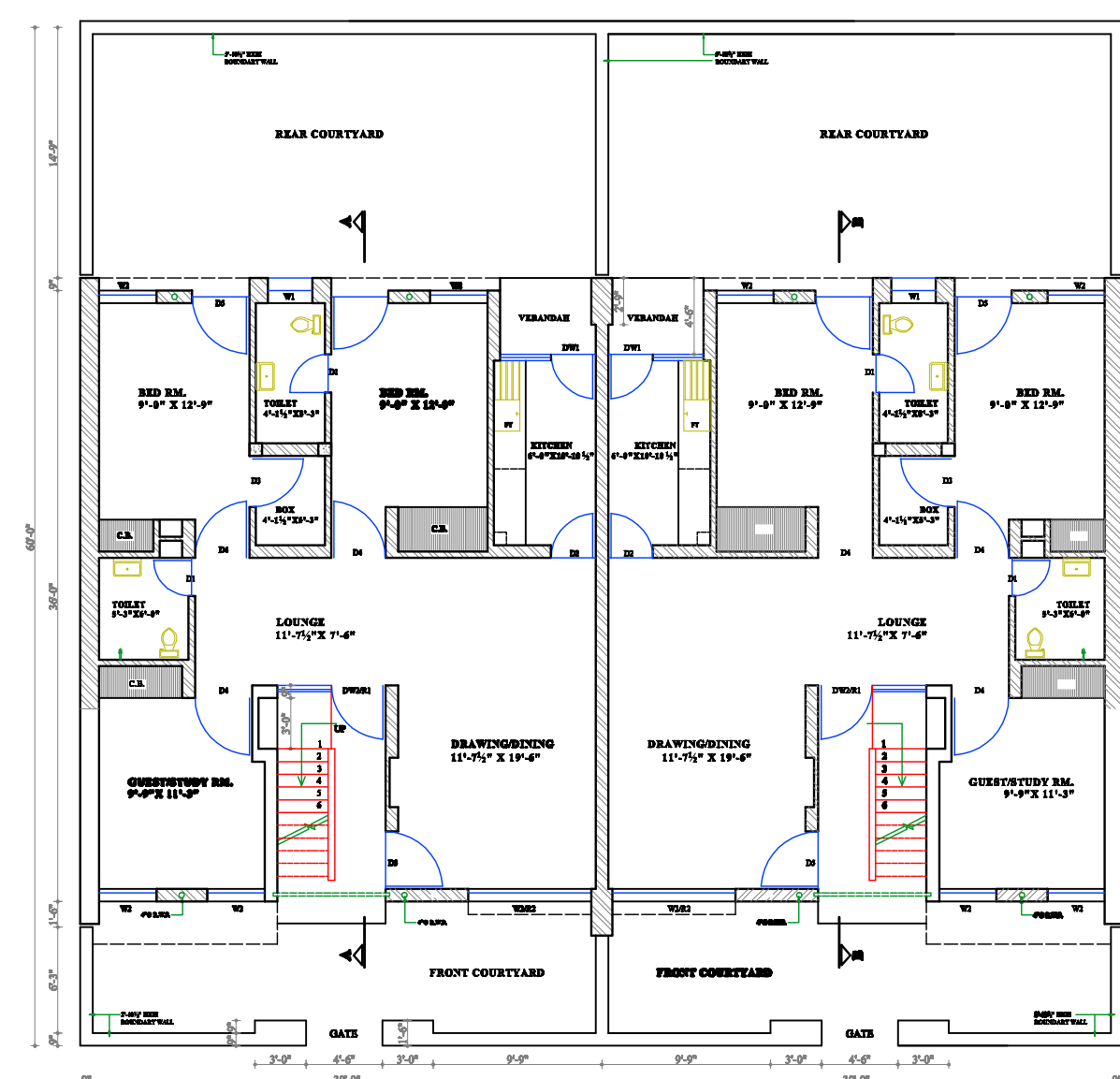
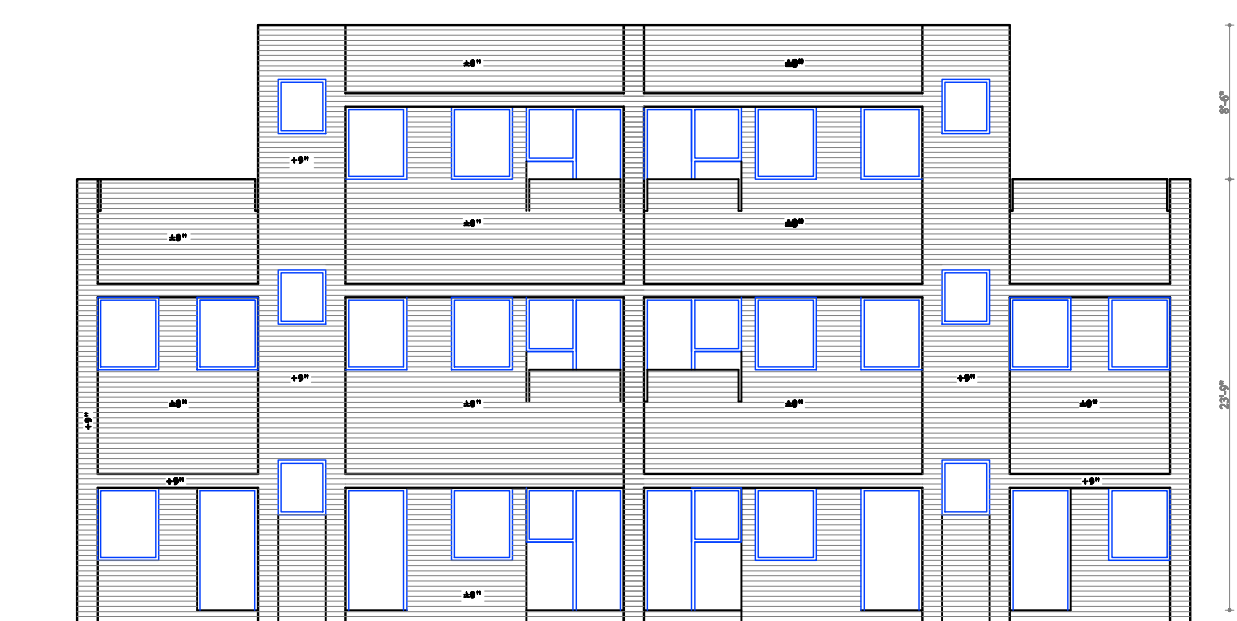
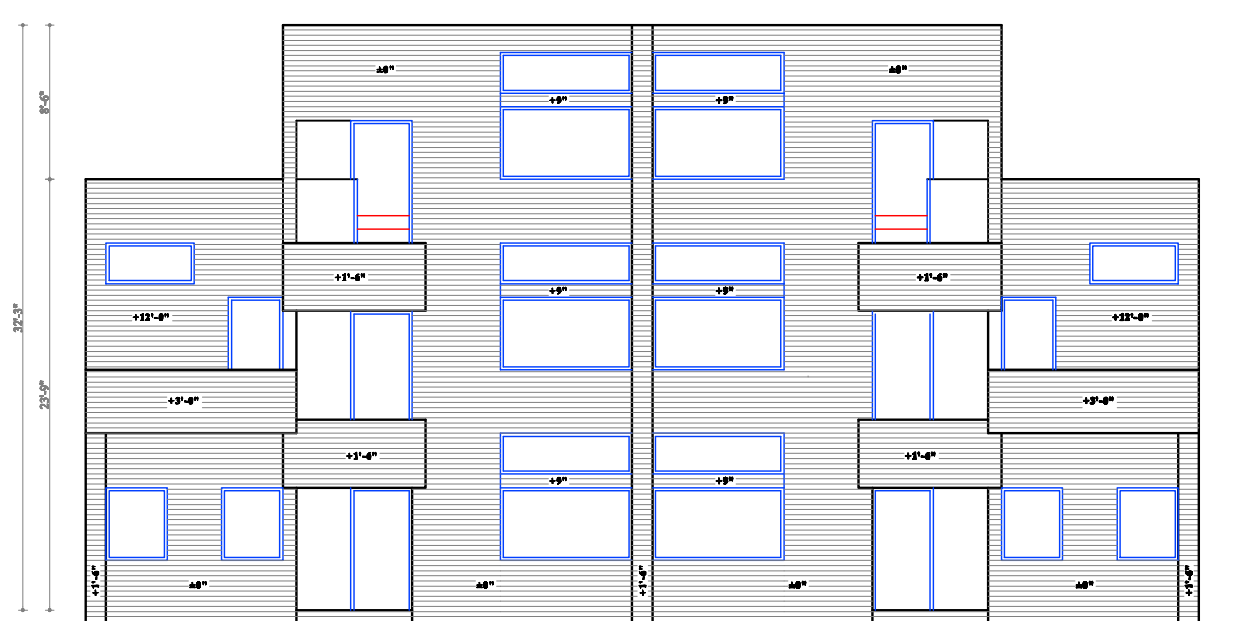
