

S. A. S. N A G A R

TOTAL AREA OF POCKET 1.56 ACS. APPX.

DETAIL OF PLOTS

SR. NO.	CATEGORY	NO. OF PLOTS	SIZE
1.	2-MARLA (50 SQ. YDS.)	46	14'-0" X31'-6"
2.	4-MARLA(100SQ. YDS.)	18	20'-0" OR AS/SITE X45'-0" & AS/SITE X31'-6"
3.	6-MARLA(150SQ YDS)	6	22'-6" OR AS/SITE X 60'-0"
4.	BOOTHS	8	30'-0" OR AS/SITE X 45'-0"
			8'-0" X12'-0"

**REVISED LAYOUT CUM NUMBERING
PLAN OF REHABILITATION SCHEME
FOR LAMBIAN VILLAGE IN SECTOR - 71**

NOTE :-

- THIS DRAWING SUPER CEEDS PREVIOUS SKETCH NO.
D.T.P(S) 656/ 09 DATED 16-10-09

SCALE :- 1" =40'-0"

**OFFICE OF THE
DISTRICT TOWN PLANNER S.A.S. NAGAR**

SKETCH NO. D.T.P. (S) 657 / 09 DATED. 19 -10-09

DRAWN BY sd:- **CHECKED BY**

sd:-

ASSTT. TOWN PLANNER

DISTRICT TOWN PLANNER

