

PUNJAB HOUSING  
DEVELOPMENT BOARD  
CHANDIGARH

SCHEME NO.

NOTES:-

- ALL SANITARY & RAIN WATER PIPES TO BE EMBEDDED IN THE WALLS.
- ORDINARY WOODEN JOINERY SHALL BE PROVIDED IN CHOWKATS & SHUTTER AS MENTIONED IN THE D. N. I. T.
- SKIRTING / DADDO IN ROOM KIT. BATH & W.C IS TO BE PROVIDED AS PER MENTIONED IN THE D. N. I. T.
- LIME SURKHI POINTING DEEP U - STRUCK AS / SPECIFICATIONS WHERE INDICATED SHALL BE TAKEN UP TO DOOR & WINDOW FRAMES. THE JOINTS SHALL BE COMPLETELY VERTICAL & HORIZONTAL.
- STRUCTURAL ADVICE INCORPORATED VIDE LETTER NO. PHDB-PL.G. II / 85 / 5212 DATED 11.6.85 RECEIVED FROM D. E. PLG - II .
- DRAWING REVISED AS DESIRED BY SENIOR ARCHITECT ON 21.2.86 .
- PUBLIC HEALTH INCORPORATED AS / DRG. NO. 4 OF JOB NO. 124 .

SCHEDULE OF JOINERY-

| S.NO. | TYPE           | WIDTH | HEIGHT | C.L.  | L.L.  | REM. |
|-------|----------------|-------|--------|-------|-------|------|
| 1.    | D <sub>1</sub> | 2'-3" | 6'-9"  | -     | 6'-9" |      |
| 2.    | D <sub>2</sub> | 3'-0" | 6'-9"  | -     | 6'-9" |      |
| 3.    | W <sub>1</sub> | 2'-9" | 4'-0"  | 2'-9" | 6'-9" |      |
| 4.    | W <sub>2</sub> | 3'-0" | 4'-0"  | 2'-9" | 6'-9" |      |
| 5.    | V <sub>1</sub> | 2'-3" | 1'-6"  | 7'-6" | 9'-0" |      |

AREA STATEMENT

TOTAL PLOT AREA = 480.93 SQ. FT.  
= 53.5 SQ. YDS  
PERMISSIBLE COVD. AREA ON G.F = 350.16 ☐  
PROPOSED COVD. AREA ON G.F = 232.03 ☐  
FUTURE EXPANSION ON G.F = 118.13 ☐  
FUTURE EXPANSION ON F.F = 232.05 ☐

PROPOSED COV. AREA SHOWN THUS

FUTURE COV. AREA SHOWN THUS

|    |                  |         |             |
|----|------------------|---------|-------------|
| 3. | NOTE NO. 7 ADDED | 20.6.91 | ANITA       |
| 2. | NOTE NO. 6 ADDED | 21.2.86 | BISHAN DASS |
| 1. | NOTE 5 ADDED     | 24.6.85 | BISHAN DASS |

| S.NO. | DESCRIPTION | DATE | SIGN |
|-------|-------------|------|------|
|-------|-------------|------|------|

REVISIONS .

