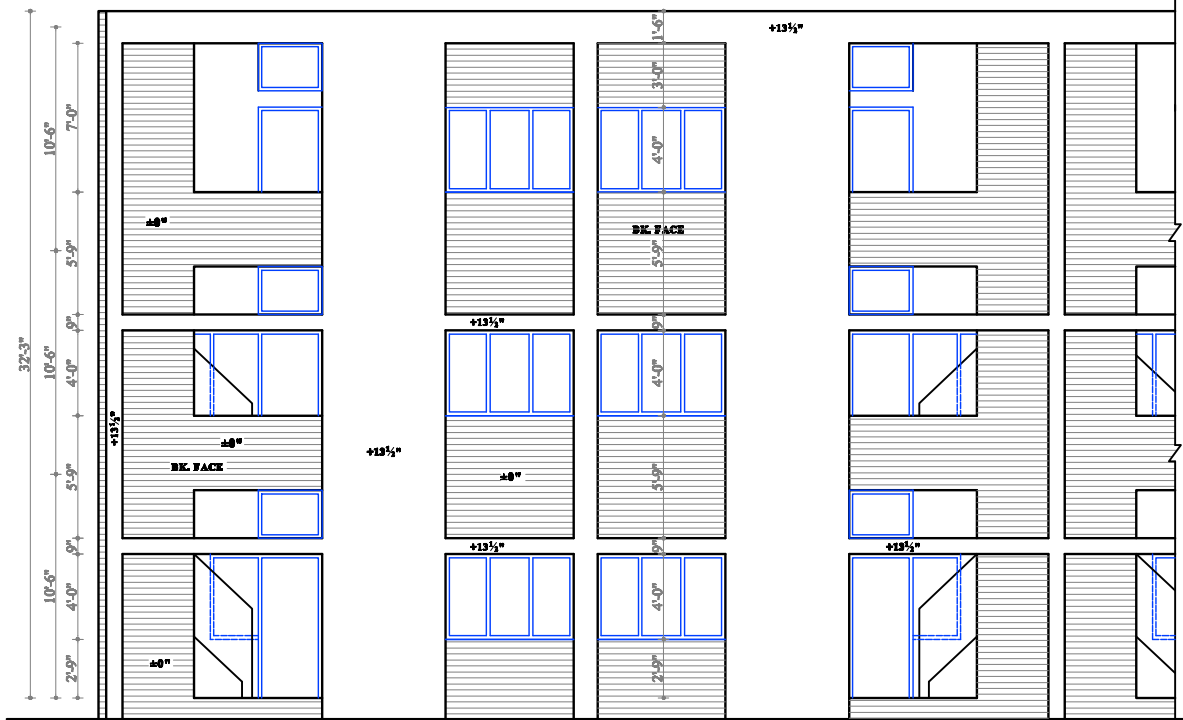
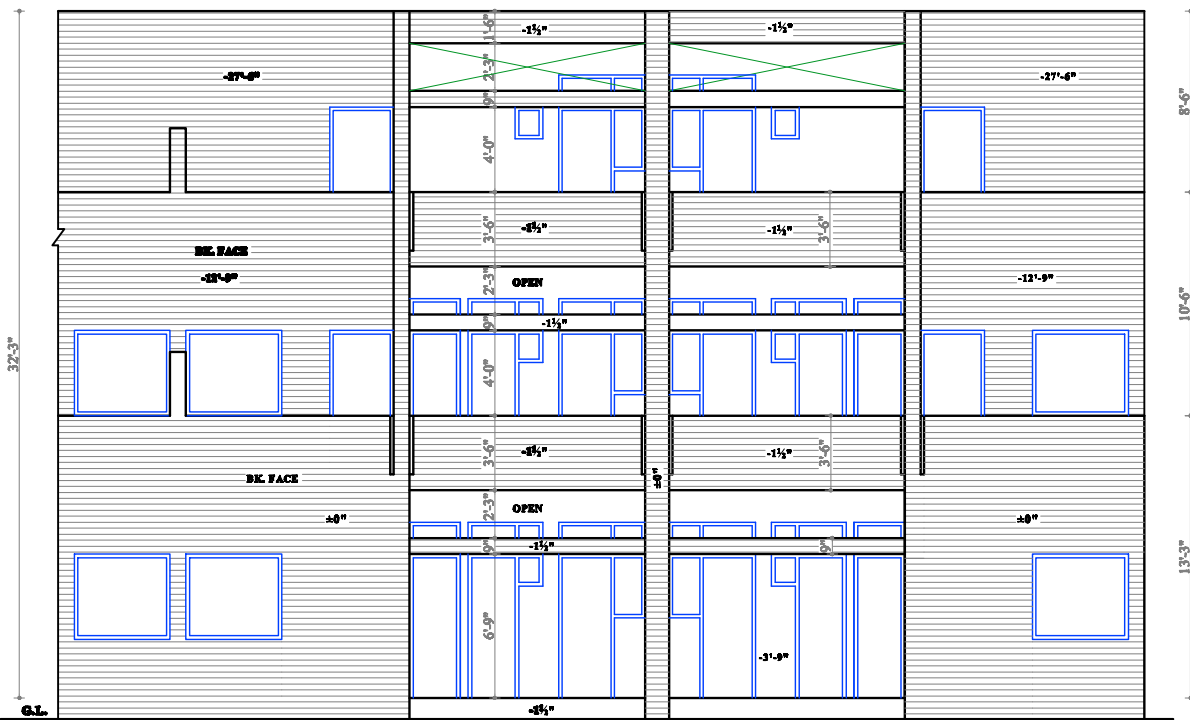
