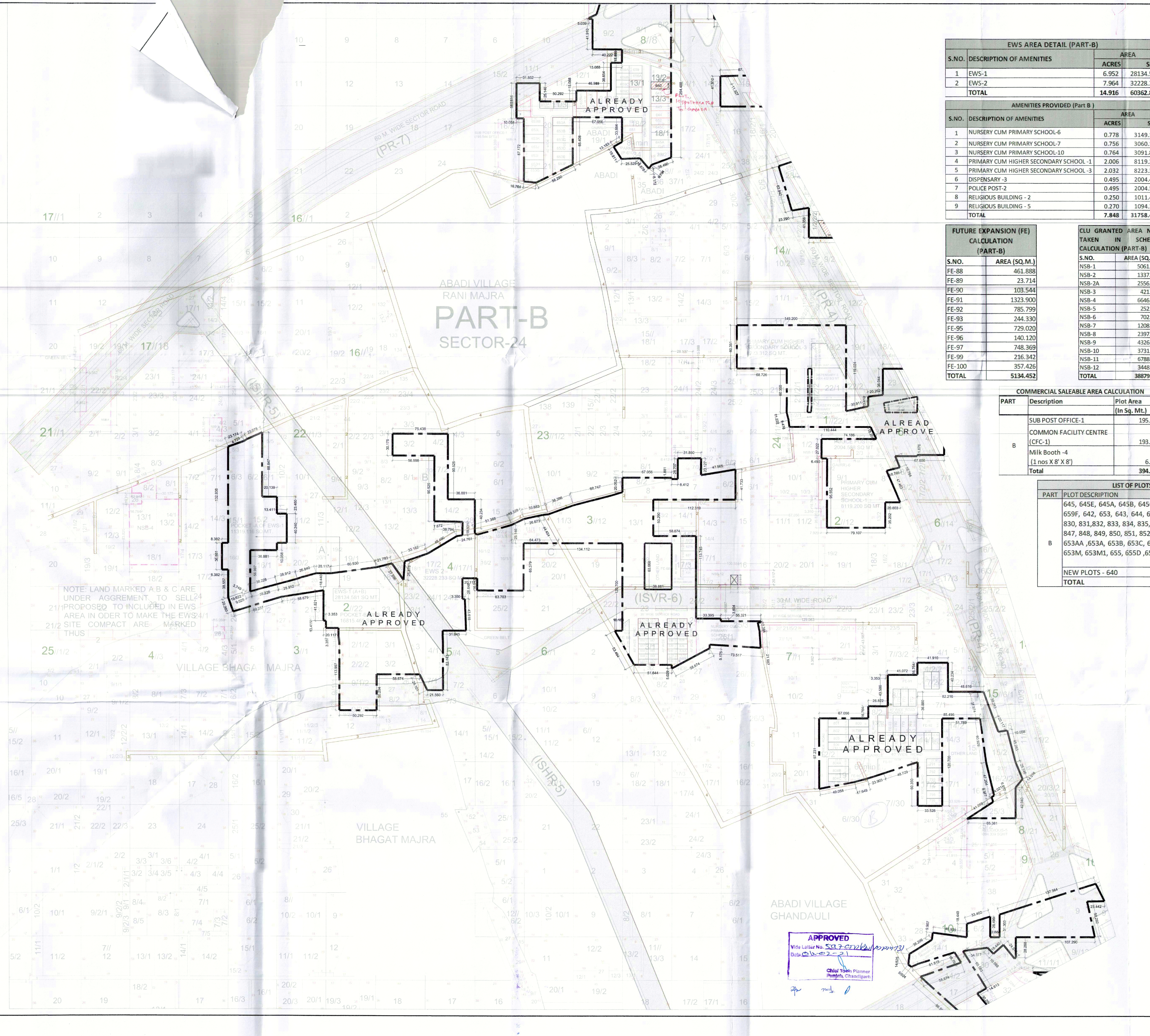




EWS AREA DETAIL (PART-B)			
S.NO.	DESCRIPTION OF AMENITIES	ACRES	SMT
1	EWS-1	6.952	28134.581
2	EWS-2	7.964	32228.233
TOTAL		14.916	60362.814