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

-Sd-  
HOUSING COMMISSIONER

-Sd-  
SENIOR ARCHITECT

-Sd-  
ARCHITECT

-Sd-  
ASSTT. ARCHITECT

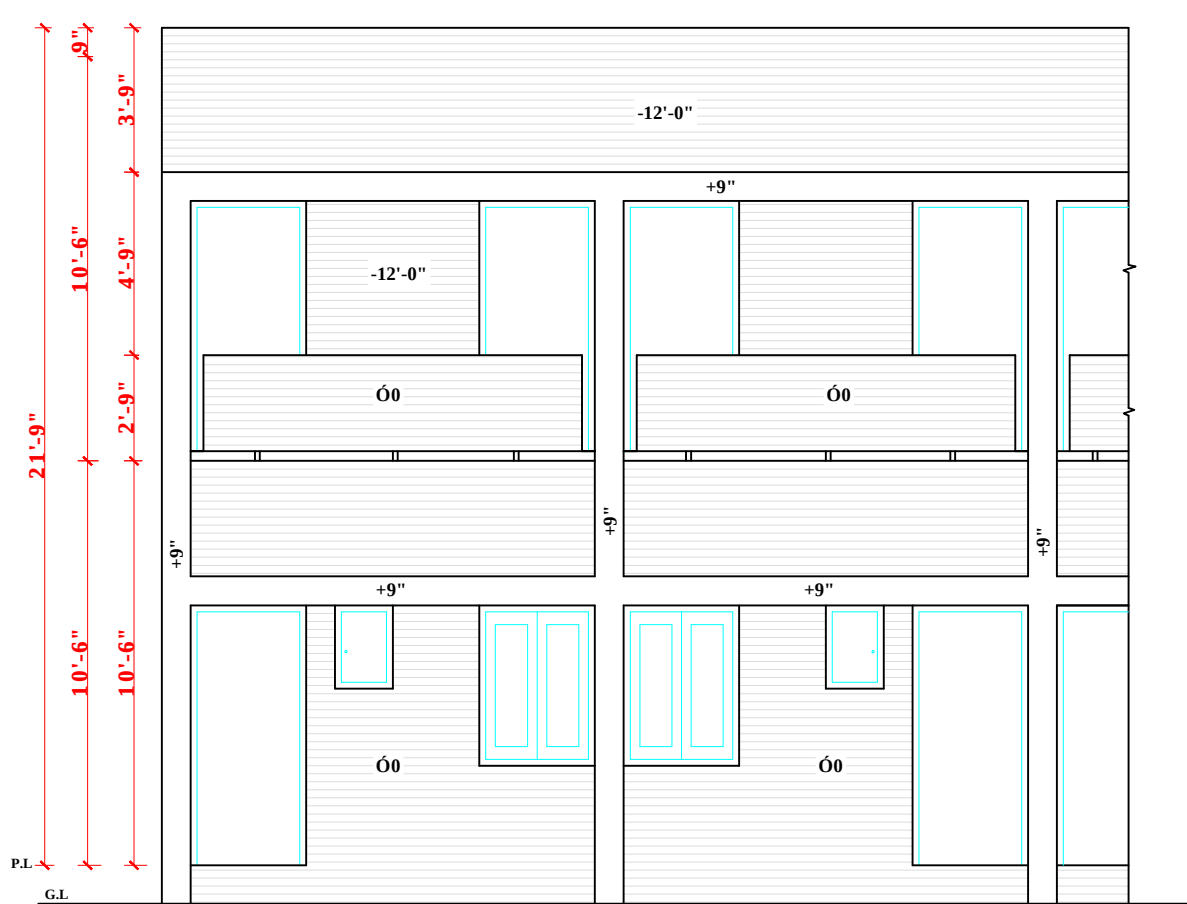
SCALE:- 1/4" = 1'-0"

DATE:- 2.5.85

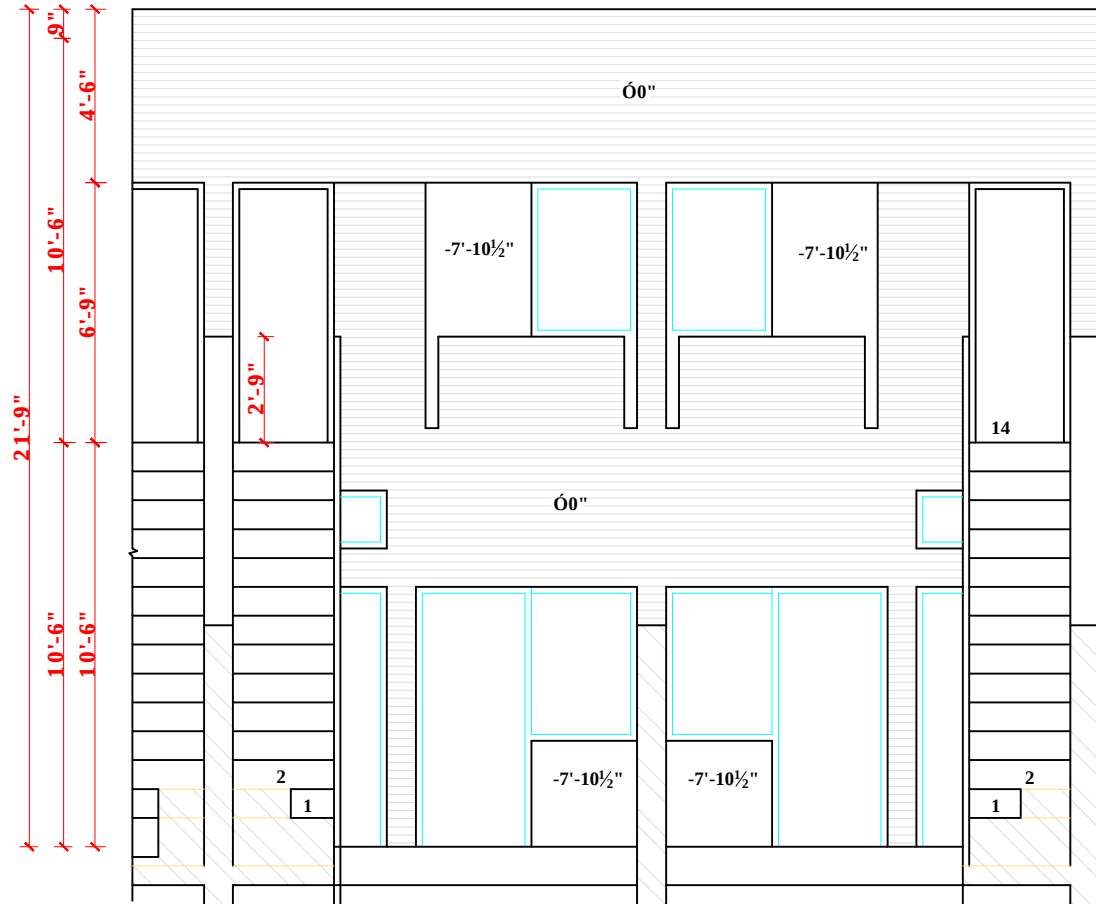
|            |         |          |
|------------|---------|----------|
| DEALT BY   | JOB NO. | DRG. NO. |
| CHECKED BY | 124     | 1        |