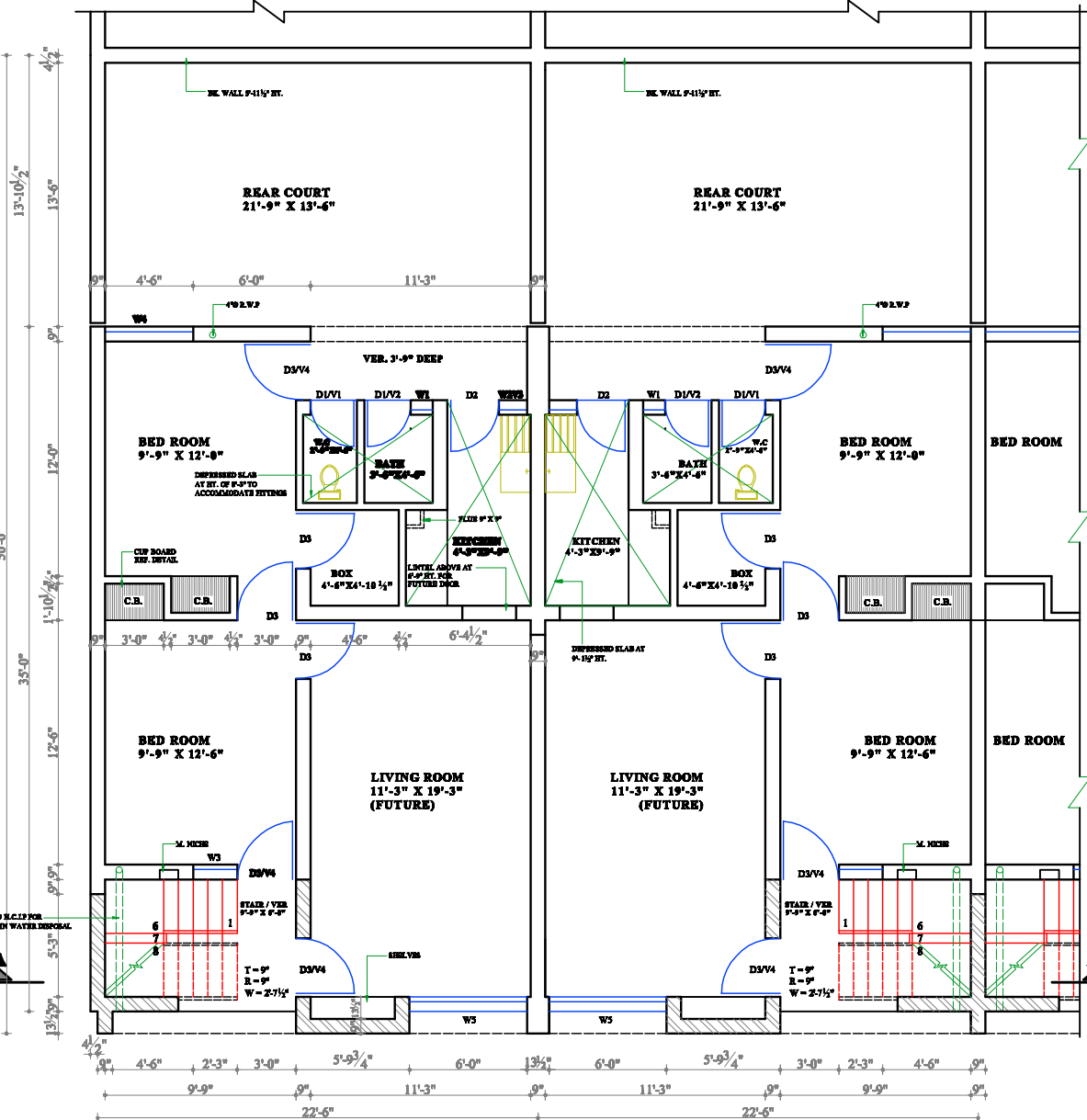