AMENITIES PROVIDED (Part B)			
S.NO.	DESCRIPTION OF AMENITIES	ACRES	SMT
1	NURSERY CUM PRIMARY SCHOOL-6	0.778	3149.108
2	NURSERY CUM PRIMARY SCHOOL-7	0.756	3060.198
3	NURSERY CUM PRIMARY SCHOOL-10	0.764	3091.804
4	PRIMARY CUM HIGHER SECONDARY SCHOOL-1	2.006	8119.200
5	PRIMARY CUM HIGHER SECONDARY SCHOOL-3	2.032	8223.312
6	DISPENSARY-3	0.495	2004.402
7	POLICE POST-2	0.495	2004.588
8	RELIGIOUS BUILDING - 2	0.250	1011.496
9	RELIGIOUS BUILDING - 5	0.270	1094.339
TOTAL		7.848	31758.447

FUTURE EXPANSION (FE) CALCULATION (PART-B)	
S.NO.	AREA (SQ.M.)
FE-88	461.888
FE-89	23.714
FE-90	103.544
FE-91	1323.900
FE-92	785.799
FE-93	244.330
FE-95	729.020
FE-96	140.120
FE-97	748.369
FE-99	216.342
FE-100	357.426
TOTAL	5134.452

CLU GRANTED AREA NOT TAKEN IN SCHEME CALCULATION (PART-B)	
S.NO.	AREA (SQ.M.)
NSB-1	5061.518
NSB-2	1337.261
NSB-2A	2556.134
NSB-3	421.548
NSB-4	6646.430
NSB-5	252.930
NSB-6	702.570
NSB-7	1208.571
NSB-8	2397.110
NSB-9	4326.435
NSB-10	3731.560
NSB-11	6788.905
NSB-12	3448.545
TOTAL	38879.517

COMMERCIAL SALEABLE AREA CALCULATION		
PART	Description	Plot Area (In Sq. Mt.)
B	SUB POST OFFICE-1	195.544
	COMMON FACILITY CENTRE (CFC-1)	193.367
	Milk Booth -4 (1 nos X 8' X 8')	6.003
	Total	394.914

LIST OF PLOTS HYPOTHECATED TO GMADA / NOT TO BE SOLD		
PART	PLOT DESCRIPTION	NO OF PLOTS
B	645, 645E, 645A, 645B, 645C, 653A1, 653A2, 658A, 659A, 659B, 659C, 659D, 659E, 659F, 642, 653, 643, 644, 657, 659, 825, 826, 827, 827A, 827B, 828A, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 641, 651, 652, 653AA, 653A, 653B, 653C, 653D, 653E, 653F, 653G, 653H, 653I, 653J, 653K, 653L, 653M, 653M1, 655, 655D, 656, 658	81
	NEW PLOTS - 640	1
TOTAL		82