BOARD'S OWN SCHEME  
L . I . G - 15

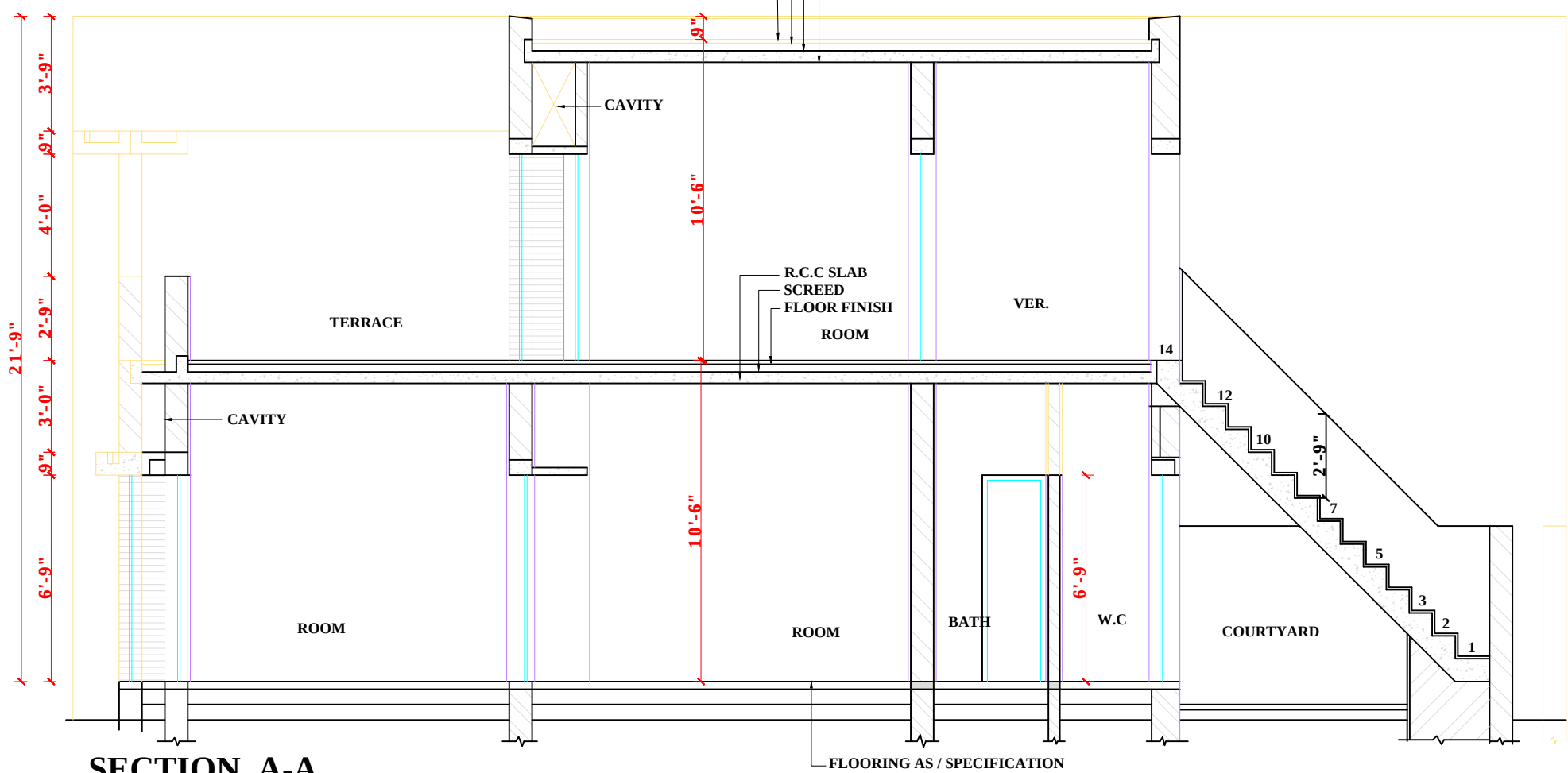
PLANS, ELEVATIONS &  
SECTION .