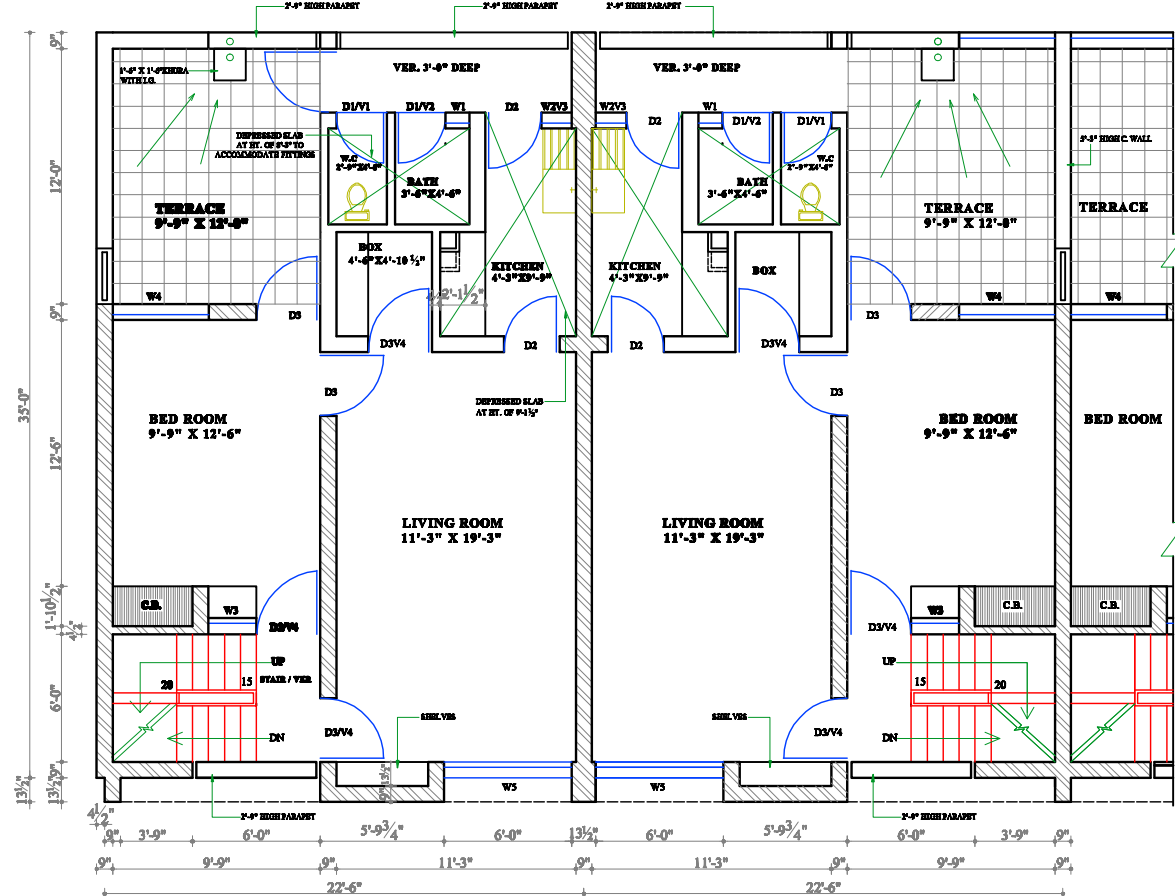
FRONT ELEVATION



REAR ELEVATION



GROUND FLOOR PLAN



FIRST FLOOR PLAN

NOTE:-

THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH

NOTES

1. ALL SANITARY AND RAIN WATER PIPES SHALL BE EMBEDDED IN THE WALLS.
2. BK. FACE SHALL BE PROVIDED WITH 5" DEEP REGULAR HORIZONTAL AND VERTICAL NEATLY FINISHED JOINTS & IN NO CASE POINTING OR SNOWCROW WASH IS ALLOWED.
3. BK. FACE WHERE INDICATED SHALL BE TAKEN UP TO DOOR & WINDOW FRAME.
4. DADO IN KIT., BATH, W.C. SHALL BE TAKEN UP TO 4'-4" HT. FROM F.L.
5. 3" HIGH SKIRTING IS TO BE PROVIDED IN ROOMS.
6. WOODEN JOINDRY SHALL BE PROVIDED IN CHOWLAHS & SHUTTERS AS MENTIONED IN D.N.I.T.
7. THE DOORS, WINDOWS & VENTILATORS SHALL BE ACCORDING TO THE ARCHITECTURAL DETAIL BOOKS.
8. ALL THE 3" & 4" O.C.I. PIPES FOR THE DISPOSAL FROM THE BATH, KIT., & W.C. FROM THE FIRST FLOOR IN FUT. EXTENSION MUST BE PROVIDED DURING THE CONST. OF G.F.