PLOTTED RESIDENTIAL AREA CALCULATION (PART-B)									
Plot No.	Length	Width	Area of Each Plot	Total No	Total Area (SQ.M)	Remark			
640 to 644	9.96 x	27.39	272.80	5	1364.02				
645 to 649	27.39 x (13.75+24.39)/2		522.33	1	522.33				
645A to 645C	10.50 x	27.39	287.60	3	862.79				
645E to 651	1/2*(13.70+22.51)*27.39		495.90	1	495.90				
651 to 652	9.50 x	27.47	260.97	1	260.97				
652 to 653	9.50 x	27.39	260.21	1	260.21				
653 to 653AA	11.74 x	27.47	322.50	1	322.50				
653AA to 653A2	13.97 x	24.72	345.34	1	345.34				
653A2 to 653A	9.63 x	19.05	183.45	2	366.90				
653A to 653E	11.80 x	27.43	323.67	5	1618.37				
653F to 653G	27.43 x (20.03+6.35)/2		361.80	1	361.80				
653G to 653H	14.31 x	27.43	392.52	1	392.52				
653H to 653M	16.68 x (3.66+5.36)/2		75.23	1	496.56				
653M to 653M1	1/2x5.36x10.75		28.81	1	496.56				
653M1 to 655	11.80 x	27.43	323.67	6	1942.04				
655 to 655D	13.97 x	24.72	345.34	1	345.34				
655D to 656	10.55 x	17.70	186.74	1	186.74				
656 to 658	13.97 x	24.72	345.34	1	345.34				
658 to 659	9.61 x	17.70	170.10	3	510.29				
659 to 659A	9.61 x	17.70	170.10	1	170.10				
659A to 659E	10.61 x	17.70	187.80	1	187.80				
659E to 659F	10.61 x	17.70	187.80	1	187.80				
659F to 767	9.61 x	17.70	170.10	4	680.39				
767 to 772	10.50 x	24.00	252.00	2	504.00				
772 to 778	10.50 x	24.00	252.00	3	756.00				
778 to 782	10.50 x	24.00	252.00	3	756.00				
782 to 791	10.50 x	24.00	252.00	9	2268.00				
791 to 792	12.58 x	21.35	268.58	1	268.58				
792 to 797	10.50 x	21.35	224.18	5	1120.88				
797 to 804A	10.50 x	27.73	291.17	8	2329.32				
804A to 825	10.50 x	27.73	291.17	3	873.50				
825 to 827A	12.00 x	21.00	252.00	3	756.00				
827A to 828A	10.21 x	21.00	214.41	2	428.82				
828A to 828	7.01 x	13.72	96.18	1	96.18				
828 to 860	7.01 x	13.72	96.18	1	96.18				
TOTAL					117	25447.53			

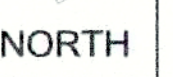
PARKS AREA CALCULATION (PART-B)	
NAME	AREA (SQ.M.)
P61C	968.310
TOTAL	968.310

AREA DETAIL OF CRITICAL GAPS TO BE ACQUIRED BY GOVT. PART-B	
DESCRIPTION	AREA (SQ.MT.)
GA-4	2734.617
GA-5	1868.233
GA-7	3196.118
TOTAL	7798.968

AREA DETAIL OF REVENUE ROADS PROPOSED FOR GOVT. ACQUISITION PART-B	
DESCRIPTION	AREA (SQ.MT.)
GA(RR)-4	109.46
GA(RR)-5	191.595
GA(RR)-6	172.07
GA(RR)-7	28.102
GA(RR)-8	85.504
TOTAL	586.731

LEGEND	
	FUTURE EXPANSION
	LAND UNDER OWNERSHIP
	LAND UNDER POOLING / DEVELOPMENT
	LAND UNDER ATIS (NOT TO BE SOLD TILL OWNERSHIP ATTAINED IN THE NAME OF DEVELOPER COMPANY)
	AREA NOT TAKEN IN TO SCHEME
	PLOT HYPOTHECATED TO GMADA NOT TO BE SOLD
	REVENUE RASTA PROPOSED FOR GOVT. ACQUISITION

PROJECT:- INTERGRADED RESIDENTIAL TOWNSHIP SITUATED IN NEW CHANDIGARH MASTER PLAN DISTT SAS NAGAR



DEVELOPER:-Ommax New Chandigarh Developers Pvt. Ltd. Corp office:- 10, LSC Kalkaji New Delhi-110019

DRAWING TITLE:- REVISED LAYOUT PLAN (PART B SHEET)

DRG.No. : ML-03 DATE : 30-11-2020

DESIGNER : Apurba Borah Regd. Architect CA/2013/01018



DEVELOPER :

APPROVED

Vide Letter No. SA-7-2020 dated 08-07-21

Chief Town Planner Punjab, Chandigarh

Signature and stamp of Chief Town Planner.