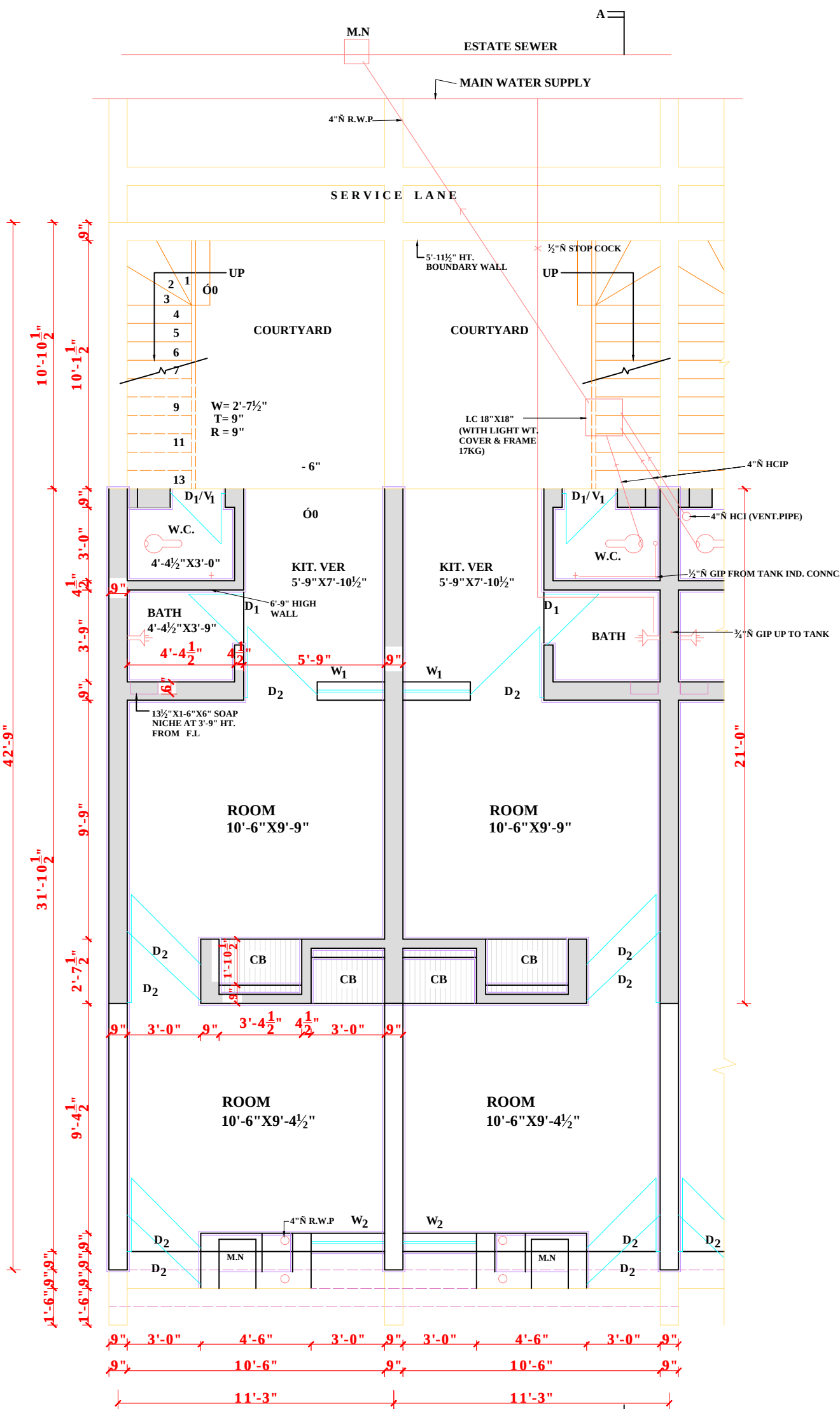
FRONT ELEVATION



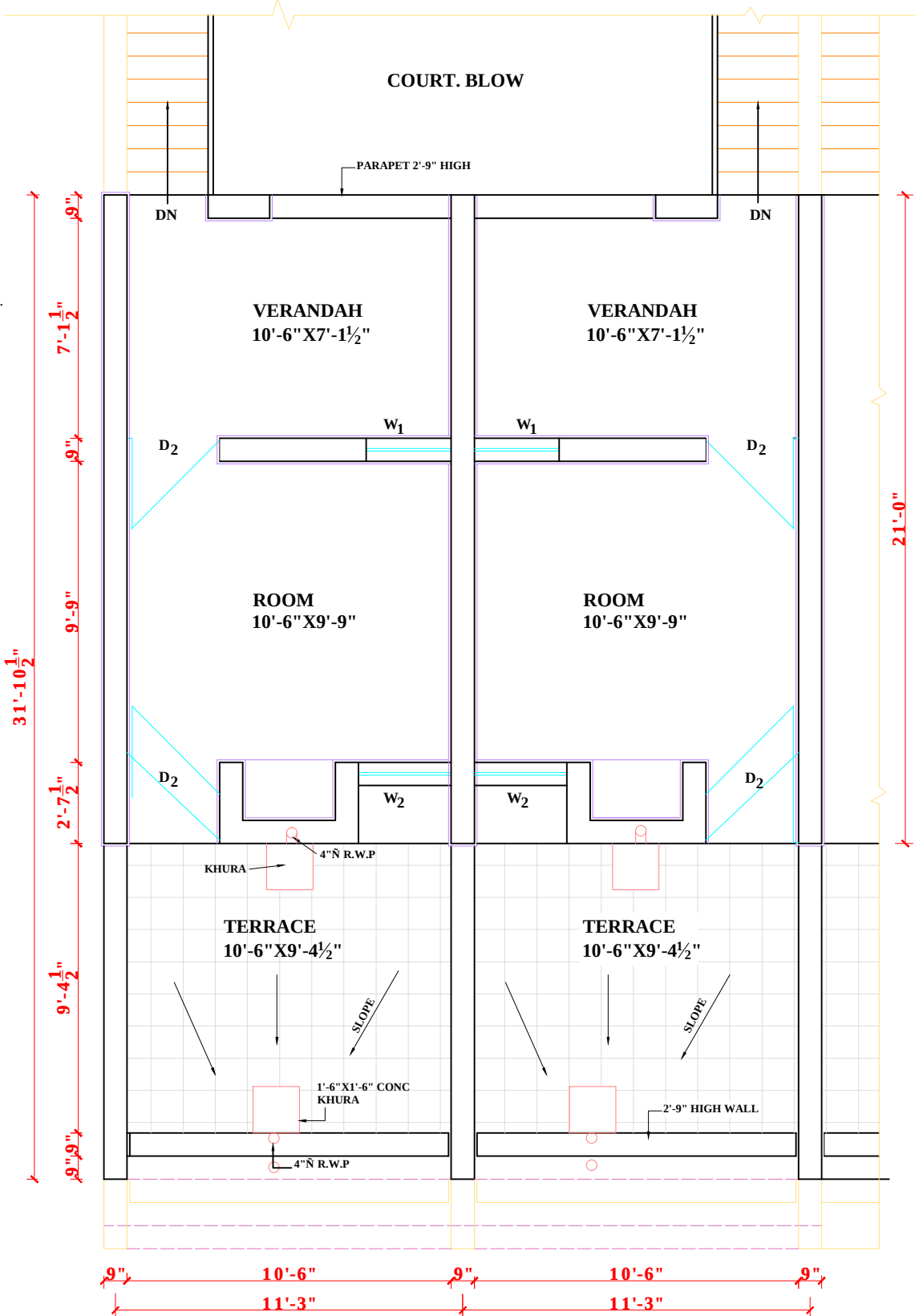
REAR ELEVATION



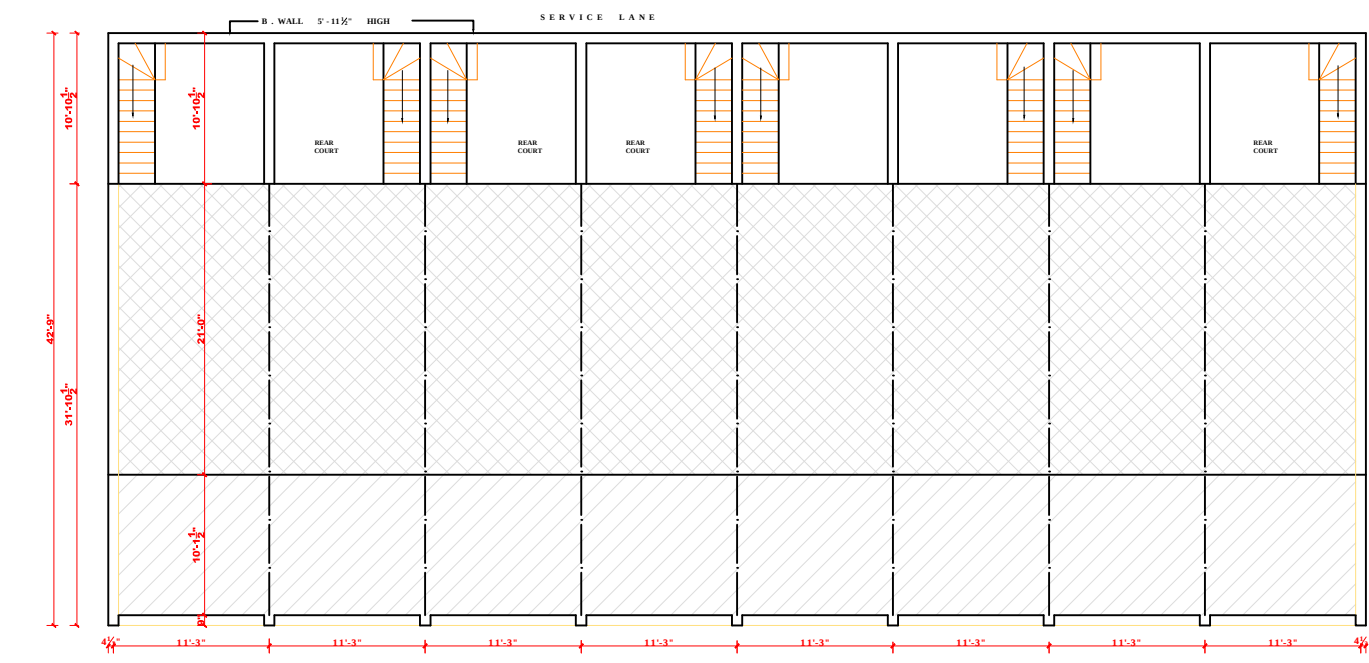
SECTION A-A



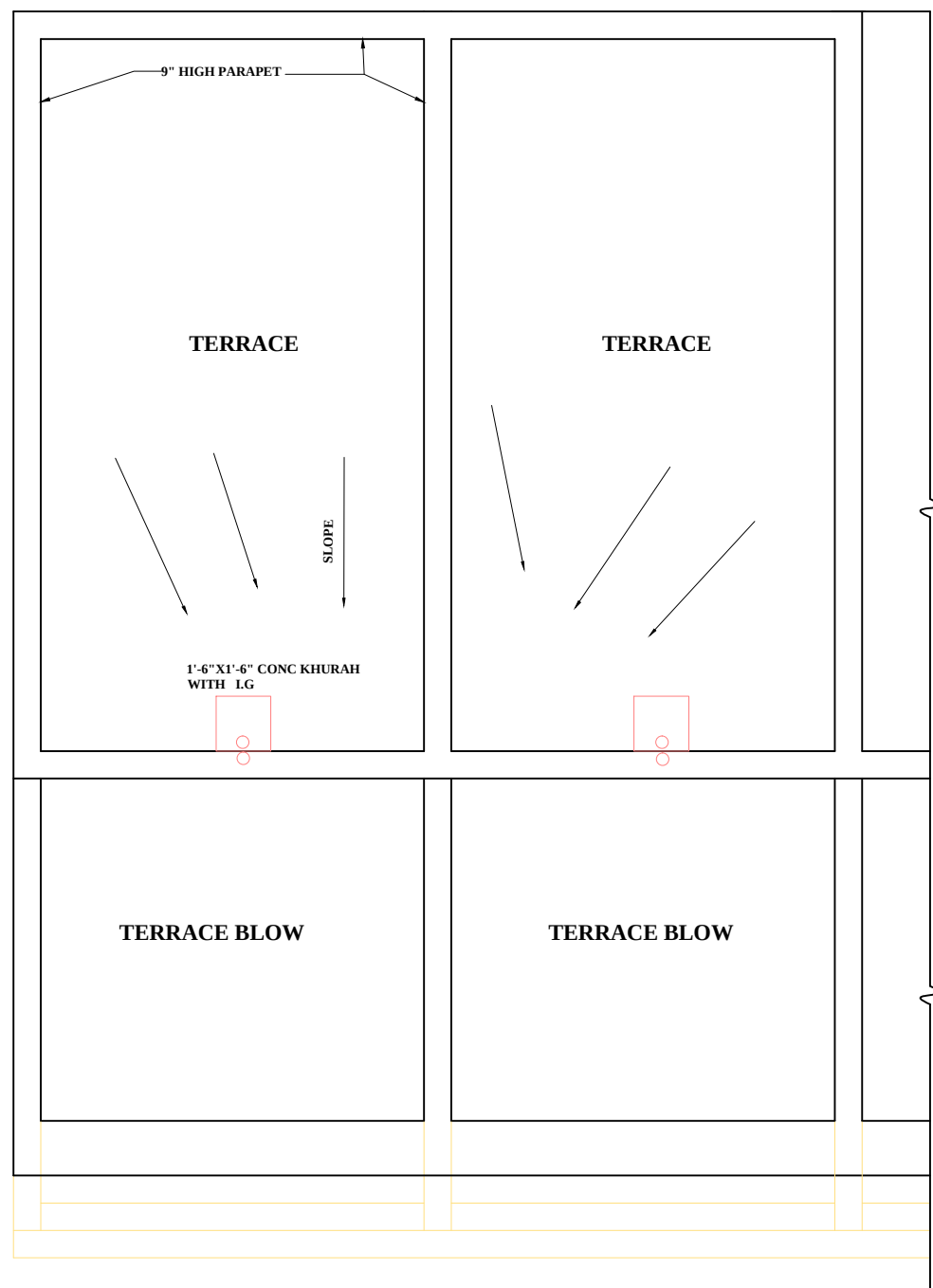
GROUND FLOOR PLAN



FIRST FLOOR PLAN



SITE PLAN



TERRACE PLAN

OWNER

ARCHITECT

COLOUR SCHEME