9. ALL G.I. PIPES FOR SUPPLY TO THE F.L. IN FUT. EXTENSION SHALL BE PROVIDED DURING THE CONST. OF G.F.

SCHEDULE OF JOINDRY

S.NO.	TYPE	WIDTH	HEIGHT	C.L.	L.L.	REMARKS
1.	D1	2'-4 1/2"	6'-8"	---	6'-8"	
2.	D2	2'-7 1/2"	6'-8"	---	6'-8"	
3.	D3	3'-4"	6'-8"	---	6'-8"	
4.	W1	1'-1 1/2"	1'-4"	5'-3"	6'-8"	
5.	W2	1'-1 1/2"	3'-4"	3'-4"	6'-8"	
6.	W3	2'-3"	4'-8"	3'-4"	6'-8"	
7.	W4	4'-6"	4'-8"	3'-4"	6'-8"	
8.	W5	6'-8"	4'-8"	2'-4"	6'-8"	
9.	V1	1'-6 1/2"	1'-4"	6'-8"	8'-3"	
10.	V2	2'-4"	1'-4"	6'-8"	8'-3"	
11.	V3	4'-3"	1'-4"	6'-8"	8'-3"	
12.	V4	3'-4"	2'-3"	7'-4"	9'-8"	
13.	V5	4'-4"	2'-3"	7'-4"	9'-8"	

DETAIL OF AREAS

1. TOTAL PLOT AREA = 12'-4" X 39'-4" = 1120 SQFT
2. COVD. AREA ON G.F. = 120 SQFT
3. COVD. AREA ON F.F. = 78.2 SQFT
4. COVD. AREA ON F.F. = 68.61 SQFT
5. PROPOSED COVD. AREA = 366.81 SQFT

