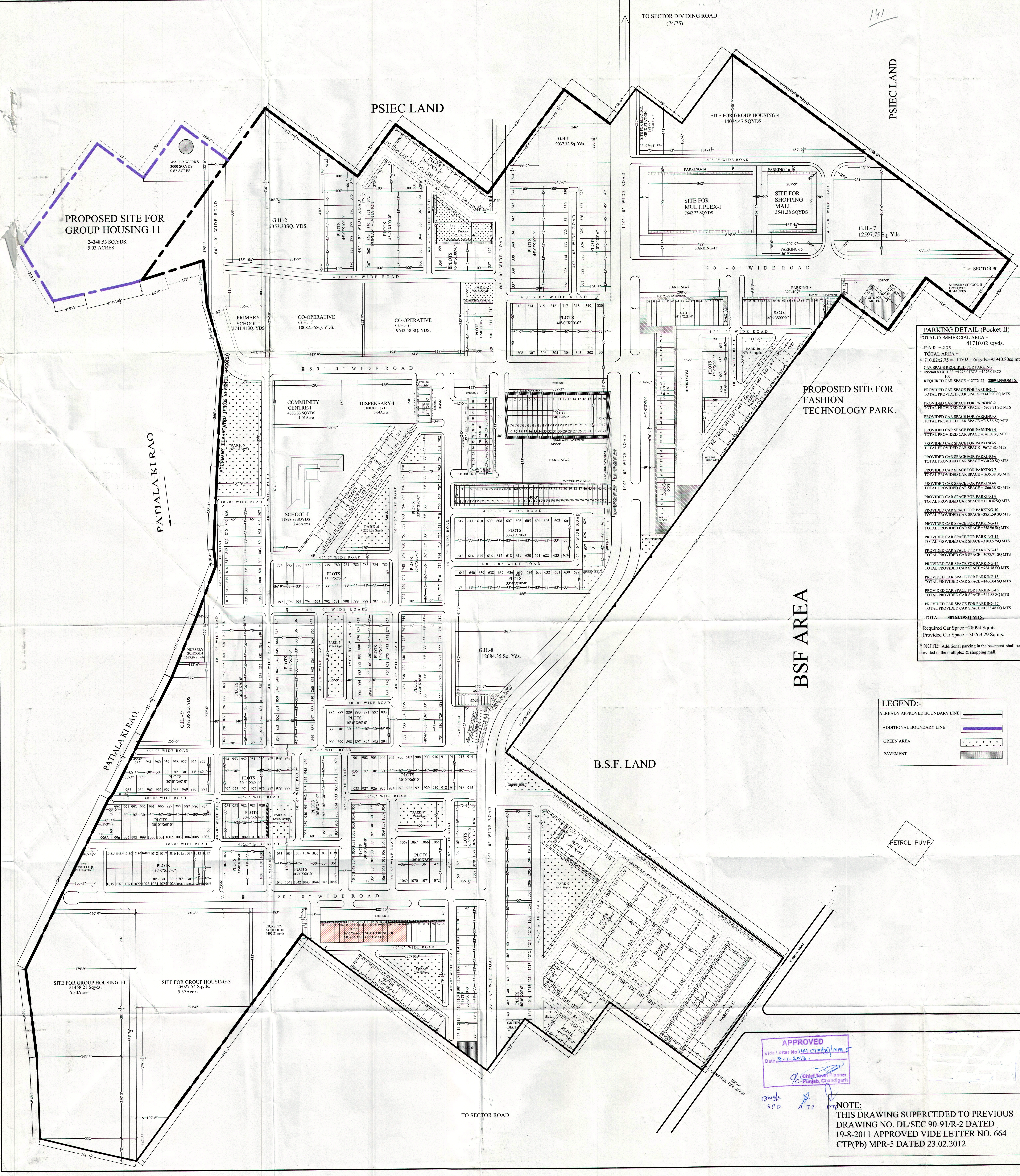




REVISED LAYOUT PLAN FOR
JANTA TOWNSHIP
SECTOR-90-91
AT S.A.S. NAGAR, (MOHALI)
(POCKET-II)

