

**REVISED PLAN**  
**PREET CITY**  
**RESIDENTIAL TOWNSHIP**  
**AT SEC- 86, S.A.S. NAGAR**

|                                                              |                                                |
|--------------------------------------------------------------|------------------------------------------------|
| Total Scheme Area                                            | 48864.40 Sq. yds.<br>100.96 Acs.<br>40.86 Hec. |
| Area under Master Plan Road<br>To Be Acquired By Govt.       | 1.99 Acs.<br>7.55 Acs.                         |
| Reserved Area                                                | 18.875 ACs.                                    |
| Net Plan Area                                                | 72.544 Acs.                                    |
| E.W.S @ 5%                                                   | 5.048 Acs. Required                            |
| Balance Area (for calculations) (Net Planned - EWS Provided) | (72.544 - 5.049) 67.449 Acs.                   |

| Total Saleable Area (% of Net Planned) |                          |                      |               |        |
|----------------------------------------|--------------------------|----------------------|---------------|--------|
| S.No.                                  | Detail                   | Total Area in Sq.ft. | Area in Acres | %age   |
| 1                                      | Area under plots         | 947031.87            | 21.761        | 29.97  |
| 2                                      | Area under Group Housing | 309276.0             | 7.100         | 9.787  |
| 3                                      | Area under Commercial    | 75141.00             | 1.725         | 2.378  |
|                                        | Grand Total              | 1332348.87           | 30.586        | 42.162 |

|    |        |    |                    | PARKS DETAIL |                   |                    |
|----|--------|----|--------------------|--------------|-------------------|--------------------|
|    |        |    |                    | S. No.       | Particular        | Total Area Sq. ft. |
| 76 | 538.42 | 5  | 30' x 1" X 6" X 5" |              |                   | 10140.59           |
| 77 | 543.44 | 2  | 46.95' X 67.5"     |              |                   | 4955.13            |
| 78 | 545.55 | 1  | 30' x 1" X 6" X 5" |              |                   | 2349.30            |
| 79 | 565.58 | 1  | 30' x 1" X 6" X 5" |              |                   | 6088.35            |
| 80 | 565    | 3  | 36.99' X 67.5"     |              |                   | 2477.56            |
| 81 | 566    | 1  | 31.22' X 67.5"     |              |                   | 2101.15            |
| 82 | 567.51 | 5  | 30' x 1" X 6" X 5" |              |                   | 10140.59           |
| 83 | 573.82 | 10 | 30' x 1" X 6" X 5" |              |                   | 20281.18           |
| 84 | 583    | 1  | 31.22' X 67.5"     |              |                   | 2101.15            |
| 85 | 584.09 | 14 | 36.99' X 67.5"     |              |                   | 28113.58           |
| 86 | 596.99 | 9  | 31.23' X 67.5"     |              |                   | 2102.40            |
| 87 | 600.11 | 12 | 36.99' X 66.0"     |              |                   | 24354.00           |
|    |        |    |                    |              | <b>Total</b>      | <b>234,408.00</b>  |
|    |        |    |                    |              | <b>Total Area</b> | <b>2,456</b>       |

|       |          |     |                    |         |           |                                                   |         |         |         |
|-------|----------|-----|--------------------|---------|-----------|---------------------------------------------------|---------|---------|---------|
| 105   | 753-7574 | 2   | 31°11'-N x 65°0'-E | 2074.58 | 4149.17   | Following Plot Details are Not included in Scheme |         |         |         |
| 106   | 755-7574 | 3   | 31°02'-N x 65°0'-E | 2028.83 | 6077.50   | Scheme                                            |         |         |         |
| 107   | 774-7758 | 5   | 27°00'-N x 65°0'-E | 1620.00 | \$100.00  | Details                                           |         |         |         |
| 108   | 780      | 1   | 33°0'-N x 60°0'-E  | 2025.00 | 2025.00   | 4-14                                              | 215-235 | 414-425 | 651-665 |
| 109   | 788-795  | 8   | 33°0'-N x 60°0'-E  | 2025.00 | 16200.00  | 4-17                                              | 235-241 | 425-431 | 665-671 |
| 110   | 796-798  | 3   | 33°0'-N x 62°0'-E  | 2092.50 | 6277.50   | 22-26                                             | 244-262 | 442     | 693-699 |
| 111   | 806-810  | 5   | 33°0'-N x 62°0'-E  | 2092.50 | 10462.50  | 33-37                                             | 263-278 | 448-452 | 707     |
| 112   | 813-818  | 6   | 33°0'-N x 62°0'-E  | 2092.50 | 12585.00  | 46-48                                             | 282-286 | 456-458 | 711     |
| 113   | 823-828  | 6   | 33°0'-N x 62°0'-E  | 2092.50 | 12555.00  | 49-56                                             | 287-311 | 461-471 | 723-731 |
| TOTAL |          | 431 |                    |         | 947931.87 | 96-99                                             | 292-298 | 455-462 | 756-777 |

| AREA UNDER COMMERCIAL PARKING |        |          |                    |        |                       |                                  |
|-------------------------------|--------|----------|--------------------|--------|-----------------------|----------------------------------|
| S.No.                         | Detail | No. Qv.  | Plot Size          | F.A.R. | Total Area in Sq. Ft. | Provided Parking Area in Sq. Ft. |
| 1                             | SC0    | 12.20    | 6 16'-6" X 66'-0"  | 1.75   | 5534.00               | 5259.87                          |
| 2                             | SC0    | 23.51    | 5 16'-6" X 66'-0"  | 1.75   | 5443.00               | 5443.00                          |
| 3                             | SC0    | 39.51    | 13 16'-6" X 66'-0" | 1.75   | 14177.00              | 1136.39                          |
| 4                             | SC0    | 53.64    | 12 16'-6" X 66'-0" | 1.75   | 13068.00              | 10515.74                         |
| 5                             | SC0    | 71.79    | 9 16'-6" X 66'-0"  | 1.75   | 10801.00              | 7850.09                          |
| 6                             | SC0    | 80.91    | 12 16'-6" X 66'-0" | 1.75   | 13068.00              | 10515.74                         |
| 7                             | SC0    | 972.1082 | 12 16'-6" X 66'-0" | 1.75   | 13068.00              | 10515.74                         |
|                               |        | 69       | 63,486.44'         |        | 75151.00              | 60485.52                         |
|                               |        |          |                    |        |                       | 92869.54                         |

| Population                                                                         |                                                                                                     |               |   |                        |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------|---|------------------------|
| A                                                                                  | Gross Density @ 100 Persons per Net planned Area of Project (100.96 x 100)                          |               | = | 10096 persons          |
| B                                                                                  | Planted Development @ 15 Persons for each Plot Provided (43.1 x 15)                                 |               | = | 6465 persons           |
| C                                                                                  | Flatted Development @ 300 Persons per Acre of Area under Group Housing                              | [7.100 x 300] | = | 2130 persons           |
| D                                                                                  | Flatted Development @ 400 Persons per Acre of Area under E.W.S                                      | [5.095 x 400] | = | 2038 persons           |
| E                                                                                  | Commercial / Institutional Areas @ 100 Persons per Acre of Comm. & Inst. Area (1.725 x 6.934 x 100) |               | = | 866 persons            |
| <b>Total Population used for Providing Public Facilities (+ i + ii + iii + iv)</b> |                                                                                                     |               |   | <b>= 11499 persons</b> |

**TITLE :- REVISED LAYOUT PLAN**

SCALE :- 1" TO 220'-0" 

For Preet Land Promoters and  
Developers Private Limited

*Ce*  
Director

MANAGING DIRECTOR  
PREET LAND PROMOTERS AND DEVELOPERS

*Rohaan Singh*  
#11-T-18

DHARAM SINGH  
C.T.P.Ph.(Rtd)  
M.R.P.(K.G.P.)  
URBAN RENEWAL (U.K.)  
F.I.T.P.86-48

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