PROPOSED SHOWN THIS PROPOSED SHOWN THIS

Sd/-

HOUSING COMMISSIONER

Sd/-

SENIOR ARCHITECT

Sd/-

ARCHITECT

SCALE :- 1/4" = 1'-0"

DATE :-

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

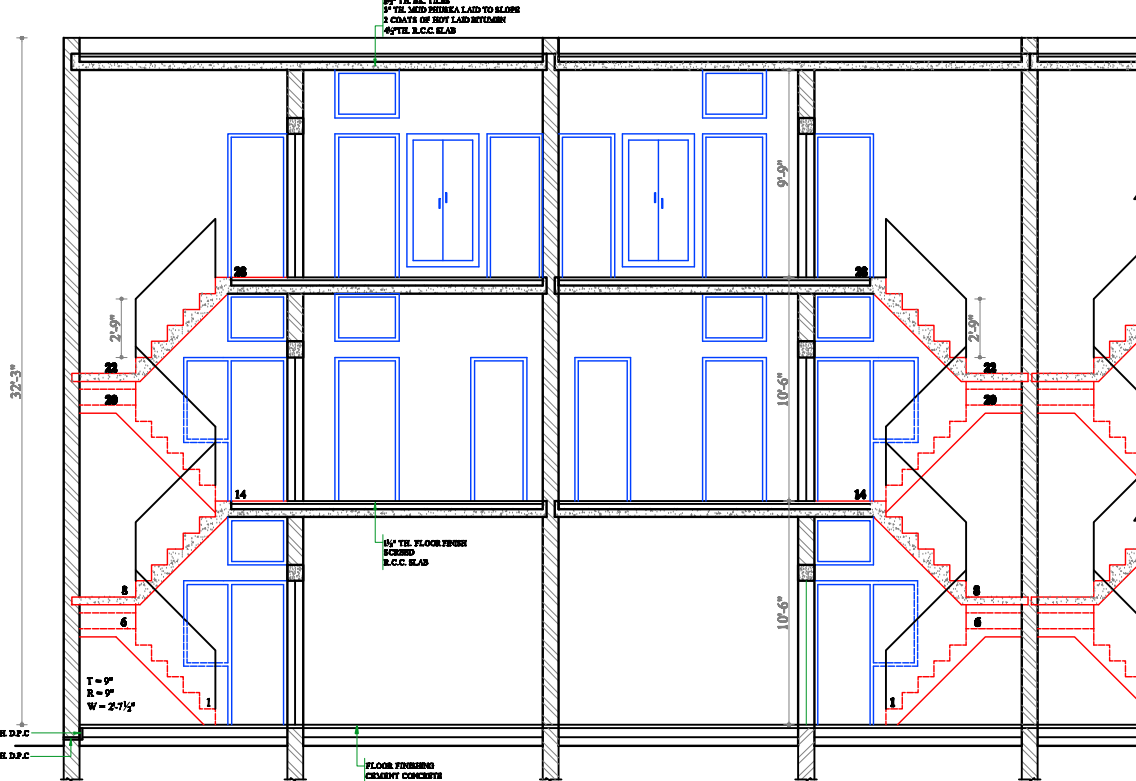
