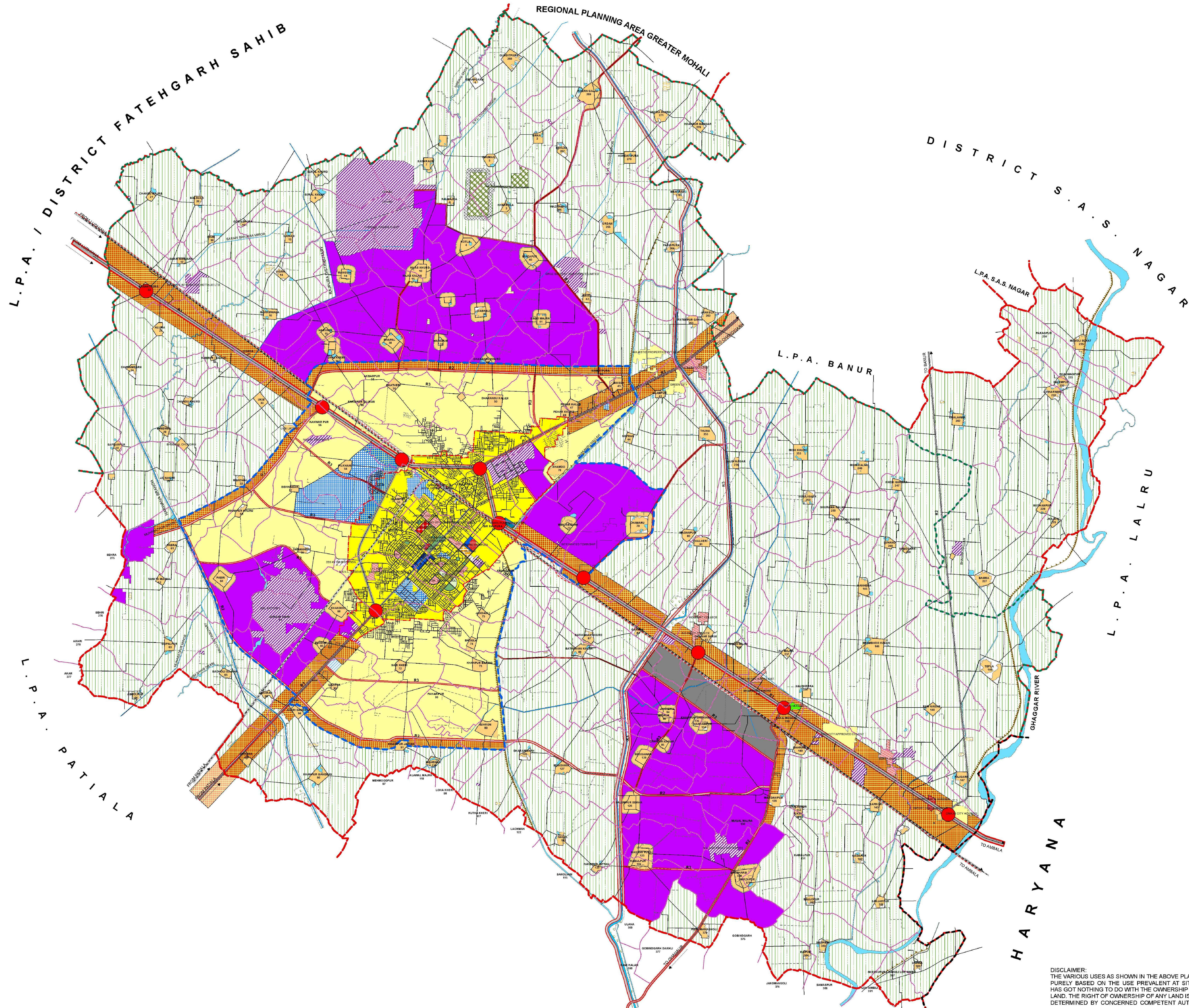


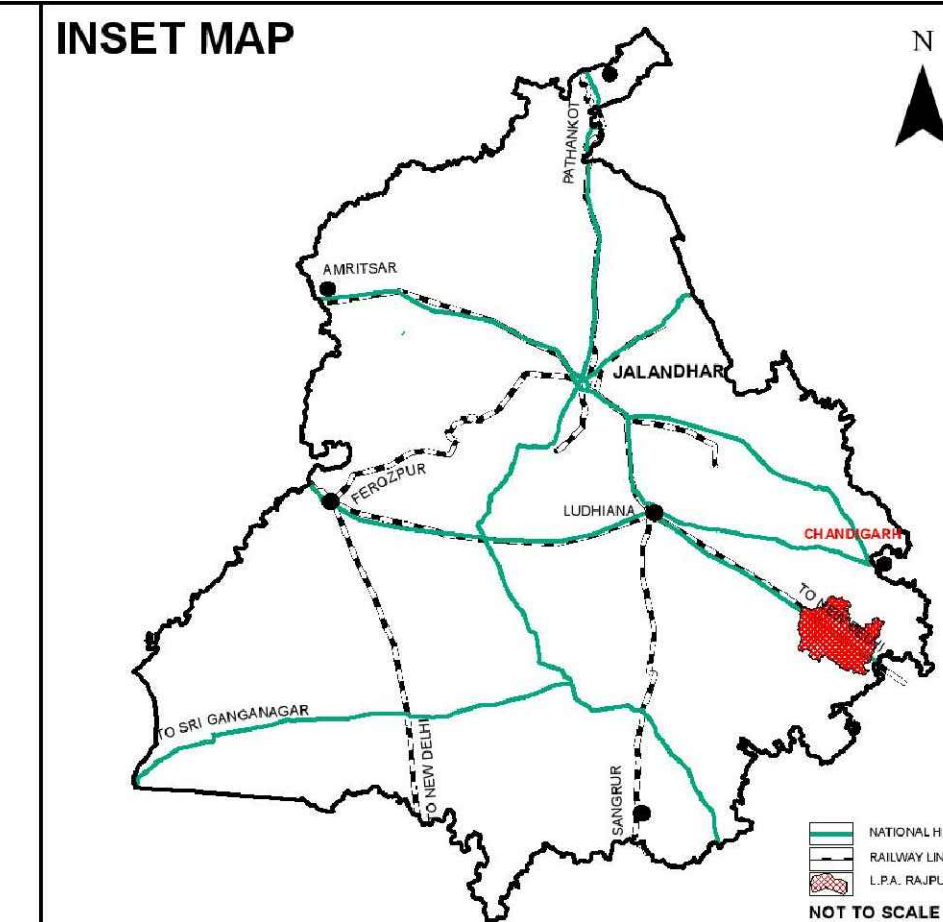


RAJPURA

LOCAL PLANNING AREA

PROPOSED LAND USE PLAN (2010 -2031)

- #### LEGEND
- BOUNDARIES**
- STATE BOUNDARY
 - DISTRICT BOUNDARY
 - LOCAL PLANNING AREA BOUNDARY
 - URBANISABLE BOUNDARY
 - MUNICIPAL COUNCIL BOUNDARY
 - VILLAGE BOUNDARY / H. B. NUMBER
- RESIDENTIAL**
- RESIDENTIAL AREA (MEDIUM DENSITY - RD1)
 - RESIDENTIAL AREA (LOW DENSITY - RD2)
 - RURAL RESIDENTIAL
- COMMERCIAL**
- CITY CENTRE, DISTRICT CENTRE
- WHOLE SALE AND WAREHOUSING**
- WHOLESALE MARKETS, COLD STORE AND GODOWNS
- INDUSTRIAL**
- EXISTING INDUSTRY
 - PROPOSED INDUSTRY
- LOGISTIC ZONE**
- LOGISTIC CORRIDOR
- MIXED LANDUSE**
- MIXED LANDUSE
 - COMMERCIAL MIX
- RURAL AND AGRICULTURAL**
- AGRICULTURAL LAND
- DESIGNATED USES**
- RAILWAY STATION
 - RAILWAY LINE AND SIDING
 - DEDICATED FREIGHT CORRIDOR
 - DEDICATED FREIGHT CORRIDOR CROSSING STATION
 - BUS TERMINUS
 - EXISTING / EXISTING WIDENED / PROPOSED R1 ROAD (200')
 - EXISTING / EXISTING WIDENED R2 ROAD (150')
 - EXISTING WIDENED / PROPOSED R3 ROAD (100')
 - OTHER ROADS / LINK ROADS
 - KATCHA RASTA
 - FLY OVER
 - ENTRY / EXIT POINTS
 - GOVERNMENT / SEMI GOVERNMENT OFFICES
 - EDUCATIONAL INSTITUTES
 - MEDICAL & HEALTH
 - SOCIAL, CULTURAL AND RELIGIOUS
 - ELECTRIC GRID / SUB STATION
 - WATER TREATMENT PLANT
 - MAIN PUMPING STATION
 - PARKS
 - GREEN BELT
 - STADIUM
 - PLANTATION AND ORCHARDS
 - WATER BODIES
 - HERITAGE BUILDINGS
 - OTHER USE
 - NO CONSTRUCTION ZONE



- NOTE:-**
1. THE WRITE UP RUNNING FROM PAGE 1 TO CONTAINING THE DETAIL OF BACKGROUND, OBJECTIVES, EXISTING SCENARIO, VISION, PROJECTIONS AND PROPOSALS ALONG WITH ANNEXURES IS ENCLOSED HERE WITH AS A SEPARATE BOOKLET.
 2. PROPOSED ROAD NETWORK ALONG WITH PROPOSALS OF FLYOVERS, RAILWAY OVER BRIDGES AND UNDER PASSES IN THE LOCAL PLANNING AREA RAJPURA IS ENCLOSED AS PER DRG. NO. ST(P) 292 / 2011 DATED 21 / 10 / 2011.
 3. THIS DRAWING IS AMENDED VERSION OF PREVIOUS DRG. NO. 289 / 2011 DATED 17 / 02 / 2011 IN LIGHT OF DECISION TAKEN IN THE 23RD MEETING OF THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD HELD ON 23 / 09 / 2011.
 4. THIS DRAWING HAS BEEN AMENDED REGARDING CONVERSION OF LANDUSE OF VILLAGE SANDHARSI FROM AGRICULTURAL TO INDUSTRIAL AND APPROVED IN THE 33RD BOARD MEETING DATED 01 / 09 / 2017 OF THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD HELD ON VIDE AGENDA ITEM NO. 33.03.
 5. THIS DRAWING HAS BEEN AMENDED W.R.T. CONVERSION OF LAND USE OF VILLAGE DABALI & SURROUNDING AREA OF VILLAGES FROM AGRICULTURAL TO INDUSTRIAL, APPROVED IN THE 36TH MEETING OF THE PUNJAB REGIONAL & TOWN PLANNING AND DEVELOPMENT BOARD HELD ON 11 / 10 / 2018 VIDE AGENDA ITEM NO. 36.03.

SCALE - 1:30,000

DEPARTMENT OF TOWN AND COUNTRY PLANNING , PUNJAB

DRAWING NO. S.T.P.(P) 291/2011 DATED 21/10/2011 REVISED ON 20/09/2017 & 22/06/2018

J.D.M.	P.D.	PLANNING OFFICER	ASSISTANT TOWN PLANNER
DISTRICT TOWN PLANNER	SENIOR TOWN PLANNER	CHIEF TOWN PLANNER	PUNJAB, CHANDIGARH

SIS Input By: PUNJAB REMOTE SENSING CENTRE, LUDHIANA - 141004
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DRAWN BY	SUPERVISED BY	DIRECTOR PRSC
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DISCLAIMER:
THE VARIOUS USES AS SHOWN IN THE ABOVE PLAN ARE PURELY BASED ON THE USE PREVALENT AT SITE AND HAS GOT NOTHING TO DO WITH THE OWNERSHIP OF ANY LAND. THE RIGHT OF OWNERSHIP OF ANY LAND IS TO BE DETERMINED BY CONCERNED COMPETENT AUTHORITY