PROMOTERS:-
JANTA LAND PROMOTERS LTD.
S.C.F. -525-524, SECTOR 70,
SAS NAGAR

TOTAL AREA OF SCHEME:-
=694201.2 SQYDS
=143.43 ACRES
=58.07 HECTARES

S. NO.	PLOT NO.	NO. OF PLOTS	AREA	TOTAL AREA	AREA/ACRES	%
RESIDENTIAL AREA						
SECTOR - 91						
1	301,308,313,320	4	527.50	2110.00		
2	302,307,314,319,12	12	400.00	4800.00		
3	309,312	4	500.00	2000.00		
4	321,328	8	527.50	4220.00		
5	329,344	16	500.00	8000.00		
6	345	1	549.48	549.48		
7	346,355	10	300.00	3000.00		
8	356,359	4	500.00	2000.00		
9	360	1	618.09	618.09		
10	361,372	12	500.00	6000.00		
11	373	1	849.96	849.96		
12	374	1	1149.3	1149.3		
13	375,380	6	500.00	3000.00		
14	601,611,614,624	22	256.67	5646.74		
15	612,613	2	287.80	575.60		
16	625,628	4	350.00	1400.00		
17	629	1	311.11	311.11		
18	630,640	11	256.67	2823.37		
19	641	1	287.80	287.80		
20	719,720,733,734	4	300.00	300.00		
21	643,650A	9	250.00	2250.00		
22	650B	1	462.50	462.50		
23	651,653	3	500.00	1500.00		
24	995	1	455.83	455.83		
25	702,713,750,758	21	256.67	5390.07		
26	709,710,711	2	238.31	4766.67		
27	719,728,735,744	20	256.67	5133.4		
28	729,730,733,734	4	280.00	1120.00		
29	731,732	2	215.00	630.00		
30	745,749	5	280.00	1400.00		
31	759	1	461.31	461.31		
32	760,772	13	256.67	3336.71		
33	773	1	411.74	411.74		
34	774,797	2	285.83	571.66		
35	775,796	22	256.67	5646.74		
36	798,817	20	238.31	4766.67		
37	818,841	2	361.67	723.33		
38	819,840	22	280.00	6160.00		
39	842,843,853,856	6	280.00	1680.00		
40	844,852,857,865	18	256.67	4620.06		
41	854,855	2	291.67	583.34		
42	868,885	2	223.33	446.67		
43	869,884	2	220.00	440		
44	870,874,879,883	10	200.00	2000		
45	875,876,877,878	4	220.00	880.00		
46	886,900	2	220.00	440		
47	887,892,895,899	10	200.00	2000		
48	893,894	2	245	490		
49	910,914,915,928	4	233.33	933.32		
50	902,913,916,927	24	200.00	4800		
51	929,937,938,946	4	233.33	933.32		
52	930,936,939,945	14	200.00	2800		
53	947,979	2	198.33	396.66		
54	948,954,972,978	14	200.00	2800		
55	955,971	2	285	570		
56	956,970	2	220	440		
57	957,961,964,969	11	200.00	2200		
58	960,964,1007,1011	10	200.00	2000		
59	962	1	432.50	432.50		
60	963	1	438.75	438.75		
61	985,1006	2	253.33	506.66		
62	986,994,1006,1005	4	200.00	800.00		
63	1029,1028,1030,1031	4	256.67	1026.68		
64	1027,1032	2	420	840.00		
65	1039,1039,1040,1042	2	233.33	466.67		
66	1034,1038	5	200.00	1000		
67	1041,1045	5	200.00	1000		
68	1047,1055,1056,1064	4	233.33	933.32		
69	1048,1054,1057,1063	14	200.00	2800		
70	1065,1072	2	391.66	783.32		
71	1066,1071	14	256.67	3593.38		
72	1073,1079	2	417.36	834.72		
73	1074,1078	5	300	1500		
74	108,113	14	256.67	3593.38		
75	1114	1	245.83	245.83		
76	1115,1125	11	200.00	2200		
77	1200,1217	18	400.00	7200.00		
78	1223,1225	3	400.00	1200		
79	1226	1	332.5	332.5		
80	1227,1230	4	400	1600		
81	1231	1	378.51	378.51		
82	1232,1235	4	500	2000		
83	1236,1240	10	450	4500		
84	1241,1242	2	507.5	1015		
85	1251,1252	2	465	930		
86	1249,1252	8	450	3600		
87	1253,1264	2	507.5	1015.00		
88	1254,1263	10	400	4000		
89	996A	1	454.17	454.17		
90	654	1	577.50	577.50		
91	642A	1	250.00	250.00		