REMARKS

REMARKS

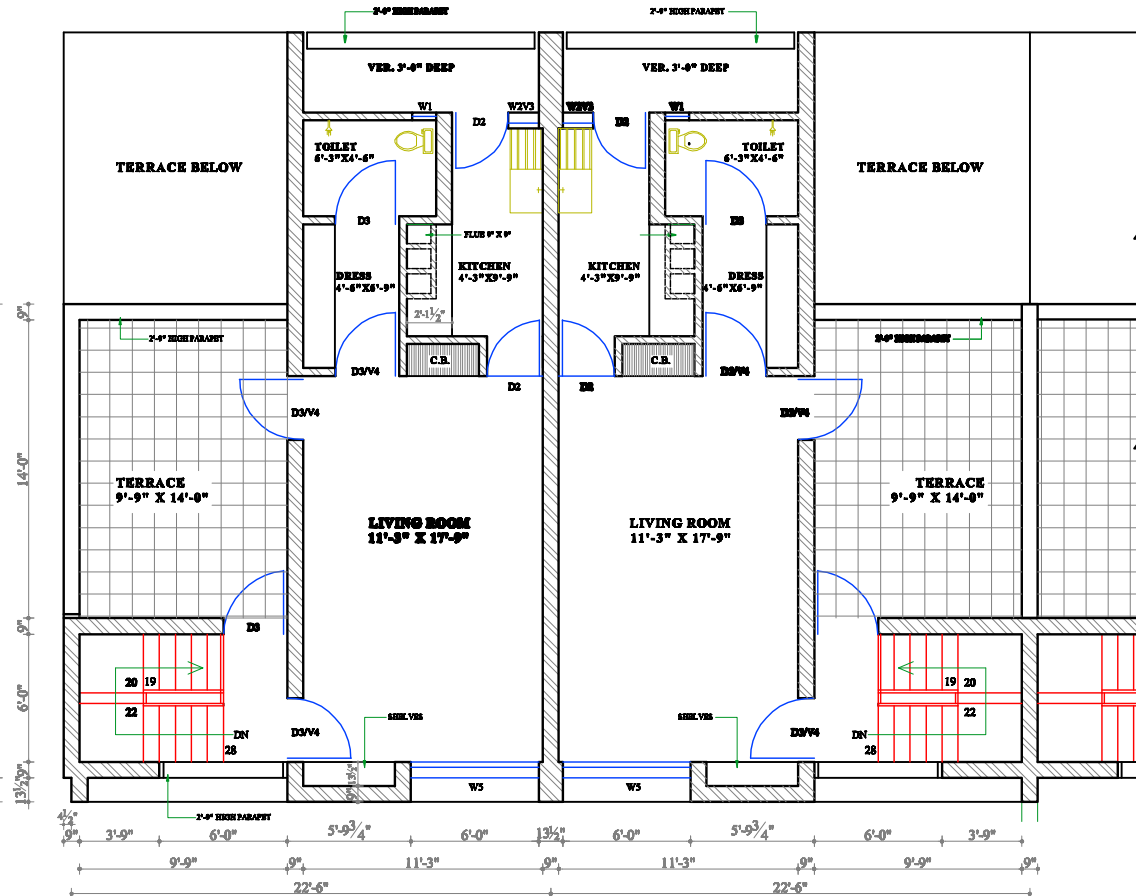
REMARKS

REMARKS

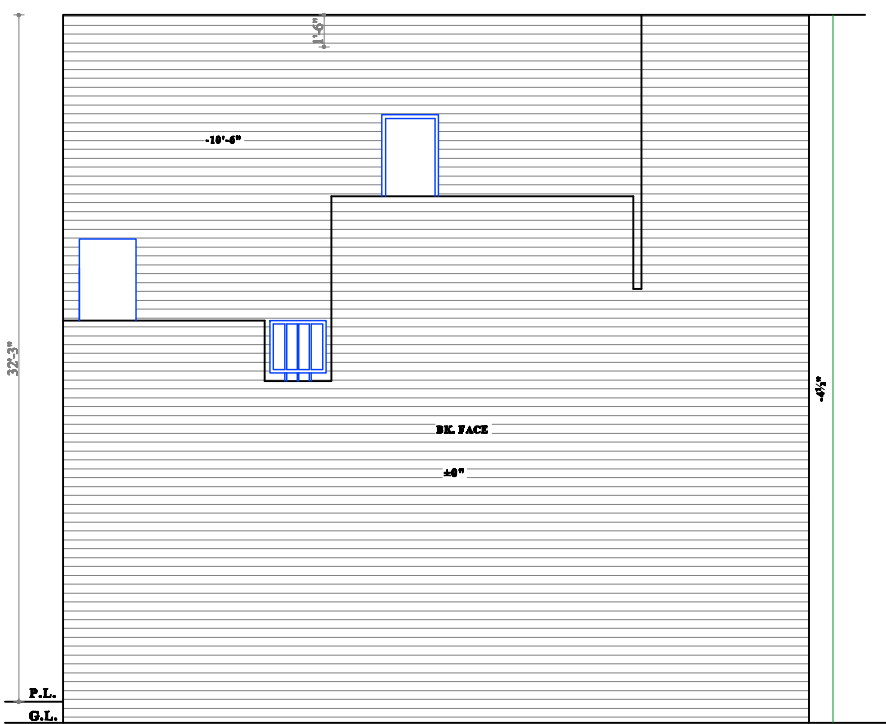
REMARKS



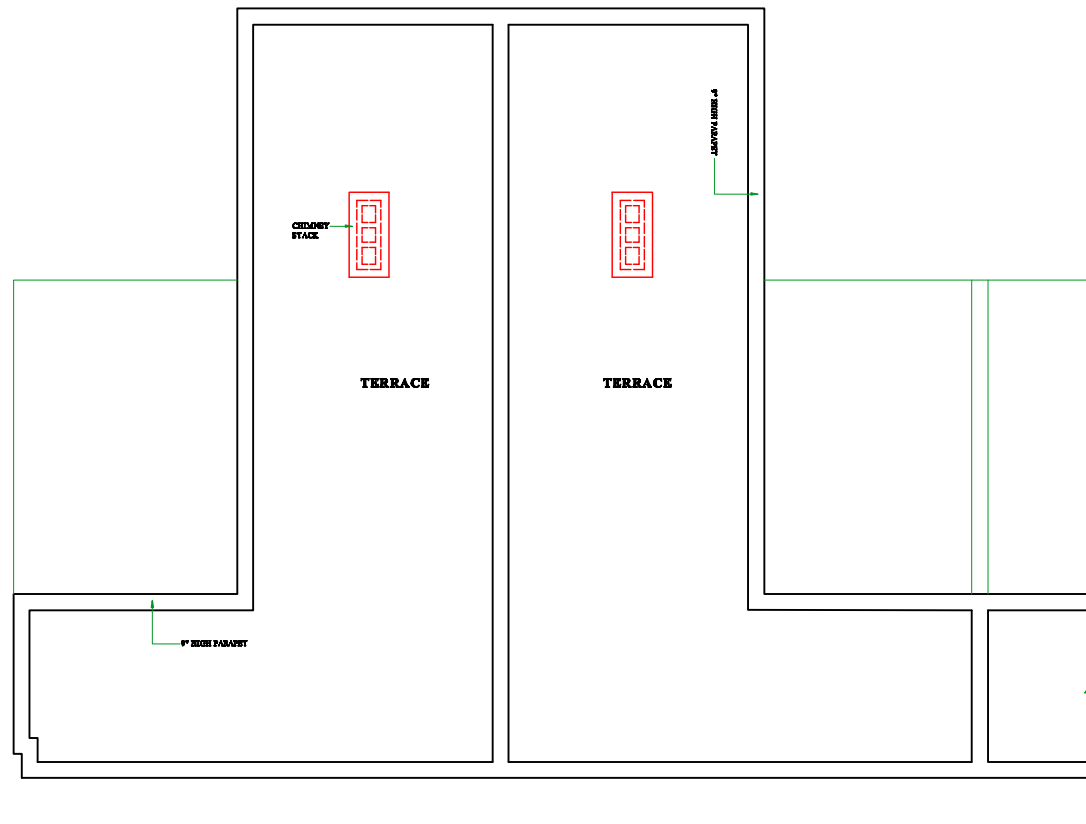
SECTION



SECOND FLOOR PLAN



SIDE ELEVATION



TERRACE PLAN

NOTE:-

THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH

NOTES

Sd/-

HOUSING COMMISSIONER

Sd/-

SENIOR ARCHITECT

Sd/-

ARCHITECT

SCALE :- 1/4" = 1'-0"

DATE :-

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS