

SECTOR 54

100" WIDE SECTOR ROAD

RESERVED

MICROWAVE STATION

UNDETERMINED USE

100" WIDE SHOPPING STREET

PETROL PUMP  
120'-0" X 117'-6"

P A R K I N G

P A R K I N G

SHOP-CUM-FLATS 16'-6" X 66'-0"

BOOTHS 8'-3" X 24'-9"

ONE KANAL HOUSING

S . A . S . N A G A R

NOTES:-

- ALL THE MEASUREMENTS SHOWN ON PLAN SHOULD BE CROSS CHECKED ON DEMARCATION OF THE ROAD AT SITE. IF THERE IS ANY DISCREPANCY IT SHOULD BE BROUGHT TO THE NOTICE OF THE DIVISIONAL TOWN PLANNER, S.A.S. NAGAR.
- ALL DIMENSIONS ARE TAKEN FROM THE CENTRE LINE OF CARRIAGE WAYS WHICH ARE SHOWN IN DASH & DOTS.
- RADI OF THE CURVES ON ROAD CARRIAGE WAY SHALL BE LAID OUT AS SHOWN ON THE PLAN.
- PUBLIC HEALTH AND OTHER SERVICES SHALL BE LAID AS PER THE ROAD CROSS SECTION SUPPLIED BY THE DIVISIONAL TOWN PLANNER, S.A.S. NAGAR.
- THIS DEMARCATION PLAN BE READ WITH DEMARCATION PLAN OF sector - 53 PHASE III-A.
- THE SHADED LINKS SHALL BE CONSTRUCTED BY THE DIRECTOR HOUSING AND URBAN DEVELOPMENT , PUNJAB, CHANDIGARH .
- THE CONSTRUCTION OF ATTA CHAKKI , SHOP- CUM- FLATS, BOOTHS & TOILETS SHALL BE AS PER ARCHITECTURAL CONTROLS, BUILDING CONTROLS APPROVED BY THE CHIEF ADMINISTRATOR.
- ONLY THAT VERY TRADE FOR WHICH THE SITE HAS BEEN SOLD SHALL BE ALLOWED TO BE CARRIED ON THERE IN .
- THIS DRAWING IS READ WITH DRAWING NO. D.T.P. S.A.S. NAGAR 84 / 451 DATED : 4.4.84.
- THE DRAWING PERTAINING TO SITE OF PETROL PUMP HAS BEEN AMMENDED AND APPROVED BY C.T.P. VIDE LETTERE NO 2898 C.T.P. (PB.) / SC-76 DATED 12.8.88.
- THE SHOPS / BOOTHS HAVE BEEN EARMARKED FOR SPECIAL USE (FISH & MEAT) AS APPROVED BY THE C.T.P. (PB.) VIDE MEMO NO. 1529 C.T.P. (PB.) SC-76 DATED 23-5-89.
- THIS DRAWING HAS BEEN TRACED FROM DRG. NO. D.T.P.(S.A.S. NAGAR) 576 / 87 DT. 2.4.87.

SCHEDULE OF PLOTS:

| S.NO. | CATEGORY       | SIZE                | NOS. | PLOTS                          |
|-------|----------------|---------------------|------|--------------------------------|
| 1.    | shop cum flats | 17'-3"x66'-0"       | 2    | 1 & 25.                        |
|       |                | 16'-6"x66'-0"       | 24   | 2 - 25                         |
| 2.    | booths         | 16'-10 1/2"x 24'-9" | 8    | 1, 14, 15, 28, 29, 54, 55 & 80 |
|       |                | 8'-3"x24'-9"        | 72   | 2-13, 16-27, 30-53, 56-79      |
| 3.    | petrol pump    | 120'-0"x 117'-6"    | 1    |                                |
| 4.    | e.g.s          | 33'-0" x 66'-0"     | 1    |                                |
| 5.    | toilets        | 16'-6" x 66'-0"     | 1    |                                |

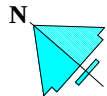
TRADE DISTRIBUTION :

| USE PERMITTED | SHOP - CUM - FLATS<br>16'-6"X66'-0", 17'-3"X66'-0" | BOOTHS<br>8'-3"X24'-9" & 16'-10 1/2"X24'-9"    |
|---------------|----------------------------------------------------|------------------------------------------------|
| GENERAL TRADE | 3 - 24                                             | 3-12, 17-26, 31-52 & 57-78                     |
| SPECIAL USE   | 1, 2                                               | 1, 2, 27, 28, 29, 30, 53, 54, 55, 56, 79, & 80 |
| FISH AND MEAT | 25 & 26                                            | 13, 14, 15, 16.                                |

AREA OF POCKET=660'-6" X 200'-0"=3.03 ACS.

NOTE:-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.



LAYOUT-CUM-DEMARICATION PLAN  
SHOPPING CENTRE SECTOR-53

OFFICE OF THE  
DIVISIONAL TOWN PLANNER, S.A.S. NAGAR

DRAWING NO.D.T.P. (S.A.S. NAGAR) 988/ 93 DATED :19-5-93

| DRAWN BY:-               |                               | CHECKED BY:-                     |                            |
|--------------------------|-------------------------------|----------------------------------|----------------------------|
| -sd-<br>planning officer | -sd-<br>assitant town planner | -sd-<br>divisional. town planner | -sd-<br>chief town planner |