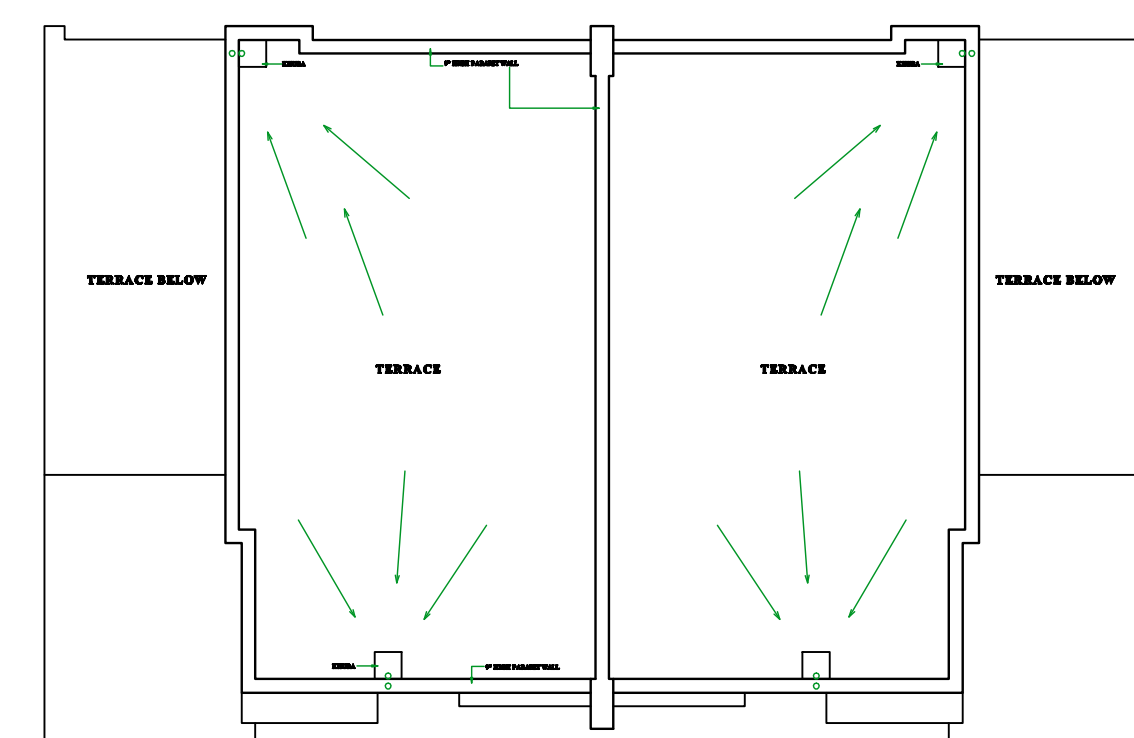
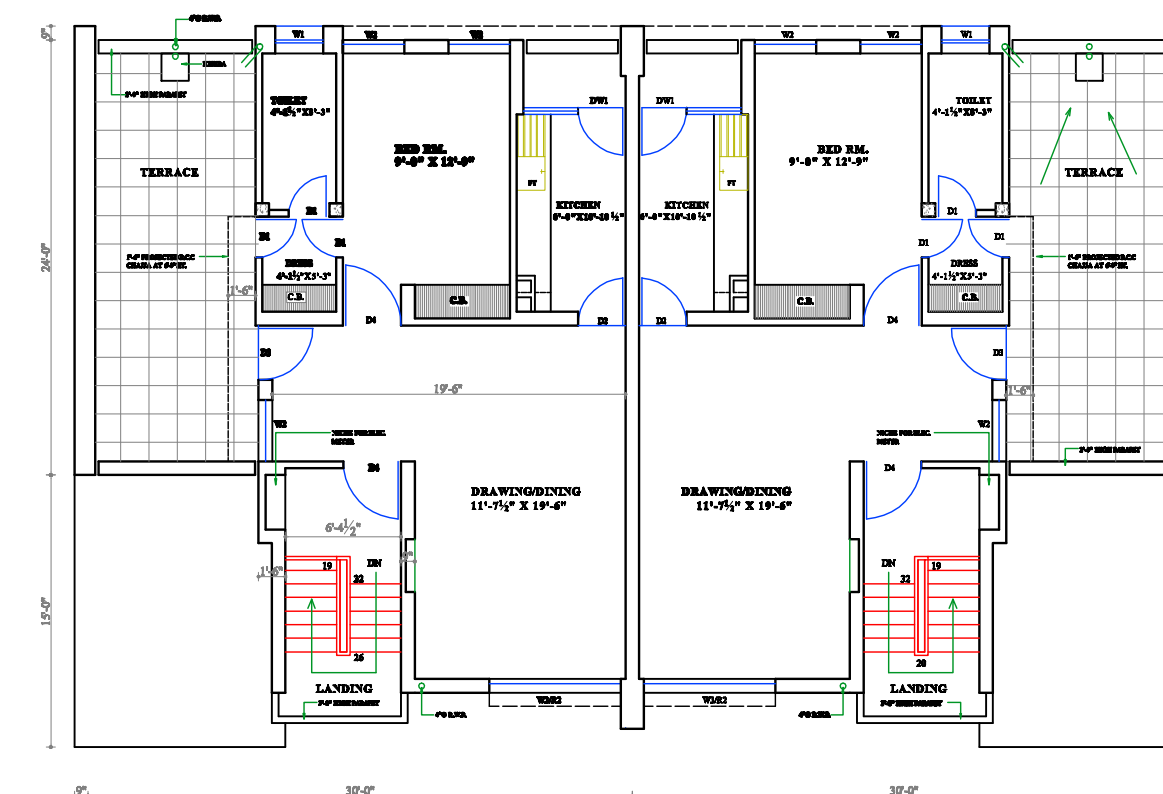
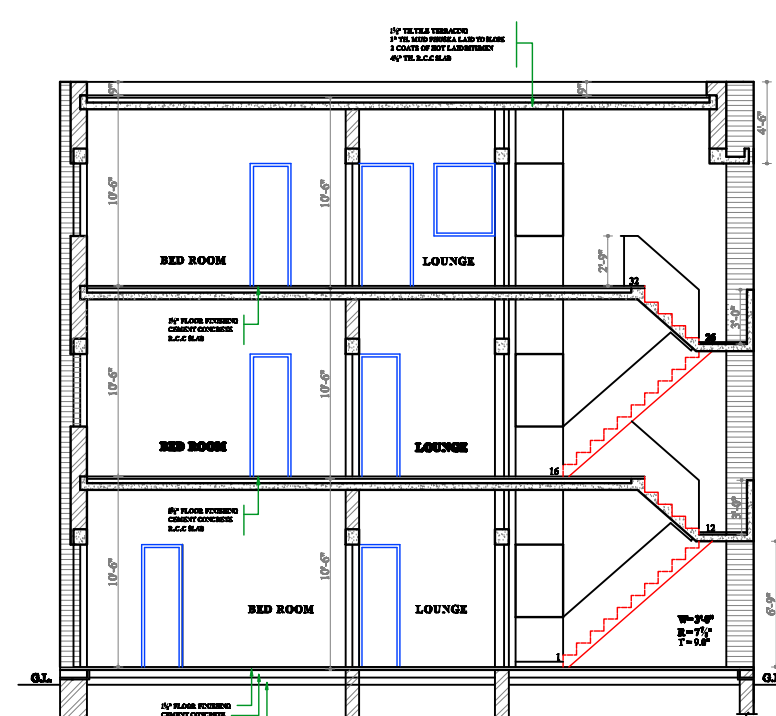
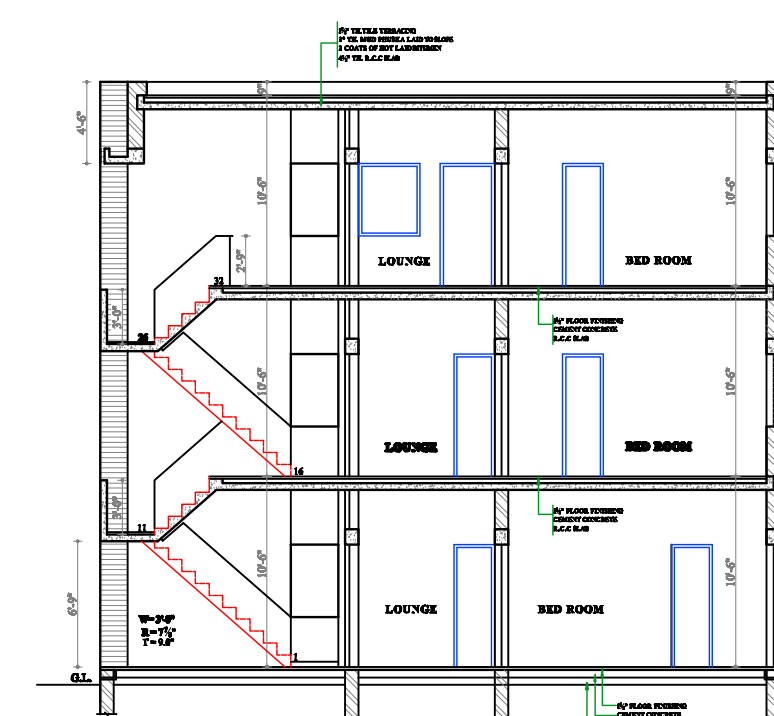
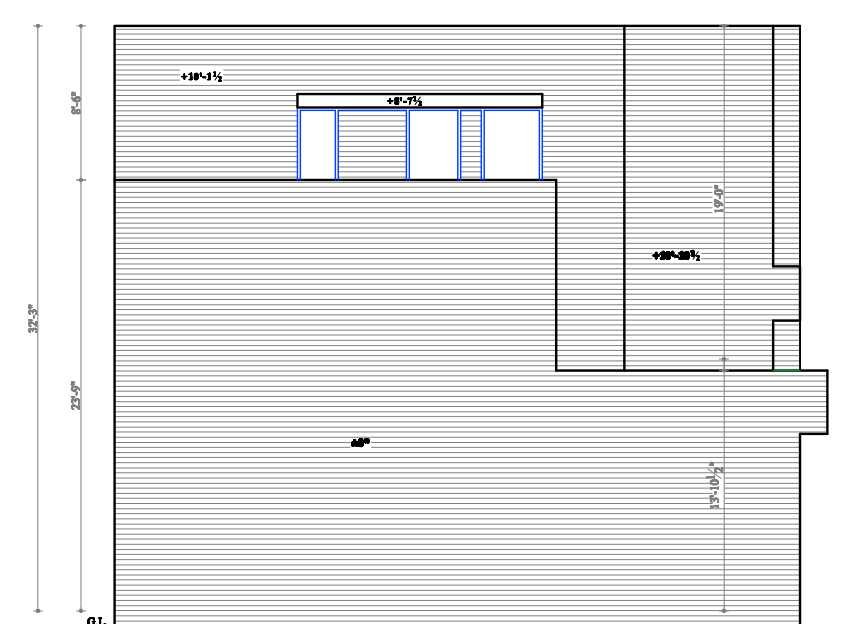




PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH				
NOTES				
1. NO ALTERATION IN PLANS/SECTION SHALL BE MADE WITHOUT THE PRIOR APPROVAL OF THE COMPETENT AUTHORITY.				
2. THE PLOT NO. & WINGNO. AS INDICATED IN THE PLAN SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD IN CONFORMITY WITH THE EXISTING ONE.				
