. = 585 SQ. FT.
- ON F.F. = 583 SQ. FT.

COLOUR SCHEME:-

- PROPOSAL FOR ADDIT. CONST. SHOWN RED
- OMISSION IN EXISTING PROPOSAL/CONSTRUCTION SHOWN GREEN
- ADDITIONAL CONSTRUCTION DONE WITHOUT APPROVAL SHOWN BLACK
- PROPOSAL FOR WATER SUPPLY SHOWN BLUE
- PROPOSAL FOR SEWERAGE DISPOSAL SHOWN YELLOW

HOUSING ADMINISTRATOR

SENIOR ARCHITECT

ARCHITECT ASSTT. ARCHITECT

SCALE:- 1/4" = 1'-0"	DATE:- 3.1.86
BHUSHAN DEALT BY	JOB NO. 81
CHECKED BY	DRG. NO. 2

ARCHITECTURAL CONTROL L.I.G - II HOUSES

PLANS, ELEVATIONS ,SECTION AND SITE PLAN