- |                                                  |        |
|--------------------------------------------------|--------|
| 1. PROPOSAL FOR ADDIT. CONST. SHOWN              | RED    |
| 2. OMISSION IN EXISTING PROPOSAL/ CONST. SHOWN   | GREEN  |
| 3. ADDITIONAL CONST. DONE WITHOUT APPROVAL SHOWN | BLACK  |
| 4. PROPOSAL FOR WATER SUPPLY SHOWN               | BLUE   |
| 5. PROPOSAL FOR SEWAGE DISPOSAL SHOWN            | YELLOW |

NOTES

- NO ALTERATION IN PLAN ELEVATION SHALL BE MADE WITHOUT THE PRIOR APPROVAL OF COMPETENT AUTHORITY.
- ADDITIONAL CONSTRUCTION SHALL BE FINISHED IN CONFORMITY WITH THE EXISTING ONE.
- THE STANDARD DOORS & WINDOWS AS INDICATED ON THIS DRAWING SHALL BE FOLLOWED.
- THE PLUMBINGS SHALL BE SUITABLY CONCEALED AND NOT EXPOSED TO VIEW.
- THE WATER STORAGE TANK SHALL NOT PROJECT ABOVE THE BUILDING ZONE.
- THE BOUNDARY WALL AND GATE SHALL CONFIRM TO THE DETAIL AND SPECIFICATIONS AS SHOWN ON DRG. NO. 1 JOB NO. 116 .