3. THE PLANNING SHALL BE STRICTLY CONFINED TO THE PLOT BOUNDARIES.				
4. THE WASTE STORAGE LANE SHALL NOT PROJECT ABOVE THE SURROUNDING LANE.				
5. GATE WAY MAY BE RESERVE IN THE ROAD AND NOT EXTENDING TO TOWN.				
6. THE HOUSE SHALL BE DIRECTLY ADJACENTLY ADJUTING TO A SIDE OR CORNER OF THE HOUSE PLAT OF "VOTE ON FILE".				
7. THE BOUNDARY WALL AND GATE SHALL BE CONSTRUCTED WITHIN THE PLOT BOUNDARIES.				
8. FENCE SHALL BE DISCONTINUED AFTER THE NO. 3 OF JMD NO. 48.				
9. THE HOUSE SHALL BE APPROVED BY THE JOINT COMMISSIONERS OF DATED 11-6-81				
SCHEDULE OF JOINTORY				
ANO. TYPE	WATER	SEWER	CL. L.	REMARKS
1.	3/1	3/1	0" x 6"	0" x 6"
2.	3/1	3/1	0" x 6"	0" x 6"
3.	3/1	3/1	0" x 6"	0" x 6"
4.	3/1	3/1	0" x 6"	0" x 6"
5.	3/1	3/1	0" x 6"	0" x 6"
6.	3/1	3/1	0" x 6"	0" x 6"
7.	3/1	3/1	0" x 6"	0" x 6"
8.	3/1	3/1	0" x 6"	0" x 6"
9.	3/1	3/1	0" x 6"	0" x 6"
10.	3/1	3/1	0" x 6"	0" x 6"
11.	3/1	3/1	0" x 6"	0" x 6"
12.	3/1	3/1	0" x 6"	0" x 6"
13.	3/1	3/1	0" x 6"	0" x 6"
14.	3/1	3/1	0" x 6"	0" x 6"
15.	3/1	3/1	0" x 6"	0" x 6"
16.	3/1	3/1	0" x 6"	0" x 6"
17.	3/1	3/1	0" x 6"	0" x 6"
18.	3/1	3/1	0" x 6"	0" x 6"
19.	3/1	3/1	0" x 6"	0" x 6"
20.	3/1	3/1	0" x 6"	0" x 6"
21.	3/1	3/1	0" x 6"	0" x 6"
22.	3/1	3/1	0" x 6"	0" x 6"
23.	3/1	3/1	0" x 6"	0" x 6"
24.	3/1	3/1	0" x 6"	0" x 6"
25.	3/1	3/1	0" x 6"	0" x 6"
26.	3/1	3/1	0" x 6"	0" x 6"
27.	3/1	3/1	0" x 6"	0" x 6"
28.	3/1	3/1	0" x 6"	0" x 6"
29.	3/1	3/1	0" x 6"	0" x 6"
30.	3/1	3/1	0" x 6"	0" x 6"
31.	3/1	3/1	0" x 6"	0" x 6"
32.	3/1	3/1	0" x 6"	0" x 6"
33.	3/1	3/1	0" x 6"	0" x 6"
34.	3/1	3/1	0" x 6"	0" x 6"
35.	3/1	3/1	0" x 6"	0" x 6"
36.	3/1	3/1	0" x 6"	0" x 6"
37.	3/1	3/1	0" x 6"	0" x 6"
38.	3/1	3/1	0" x 6"	0" x 6"
39.	3/1	3/1	0" x 6"	0" x 6"
40.	3/1	3/1	0" x 6"	0" x 6"
41.	3/1	3/1	0" x 6"	0" x 6"
42.	3/1	3/1	0" x 6"	0" x 6"
43.	3/1	3/1	0" x 6"	0" x 6"
44.	3/1	3/1	0" x 6"	0" x 6"
45.	3/1	3/1	0" x 6"	0" x 6"
46.	3/1	3/1	0" x 6"	0" x 6"
47.	3/1	3/1	0" x 6"	0" x 6"
48.	3/1	3/1	0" x 6"	0" x 6"
49.	3/1	3/1	0" x 6"	0" x 6"
50.	3/1	3/1	0" x 6"	0" x 6"
51.	3/1	3/1	0" x 6"	0" x 6"
52.	3/1	3/1	0" x 6"	0" x 6"
53.	3/1	3/1	0" x 6"	0" x 6"
54.	3/1	3/1	0" x 6"	0" x 6"
55.	3/1	3/1	0" x 6"	0" x 6"
56.	3/1	3/1	0" x 6"	0" x 6"
57.	3/1	3/1	0" x 6"	0" x 6"
58.	3/1	3/1	0" x 6"	0" x 6"
59.	3/1	3/1	0" x 6"	0" x 6"
60.	3/1	3/1	0" x 6"	0" x 6"
61.	3/1	3/1	0" x 6"	0" x 6"
62.	3/1	3/1	0" x 6"	0" x 6"
63.	3/1	3/1	0" x 6"	0" x 6"
64.	3/1	3/1	0" x 6"	0" x 6"
65.	3/1	3/1	0" x 6"	



NOTE:-

THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH			
NOTES			
Empty space for notes			
Sd/ HOUSING COMMISSIONER			
Sd/ SENIOR ARCHITECT			
Sd/ ARCHITECT			
SCALE:- 1/2" = 1'-0"		DATE:- 11/11/21	
DRAWN BY	JOB NO.	DWG NO.	
CHECKED BY	63-A	10	
BOARD'S OWN SCHEME E.L.G.-1 (PATAIALA)			
DESIGNED & DRAWN BY: H.S. GILL			