TOTAL RESIDENTIAL AREA 181435.9 =37.48ACRES

GROUP HOUSING

1 G.H.1 9037.32

2 G.H.2 17553.33

3 G.H.3 26027.54

4 G.H.4 14074.47

5 G.H.5 10085.56

6 G.H.6 9632.58

7 G.H.7 12597.75

8 G.H.8 12684.35

9 G.H.9 5382.95

10 G.H.10 31458.21

TOTAL 148331.06 =34.64ACRES

60% OF GROUP HOUSING 88998.64 =24.48ACRES (G.H.-11)

TOTAL SALEABLE AREA 294783.07 60.91 ACRES

COMMERCIAL AREA

SECTOR -91

1 140,42,72 71 132.22 9387.63

2 41 103.05 103.05

3 73,84 12 177.78 2133.36

4 85,84 10 60.00 600.00

5 95,70 26 121.00 3146.00

BOOTH

1 123 23 33.33 766.59

SECTOR -90

1 137 37 110 4070.00

2 38,69 32 162.72 2706.40

3 70 149.31 149.31

4 71,89 19 200 3800

5 80 1 133.33 133.33

6 Shopping Mall 1541.38

7 Motel 1241.88

8 Multiplex 7642.23

TOTAL COMMERCIAL AREA 41710.02 =8.62ACRES

PARK AREA

1 PARK-1 2309.15

2 PARK-2 808.33

3 PARK-3 699.33

4 PARK-4 2271.38

5 PARK-5 1873.48

6 PARK-6 1200.00

7 PARK-7 1550.00

8 PARK-8 2144.28

9 PARK-9 5147.18

10 PARK-10 971.61

10% OF GROUP HOUSING AS PARKS 16905.64

TOTAL AREA UNDER PARKS 41875.36 =8.65ACRES

1 AREA UNDER PRIMARY SCHOOL 3741.41

2 AREA UNDER DISPENSARY-I 3100.00

3 AREA UNDER SCHOOL 11898.83

4 AREA UNDER NURSERY SCHOOL-II 1595

5 AREA UNDER COMMUNITY CENTRE-I 4883.33

6 AREA UNDER NURSERY SCHOOL-I 1677.99

7 AREA UNDER NURSERY SCHOOL-III 4492.21

TOTAL 31388.77 =6.48ACRES

AREA UNDER ROADS, WATER WORK, PAVEMENTS, PARKING, FOR OPEN AREAS & E.G.S.

204183.4 =60.79ACRES

TITLE:- REVISED LAYOUT PLAN

ARCHITECT: OWNER:

For JANTA LAND PROMOTERS LTD.

100 38-359, 3rd Floor, Sect 34-A, Chandigarh

MANAGING DIRECTOR

SCALE:- 1" = 120'

DATE:- 01-06-2012

DRAWING NO:- JANTA-90-91-2

DATE:- 01-06-2012

DHAM CONSULTANTS

ARCHITECTS-PLANNERS

S.C.O. 58-359, SECTOR 34-A, CHANDIGARH

PHONE NO. 0172-50007

APPROVED

Vide letter No. 144 CTP(Pb)/MPR-5

Date 3-12-2012

Chief Town Planner

Punjab, Chandigarh

NOTE:

THIS DRAWING SUPERCEDED TO PREVIOUS DRAWING NO. DL/SEC 90-91/R-2 DATED 19-8-2011 APPROVED VIDE LETTER NO. 664 CTP(Pb) MPR-5 DATED 23.02.2012.